

*The Beloved Great Divine Director*

### To Reinfuse the Chelas with the Will of God

#### Part 1

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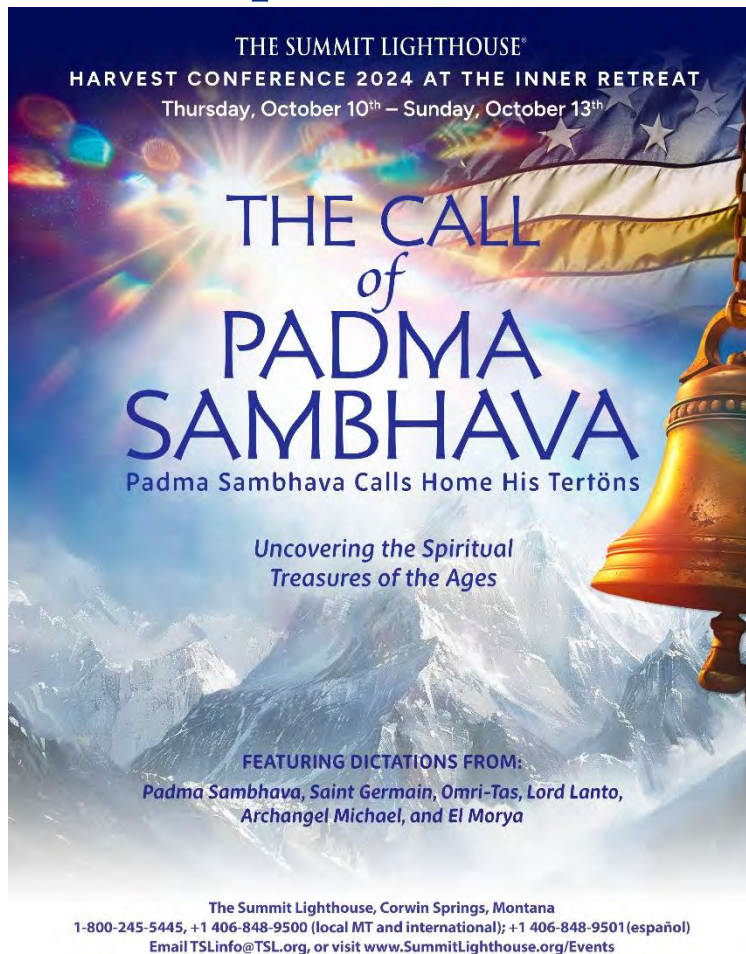
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## To Reinfuse the Chelas with the Will of God

### Part 1

I speak on behalf of a planet and a people. I speak on behalf of the chelas of Saint Germain, my own chela of the seventh ray.

I come into your midst and I address the students of Summit University<sup>1</sup> on many planes of endeavor. It is an unprecedented moment in which the Karmic Board has determined to enter firsthand into the activities of a university of the Spirit now anchored in Matter.

Normally our functions and our responsibilities do not include the entering in to the teaching of chelas at this level of attainment and devotion. It is due to the planetary condition and the extreme necessity of the maximum help to be afforded to those on the Path that we come.

Thus this is by dispensation, and that not of our own but of that which is given by the One, the Ancient of Days, who sits upon the great white throne midst the Four and Twenty Elders. From the Cosmic Council of the one hundred forty-four, therefore, the edict has come forth that the seven members of the Karmic Board should one by one anchor the light of cosmic justice through the heart of the Cosmic Christ.

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I come, then, with the records in my heart of the planetary evolution and of all evolutions who are here, all evolutions wherever their origin or whatever their level of experience. I come, then, to address you on current events and those activities that are taking place across the face of the earth.

### The Balance of the Indwelling Trinity

The Karmic Board is most concerned with the need for the people to understand the balance of the indwelling Trinity. The essential elements of will as action, wisdom, and love must be present, even in an imbalanced manifestation, for the endeavor of the ongoing path of initiation to succeed.

The fallen ones know this. Therefore they have attacked the very vitals of our youth, of our culture, and of our civilization by directing their inroads into the great unity of consciousness that is a cosmic flow of the Trinity—from the impetus of the will to be, to the impetus of the will to know, to the impetus of the will to be a part of all sentient beings. Thus from will to wisdom to love there is the perpetual rhythm of life that is established.

