

Beloved Pallas Athena

The Immortal Power of Truth

Part 1

There are times, precious ones, when a warning to mankind is deemed urgent by the Karmic Board, not for the purpose of bringing about the externalization of our warnings but for the purpose of preventing the creations of mortal thought and feeling from taking their latter toll upon the being of man. The decision is ours, and I think it fortunate that we have some criteria from on high as well as from below upon which we can draw in making our decision as to when to warn and when to inspire.

To some, our warnings are inspirations and spurs to spartan grace and activity whereby mankind can hold within their hearts the divine fire and say, “It shall not be!” But there are other times, precious ones, when our warnings may—if the mood of man be not proper—serve to further dismay, and therefore we withhold our warnings even when they are needed.

It is difficult for mankind to understand just when we...

www.SummitLighthouse.org

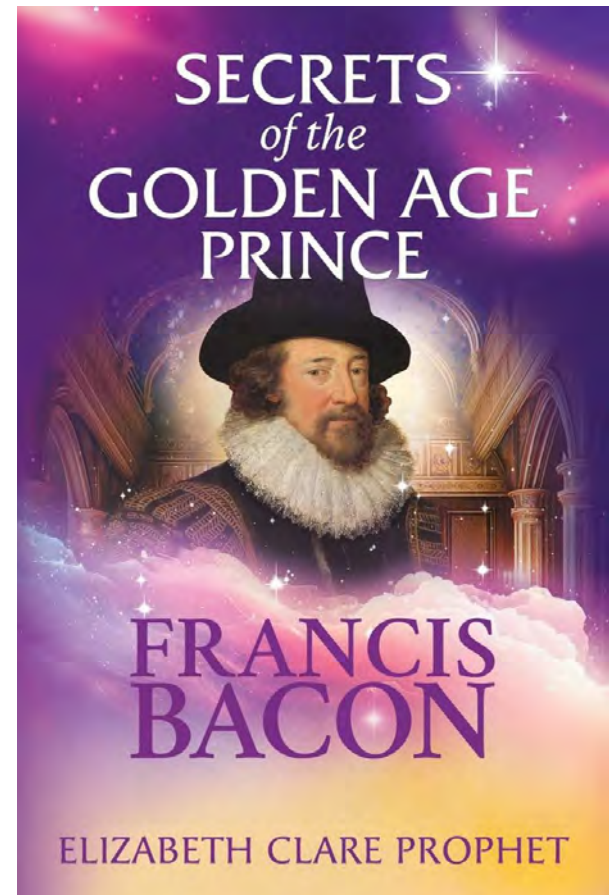
[Sign up for your free *Pearls of Wisdom*](#) sent via e-mail (ePearls).

Keep current on in-person events, online broadcasts and new products – sign up for your free [TSL Now newsletter](#).

Follow us on:    

Permission is hereby granted without fee to freely distribute this complete and unmodified *Pearl of Wisdom*®. For any other uses, please contact the publisher.
Copyright © 2024 The Summit Lighthouse, Inc.

Who knew?



Unravel the mystery as you follow the clues hidden in the Shakespearean plays and discover your mission with the ascended master Saint Germain today!

Book or Kindle:

[Buy Book at TSL Online Store](#)

[Buy Kindle at Amazon](#)



Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 67 No. 29

Beloved Pallas Athena

August 1, 2024

The Immortal Power of Truth

Part 1

Gracious ones, the golden stream of time is qualified with that holy knowledge of divine truth, which God is.

As I come to you this afternoon, I also bear witness to the supreme power of truth to transmute and to transform the mind of man into a state of wholesome majesty wherein thought, rising above the plane of the ordinary, takes delight in every little manifestation, as though it were of the throne room of truth.

There is, precious ones, within the consciousness of mankind, a divine quality whereby truth can be sought and found, and it is a transforming power. It is as though one were to throw up a window in a stuffy room. The great planes of the mind are infiltrated by the loveliness of right thought and action as it is applied to any human condition. Like the breath of the Holy Spirit, the fresh winds of divine love have inherent within them the transforming power of holy beauty and magnificence.

