

Beloved Elohim of Peace

Peace with Honor

The Great Sun Disc

Part 1

Peace be unto thee. I AM the Elohim of Peace. Your mighty I AM Presence, blessed ones, is the Hub of your being. You have a saying on this planet concerning the days when Rome ruled the world: “All roads lead to Rome.” I say to you that cosmically speaking, now, in the past, and forever, all roads lead to the great central Hub of your own mighty I AM Presence, and you may rejoice forever in this wondrous fact, simple though it be.

With the mind of a child, uncomplicated by the more perplexing questions of adulthood, you stand upon the threshold of the kingdom of God. In the basic and pure sense of realization, as a child in the lap of its mother, you are supremely confident that *forever* and *forever* and *forever* you are the fullness of your own mighty I AM God Presence in action! There is no other power that can act! Let the wind *blow*. Let the waters *flow*. Let the fire *burn*...

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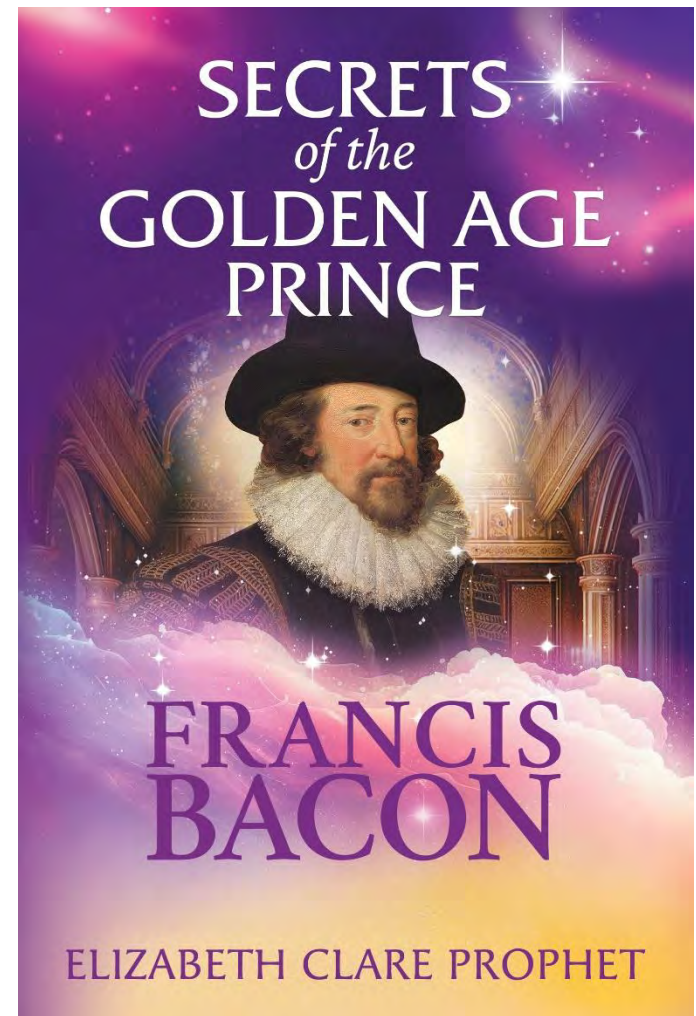
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Precious ones, do you know that the cosmic pattern representing the nature of man’s relationship to the Deity is that of a child on bended knee, kneeling at eventide as the

sun has set and the stars have appeared in the firmament, to commune in simplicity with the sweet Father’s love and to feel the calm, knowing peace of a child that is unaffrighted and unafraid. This peace, which you have received in little portions as it was given to you by the godly mothers who have lived upon this planet, ought to be guarded and placed among your most treasured possessions.

Your I AM Presence Brings You the Treasures of Infinity

You have lockets with a little wisp of hair, preserved mementos of past times. You have preserved sentimental gifts from the near present. None of these are usually more than a decade or a half a century old at the most. But your I AM Presence brings you the treasures of infinity!

All the roads of past history, both dim and bright—the interwoven patterns of happiness and unhappiness, of peril and rapture—are entwined with the now and the forever. And yet to realize the fullness of peace, *infinite peace*, mankind must surrender every unrighteous act and thought to God for transmutation, that the molding of the divine character may be accomplished as the greatest artifact for peace that mankind could ever find in all of their previous history.

Wheresoever individuals have treasured their divinity, they have treasured the power of God-happiness and love. When love has flown out the window, precious ones, your happiness goes with it.