Now we see the end-times prophesied, where hatred abounds, brother betrays brother, and among those who are supposedly of the faith there are some persecuting others, even to the death, thinking they do God service.

Thus, when the Person of the Holy Ghost is compromised, when the hatred that is abroad in the world becomes strife between people and there is the cleavage within the home and family, finally the community and the nations are divided and war is everywhere here and there.

### Integrity Is the Fire of Love

Without love, there is no honor. And therefore the peoples of the very same nations betray one another, betray their government, betray their own supply. This is the cause of the

downfall of a number of the African nations. The people themselves move against their own countrymen and they can be lured by foreign powers to so betray one another. Thus, there is no salvation without the Holy Spirit, and no Holy Spirit manifestation without the honor that is born of love. Integrity *is* the fire of love.

Thus, where crime abounds, and terrorism, you see that there is not a mutual respect for the rights of every individual who has life—the right to express oneself, to be free, to know God as one sees fit, and to act under one’s own conscience so long as that one’s actions do not impede the same freedom in every other part of life.

This interference now comes forth by intimidation, by false reporting, by a very low order of journalism, and a gross manipulation of the media from psychic levels. Thus the faith, the hope, the charity, the regard of people for one another, is no longer with that due respect for the indwelling light.

#### **Shall the One Hundred Forty and Four Thousand and the Ancient of Days Have Come in Vain?**

We then find that there is a compromise of wisdom as children are no longer taught the golden rule or a moral principle, as though this would come naturally from Rousseau’s “natural man,”<sup>2</sup> when in fact morals descend from the Christ-man, from the inner light.

A code of ethics delivered by God on Mount Sinai did not evolve out of an animal consciousness, nor is it the product nor can it be of a scientific humanism. The human animal will not have an ethical code under the Christ mind that is necessary to sustain civilization.

Thus, where morals are no longer taught, where the great codes of light of the Eastern and Western religious traditions are ignored as though they were some man’s opinion, the fundamental principles of life—yea, the very standard of

the Cosmic Christ—do fall. And children are bored, and their learning is difficult. They become hyperactive in their boredom because their souls are not nourished even with three or five minutes of meditation upon the God of very gods.

What is this? Do we approach, then, another era where the light of earth will go out because the children no longer give adoration to the threefold flame?

Will this evolution recede once again to the point where the Cosmic Council now must declare it is no longer serving its purpose of evolution?

I say, then, shall the one hundred forty and four thousand and the Ancient of Days have come in vain?

These are the questions we ask ourselves as we commune in the Royal Teton Retreat and there comes before our eyes the infamy that passes upon earth this day, with scarcely even the raising of eyebrows.

#### **The Fundamental Quality of Motivation**

Truly, truly, the abomination of desolation, as the compromise of each of the seven candles of being, is upon us. Each of the chakras, so grossly misused, becomes the abominable darkness replacing the light. And the few who are our chelas holding the light, they, *they* have the light that has held and still holds. Yet the signs of the times are very clear.

You see, then, there in Liberia, as you have been making your calls,<sup>3</sup> it has become very clear to the messenger, by our reports to her, that the nation itself has not prepared for this infiltration, which is most obvious to the leaders of the continent of Africa if they are looking at all to the conditions of the hour.

We see, then, that the people themselves loot and practice vandalism against one another and against their own government, so easily distracted are they because they are not adequate vessels for the wisdom of the standard that

they ought to have by now been capable of bearing.

And thus you wonder why it is, when the calls have been made, that the hordes of darkness still have the opening. It is because of the loss not only of love and of wisdom but of the fundamental quality of motivation itself—of the will to live in a better condition than the mere state of social welfare, of an animal consciousness rather than in the state of being anointed to forge a cosmic destiny.

This cosmic conception of the self does not evolve out of institutions that dwell upon the lower nature and the functionings of the body to the exclusion of the functionings of the soul. [These institutions have decided that] that which individuals have done naturally for thousands of years they must now be taught, and that which individuals have not done naturally is totally neglected. That which is then unnatural is the devotion of the soul and its acceleration and its elevation. This indeed must be taught, and thus we have sent our avatars and our messengers.

Therefore, it behooves the leaders of the nations who desire our intercession to now commence a massive education of enlightenment and honor, beginning in the very earliest grades.