In the natural order of things, beauty and loveliness are perceived, especially in the floral kingdom, and you can expand your awareness of God as you expand your appreciation and gratitude for the holy forms that the flower kingdom

Copyright © 2024 The Summit Lighthouse, Inc.

brings into manifestation, together with the distillations of the sweetness of the perfume of the soul. For there is an affinitized* vibratory action in the perfume of a rose and the perfume of the soul of God.

I perceive, then, the true reality of the creation as it resides above the exterior pattern. And when I perceive the lowering of the etheric pattern of divine beauty into the exterior pattern in the congruency and similitude of God, I rejoice that an object of divine affection has become one with the immortal schema.

The Divine Intent

Now, then, as we examine the modes of the times, we cannot give power to negation or to the substance thereof. But in the holy name of reason, we can perceive the underlying causes behind each failure of mankind to apprehend the divine intent, and with each failure to cleave unto that divine intent with that measure of the soul's grace that would externalize at a given time in space that which God knows man needs. When outer conditions are given precedence over divine ideals, the frustrations that occur are not so much felt in heaven as upon earth.

In giving an edict of the Karmic Board, we from time to time turn first to a position that is somewhat neutral to mankind's concepts, and in using that approach we refrain from revealing that which shall come to pass. For the modes of mortal creation are so foreign to the divine ideal that our revelation, in truth, could only be fraught with the peril that man would generate as the result of our message.

At other times and under more favorable circumstances, we recognize that man, in love for God and Reality, has made himself one with God, and the causes that he has set into

*affinitized: a coined word derived from the word *affinity*, meaning "an attractive force between substances or particles that causes them to enter into and remain in chemical combination" (*Webster's Collegiate Dictionary*)

motion are noble and grand and good and beautiful. Therefore, we can see the light of life bursting forth into reality upon the pages of the future, and our hearts can rejoice to reveal the wonders that are to come.

Our Warnings to Mankind

There are times, precious ones, when a warning to mankind is deemed urgent by the Karmic Board, not for the purpose of bringing about the externalization of our warnings but for the purpose of preventing the creations of mortal thought and feeling from taking their latter toll upon the being of man. The decision is ours, and I think it fortunate that we have some criteria from on high as well as from below upon which we can draw in making our decision as to when to warn and when to inspire.

To some, our warnings are inspirations and spurs to spartan grace and activity whereby mankind can hold within their hearts the divine fire and say, "It shall not be!" But there are other times, precious ones, when our warnings may—if the mood of man be not proper—serve to further dismay, and therefore we withhold our warnings even when they are needed.

It is difficult for mankind to understand just when we speak and when we keep silent, but I assure you that application to the heart of God will show you that we have never acted unwisely from the ascended level.

There are times, perhaps, when in reviewing the reactions of mankind to our warning or to our praise, we have regretted our decision in the sense of the individual's application. For we have recognized that the individual reactions, or a number of individuals' reactions, were not proper, and therefore we might have wished, as an afterthought, that we had changed our technique.

This does not mean that we were wrong, precious ones.

It simply shows that mankind, as Saint Germain has told you, are often unpredictable in their activities and in their reactions to the doings of heaven, even as mankind are unpredictable in their doings upon earth. Enough said.

Impulse Is Often the Match Thrown into the Forest

Let me perceive now for you, precious ones, some of the current happenings upon the world scene. And through my perceptions, let each one of you draw your own cognitions—your own understanding of the situation, that you may gauge your reactions according to the tempo of the moment, so we hope.

The mankind of earth en masse are but a group of individuals. Their experience patterns differ. The national archives and records of the world offer some sound advice to mankind if they would but heed the advice. However, it is the headstrong emotions, the impulses of the moment, that are often the victor over man's calmness and studied activity.

So then, impulse is often the match thrown into the forest, dry because of drought, which catches fire and spreads, as you say, "like wildfire," until the innocent flora and fauna must themselves be sacrificed. For the immovable objects, the fixed flowers and grasses, cannot flee the conflagration of the roaring, billowing fire. They must stand and be withered in the blast of the flames.

The little animals and tiny creatures, feeling the oncoming blast, do rush with almost certain madness to escape so that they may be delivered from it. Yet multitudes of them perish as the rapidity of all that is coming upon them spreads with fury.

Conflagration is fanned, then, in many cases by the wind of human emotion that sweeps around the world, as the communication below and the communication above (the communication of the inner and the outer) flow forth into action.