Let the ascended masters' teachings go before the people, and let the people once again understand that these teachings are as ancient as the Ancient of Days. We have not suddenly manufactured them, nor was it ever our desire to start another and another and another movement or organization or church. But one by one the doors have closed as people have openly declared that the era of prophecy and revelation is finished.

### **We Have Seen the Youth Spiraling Downward**

Thus, we come. Thus, we survey and we see that the little children are not given the fundamental building blocks of

motivation to simply be who I AM, to love the self as the Real Self instead of constantly finding some new psychology to justify the indulgences of the lesser self and to make all conditions of selfishness and greed somehow commonly accepted, as though whatever the human being does, it is to become now a new norm and a new standard, *ad nauseam, ad infinitum*.

Well, beloved ones, the divine standards have never changed. The laws of God and of human interchange have never been altered—not by God, not by the hosts of the LORD, but certainly by the Tempter and those who in folly have followed him.

We have listened with rapt attention this day to the dissertation of the Lord Jesus Christ.<sup>4</sup> We have witnessed the great murals of the possibilities for the coming twenty years. We have seen that there are choices that would lead to a greater manifestation of the astral plane within the physical plane.

We have seen the people becoming more and more dull, more and more subjected to drugs. We have seen the youth, now for a decade, spiraling downward. And we see an increase in addictions not only to drugs but to alcohol, to nicotine, to rock music, to sexual perversions, and to an ungodly *emptiness*—a vacancy of consciousness that must be filled and filled again with more noise, more imbalanced food, more riotous living.

Thus, we come. And we see one of the murals as people become more and more ant-like, droning on in a boring existence, more and more suicidal, for they no longer are fulfilling the purpose of being. You must understand that a certain portion of the population will outpicture the death cult simply because they are not of God and they are filing to the Great Central Sun, even now, for the final judgment—thus their apparent behavior; thus that malaise and that ennui that permeates their lifestyle.

Our challenge, therefore, is to solve the problem, and that

swiftly, of this particular vibration of those who are bound to their own consciousness of death being transferred to the children of the light.

We see that this has occurred because these very ones who follow the death cult have entered the field of education for more than a hundred years. We have seen that they have entered into the major divisions of government in this nation and every other nation.

**Our Only Solution and Our Only Hope:  
That the People of God Awaken and Come into Alignment**

And thus, we come this Easter conference 1979 to sound an alarm. This alarm is an inner bell that is heard by every lightbearer. It is a sound known and remembered, promised by the Ancient of Days. It will be heard by every one of the one hundred forty and four thousand on the planetary body. It will be heard by all who have the potential to fulfill the law of the Christ and of their internal being.

The sounding of that alarm is this: People of God, people of light, awaken and come now into alignment, into congruency with your inner blueprint! This is our only solution and our only hope.

We have not the vessels among those who are not of the seed of God, and we have lost the vessels of those whom they have so infiltrated and so indoctrinated and so programmed by their addictions that sadly they are no longer responsive to the alert.

We have tested that ability of the people of the nations to respond to alarming conditions. We have allowed certain disturbances to occur in nature, in government by the very factor of mankind's karma. Manifestations of terror, decisions by legislatures of the states and of the federal government around the world, have scarcely aroused public outcry or unification or a oneness of the people. When we see this

lethargy and this nonresponse, when we see this veil and this mass subjection of the self to hypnosis within and without, then we see the danger and then we sound the alarm.

Gautama Buddha was among the very few of all ages who was truly awake to the nature of human suffering and to the need for its remedy. That need he perceived by observation through his own Christ mind. But the solution to the problem did not lie in a continued meditation upon the problem. Nay! That solution was forthcoming from the very heart of God, from the plane of nirvana, from a long meditation, a withdrawal from the problem, an entering into the great vast realm of the God-solution, the absorption of that solution, and then the return to the plane of action.

**Where There Is a Will, There Is a Way**

Let men and women of courage, combined with a bold humility, be willing to submit themselves, like Gautama, to the same mighty I AM Presence. And let men and women of strong hearts be willing to trust God for the ultimate and the complete solution to every phase of human suffering. And let those who throw up their hands in despair who now occupy positions of leadership step aside. For if you proclaim that there is no solution, then you join the ranks of those who have created the problem.