The World Today Is a Tinderbox

The world today is somewhat a tinderbox, precious ones. It *is* a tinderbox and you cannot deny it, in the name of holy reason. The power of nuclear strike is now falling into the hands of some of the lesser nations of the world, and it soon will be possible for them, by concealment and treachery, to plant these devices within the heart of the greater nations and then to trigger them from afar by radio signals.

Do you see, then, how sudden destruction could come upon a great nation, even by the treachery of a small country? Then you will understand the concern in the capitals of the world to prevent the spread of nuclear power. Yet, I ask you, how can they?

Have the police forces of the world, precious ones, been able to take the weapons from the criminals of the world? Do these criminals not always find a way to get them?

Well, then, you may understand why the Karmic Board did struggle for so long to prevent mankind from externalizing nuclear power. And we were successful. And I would even boast of our success in keeping mankind from this horrible, lethal weapon for so many years. Yet, we would long ago have given this and greater activities to the mankind of earth if they had demonstrated a proper respect and understanding for one another.

It may interest some of you to know that Alfred Nobel himself,¹ when shown the records of mankind's distress, was astounded at the fact that mankind have a much greater momentum of wrong action in their thought and feeling worlds than he had recognized. This inner vision prompted him, after the creation of the scientific aspects of destructivity, to offer the Nobel Peace Prize to the world as a small token of propitiation to mankind for the creation of that which he did not intend to be wrongly used.²

(Precious ones of the light, I must ask you to refrain during this address from any unnecessary movement. There are certain individuals here who are most anxiously awaiting the delivery of every word that I have to say, because they know that this is a rare opportunity whereby we can confer certain very definite measures of responsibility upon the student body. I thank you.)

The Power of God Is the Only Way to Prevent Almost Total Destruction of This Planet

Gracious ones, the peril of the world I need not delineate for you at length, but I would comment upon it by saying that there is only one power, and one power alone, that possesses the capability of holding mankind in a relative state of safety, and that *is* the power of God! There is no other way whereby mankind can prevent almost total destruction of this planet!

Now, there may be some of you who at first may say, "Why did Pallas Athena say this?" I tell it to you because it is truth! And I tell you, precious ones, that sooner or later some individual, whose mind is not attuned to the powers of light, will unleash this destruction unless the spiritual energies of this planet are kept active and dominant and unless mankind are calling and spreading progressively the teachings of truth among mankind!

The knowledge that mankind now have is almost certain destruction to themselves unless, as I said before, they can acknowledge that *there is no power but God that can act*, and begin the process of attuning with him and the powers of light.

Precious ones, I do not need to tell you that the world is filled with asylums for the insane. I do not need to tell you that there are many more insane people outside the asylums than there are within them! And I assure you that some of these are engaged in the practice of law and some of these are engaged in the practice of medicine in the legally constituted

hospitals of the manifold lands of the world. Some are engaged, strange as it may seem, in the practice of psychiatry, and there are sick minds within the governments.

Therefore, precious ones, when you consider the peril of these conditions, you will recognize that when you vest atomic power and energy in the hands of a ruthless individual, you can very well have the repetition of past cycles of destruction in the current age.

Atomic Energy Is God's Energy

Why am I warning you? Why am I telling you of this? It is certainly not because either I or any who are with me desire to have destruction brought about! For I am securing for you, by the power of truth, the prevention of just such an activity.

Well, precious ones, do you see, then, that what I am doing is giving you a warning for a purpose and to prevent destruction? For there is no other way to stop it but to see that the powers of light take hold of all individuals who are measuring their energies by insane patterns and cycles and to see that these individuals are either removed from the positions of authority that they hold, to the peril of mankind, or that they are restrained from wrong action, which would endanger the world balance of power and bring about the slaughter and death of the innocent.

There are many of you, precious ones, who have recoiled in terror as you have contemplated the going forth of the soldiers at the birth of Christ and the slaying of the firstborn children and the slaying of "the men children."³ Well, precious ones, pause to consider what it would mean if a hydrogen bomb were to be dropped upon one of the major cities of the world today, and think, then, of the terrible and frightful destruction that would be wrought not only upon the children of that city but of the aged and the young and the adult populations, who would be stopped in their tracks in the

wink of an eye and transported out of the body in a seething volcano of destruction.