Let the daring ones come forth, for the times demand a daring-and-a-do, an action, a will. If you lack the will, I say, summon it in God's name! Summon it by the flame of El Morya, so very tangible in our messengers and in our devotees! Why, he is so close it is almost agonizing to that beloved ascended master not to be called into action, not to be summoned to reinforce your individual will.

Be not content, I say, if you have a spineless condition! Let it be remedied! God longs to fill you with the archetypal pattern of your Christhood!

All things begin with the will. Where there is a will, there is a way. But there are far too many today who are declaring that there is no way out. And those who say that he proclaimed “I am the way”<sup>5</sup> are indeed right, but many of these have not seized that way—thus the dilemma of the talkers who speak truth and do not, and the doers who would be in action but know not the way.

Thus, I come. The mural, then, that I have painted (the first one) is the outpicturing of the next two decades without any intercession of chelas or ascended masters. Without the presence of the Lord and the Lord’s body, the downward spiral is the handwriting on the wall.

Now we see succeeding murals portrayed by the Lord Christ and Lord Maitreya, and we see how the faces of the people are brighter, filled with greater hope as they lift up their heads and look unto the hills, whence cometh their help.<sup>6</sup> No longer the downtrodden on the treadmill of a totalitarian state, they rise in self-esteem and self-worth borne of their inner communion with the living God.

Thus, by the very quotient of a geometrization of chelas and devotees, the murals in gradated succession take on more and more of the coloration of a civilization spiraling upward, moving with determination, with freedom into the Aquarian age.

[In these succeeding murals,] one notices a greater and greater confidence borne of the very light invoked by the chelas within their sanctuaries and teaching centers, within their monasteries and ashrams around the world. One sees that the greater the perception of the individual chela of his own mighty I AM Presence, the greater are the numbers of people in the world who respond to the Father, then to the Mother, and to an appreciation of the Son born of the fruit of the union of Alpha and Omega, born of the Holy Spirit fruit.

*to be continued*

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by the **Great Divine Director** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Easter Sunday, April 15, 1979**, during the Easter class, *The Quest for the Resurrection*, held at Camelot, Los Angeles County, California. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 36. (1) **I address the students of Summit University.** The Great Divine Director is addressing the students of the spring quarter of Summit University, which began on March 26, 1979, and concluded on June 15, 1979, sponsored by Lord Maitreya and the Great Divine Director, held at Camelot. (2) **Rousseau’s “natural man.”** Jean-Jacques Rousseau (1712–1778) was a philosopher, author, and composer. Rousseau claimed that the “state of nature,” of the “natural man,” was a primitive condition without law or morality in which man once lived. In this state, man would have had no moral relations with one another or any obligation to have such relations. Humans would have been free to develop morals as they would. This hypothetical state was supposed to have existed before humans organized themselves into societies and civilizations, which caused inequality. This philosophy led to the idea of the “noble savage,” an idealized, hypothetical concept of uncivilized man, who symbolizes the innate goodness of one not exposed to the corrupting influences of civilization, yet a goodness rooted in self-preservation. (3) **As you have been making your calls.** See Mother Mary, *Pearls of Wisdom*, this volume, no. 34, note 2. Calls and decrees for Liberia were ongoing during this Easter conference. (4) **The dissertation of the Lord Jesus Christ.** In his dictation on April 15, 1979, Jesus explained that the Father “has shown to me alternative visions of that which may transpire according to the free will of those who are the real leaders in the earth. And so I have seen numbers of panoramas of the movement of history and of life on the continents of the earth depicting the possibilities for the coming decade and the next unto the year 2000. . . . I would show you in my retreat of the resurrection flame. . . the succession of murals of life, and I will ask you to choose. You, then, will have the privilege of performing your cosmic acrobatics, for you will indeed dive back into the earth, seize the chalice, upraise it, and receive the grains of sand that are indeed become within you the great Rock of Christ. . . . My beloved, learn the way of receiving the grain of sand into a grain of sand. And realize that in that and that alone is a sufficiency of the resurrection flame of Helios and Vesta to seal you in the very light that descended from out my own heart and the heart of my Presence for the resurrection on this morning, which you commemorate.” (5) John 14:6. (6) Ps. 121:1.