Precious ones, this is not—*this has never been*—the divine intent, nor is it now the divine intent! To prevent this is worth the devotion of anyone's entire life and many lives, so that no generation should ever feel this scourge and misuse of divine energy. For atomic energy is God's energy!

You know in the name of holy truth that this is so. You know that mankind are tampering with the very cohesive power of the universe and that they are unleashing that power in a wave of destruction.

God himself, without employing the same type of destructive operation, could easily withdraw the magnetism of his love from creation. And the moment that he did, all cohesive power would be taken from every cell, from every atom, from every nucleus, from every electron. And as this would occur, precious ones, it would all collapse as in one great cloud of cosmic dust.

The Power to Create and the Power to Destroy

You see, the greatest power of destruction must come from the power to create. And the power to create is God's power, but it is also man's power bestowed upon him through the gift of free will. This has, however, been misused in the past and it is being misused today.

But the power to destroy is also the power of God whereby at the end of the *manvantara*,⁴ in withdrawing the energy from the eternal cycles, the great *pralaya*⁵ does take place. And in the kneeling of the Deity—the bowing of the knee unto himself, which takes place with the accomplishment of any given cycle of creation—he begins the holy conception that brings forth the new *manvantara* and extends out into space the great radiance of himself to fulfill the law of the eternal cycles, the law of being.

Mankind unfortunately have accentuated the destructive nature—the lower nature—and have thought to become as gods through the human ego instead of the Divine. And so, those who have no right to destroy take life from those who have every right to live.

I think, then, I shall draw the curtain back for a moment upon the reasons for this. You see, precious ones, it seems to give strength to the human personality to be able to destroy. For individuals feel somehow that when they have in their possession power over other lives, as some of the ancient kings did—by taking the lives of other people and watching them die—they seem to feel a spur of enjoyment in their worlds, as though they themselves were immortal.

This, of course, is not true. It is ridiculous on the face of it. Yet somehow in their own heart and the wickedness thereof, they have thought to glorify themselves by taking power over other lives. Precious ones, these individuals are not afraid of the wrath that is to come, those who do these things. They have no fear, for their eyes are blinded to truth and reality.

The most important thing to remember, precious ones, is not the destructive action of these individuals but the great power of creativity that is within *you*, and to remember that you have the power to create conditions that are proper and just and holy and good.

The Bulwark of Spiritual Truth

Therefore you can, if you will, initiate in yourself and in civilization those divine responses to divine stimuli that will provide this generation with the bulwark of spiritual truth that it needs. For truth, precious ones, is not merely the spoken Word alone, nor is it the printed page. But it is the life within man that is lived in the divine image.

to be continued

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously published dictation by **Pallas Athena** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Monday, July 5, 1965**, during *Freedom Class 1965*, held in Beacon’s Head, Vienna, Virginia. It was then edited by Elizabeth Clare Prophet in preparation for publication in *The Summit Lighthouse Freedom Class 1965* booklet. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 30. **(1) Alfred Nobel** (1833–1896) was a Swedish inventor, engineer, chemist, and industrialist known for inventing dynamite as well as for making important contributions to science, holding 355 patents in his lifetime. In his Last Will and Testament, Nobel wrote that much of his fortune was to be used to give prizes to those who have done their best work for humanity in the fields of physics, chemistry, physiology or medicine, literature, and peace. These came to be known as the Nobel Prizes, the first of which was awarded in Stockholm, Sweden, in 1901. Although Nobel, before his death, did not leave an explanation for choosing peace as a prize, the Nobel Peace Prize has since been awarded for contributions to peace, international cooperation, arms reduction, and the promotion of human rights. The conferment of the Nobel Peace Prize and its recipients have always been surrounded by controversy. **(2)** See note 1. **(3)** Exod. 1:15–22; Matt. 2:16. **(4) The manvantara** refers to one of the fourteen intervals in Hinduism that constitute a *kalpa*, a period of time covering a cosmic cycle from the origination to the destruction of a world system. **(5) The great pralaya** refers to a period of dissolution and destruction of a manifested universe at the end of each kalpa and preceding the new creation.