To turn one’s attention upon the environs of self is well when it is done for corrective interior service. But to turn one’s attention upon self and the demands of outer-world service and the requirements of that service in order to criticize one’s fellowmen because they have not behaved as you would have them, to seek to control their minds when the holy flame of freedom would burn every bond, is an error that will surely bring you yourself into the selfsame

bondage that you would impose upon others.

Therefore in the holy name of peace, the peace of the ascended Jesus Christ, I say unto you all, surrender your own puny, pitiful wills, for I AM a being of some stature! I AM a being of some fervor! And I think I can muster also the power of the first ray and utilize it in establishing, if necessary, a fiat of peace by divine decree and the power of God's holy will!

You Have a Birthright Immortal!

Some individuals have thought of me, because I AM the Elohim of Peace, as though I were in some way a very fragile and tender and beautiful manifestation, incapable of bringing to bear the great power of cosmic pressure for and on behalf of the Godhead and the luster of his glorious plan for the freedom of man. But I would like today to disillusion you concerning that fact, *for I AM come this day with great power and majesty—the majesty and the power of the countenance of Peace itself!*

Your faces ought to reflect the glow, in all of its wondrous simplicity and subtle magnification, of the countenance and face of God, of the face of true cosmic Peace. For I AM releasing to you today not the substance of material success alone but the secret ray of beloved Mighty Cosmos, which abides within the Temple of Peace¹ most of the time and is one of the tremendous attributes of God's own Being.

You ought, then, to bow the knee² within your heart and to recognize the power of peace to flood your being day or night, at any hour when you feel moments of separation from others due to the fact that you are apart and are not doing just that which you would like to be doing.

You must recognize that patience is a virtue that will enable you to possess your soul with a great soul-knowing that will strip all outer activities of their banal appearance

and will show you that in playing in the great cosmic drama of life, your ultimate destiny is assured and can never be taken from you.

You have a birthright immortal! You have the substance of the Most High God abiding within the threefold flame within, and you have the master key that leads to contact with every ascended being and cosmic being, every archangel, every angel, the seven mighty Elohim and our divine complements. You have the key to heaven itself locked right within your own heart's treasure!

Precious ones, when you invoke these powers into full-blown manifestation, they will bring about a change in your concepts, they will bring about a change in your consciousness, and I think also that they will bring a change in your conscience.

To have a good conscience is to keep the peace with God. For when the conscience of mankind is troubled, it is not because the Deity or the Godhead desires it but it is because the very soul of man groaneth and travaileth from within, in the deep desire to remove the impediments to his own contact with the Divine Presence. It is from your octave, precious ones, that the intrusion of pain and unhappiness arises, and it is from the octaves of light that the power to dissipate these shadows and shadowed substance comes into manifestation.

The power and flow of infinite peace is your God-mastery, and you ought to have that mastery now and forever! You ought to place it upon your heart! You ought to place it upon your very being! You ought to be girded round about with a belt of interior and exterior peace!

You ought to receive peace from God by divine decree, by your own demand. And by your own demand you ought to give peace unto others! This has been and is the great

service of many who have in the past held the balance for the evolutions of earth, and it is also the service of your own beloved Master Jesus. For he so often used these great salutations of honor to my name: "Peace be unto you."³ "Fear not, little flock; for it is the Father's good pleasure to give you the kingdom."⁴ "Be of good cheer; it is I. Be not afraid."⁵

A Lack of Peace Anywhere Produces Discomfort to the Entire Cosmos

And so, precious ones, as I come to you today, it is to draw you very close to the heart of God and to his infinite peace. It is to call to your attention that *you* are a part of this magnificent cosmic drama that comes from the very Hub of your being and expands out into the exterior world, making you a part of all that transpires in the outer world, identifying you with outer conditions and with inner conditions as well, and giving you the power to have the victory over all outer conditions.

Can you consider, precious ones, that if misery and unhappiness and suffering were occurring somewhere in your physical body, that you in your mind and brain would not be aware of it?

I call to your attention, precious ones, that if you have a sore, a boil upon your feet or upon your hands or your shoulder or upon your neck, does not every part of the physical body register that this condition is manifesting?

Do you think that the cosmos is different? When any part of life is in distress and there is a lack of peace manifesting anywhere, does it not then produce a subtle form of discomfort to the entire cosmos? And would it not be most desirable to see all of these conditions of strife existing today upon this planet cleaned up so that man might live in the age-old dream of peace and happiness?

I do not have to go very far today to find material to draw from in order to remind you of the feelings of man concerning

the warfares that have occupied the world scene for so long. And also, I know that in this room there are many noble souls who have often made intercession to the Godhead because of the iniquities thrust by mankind as poisoned arrows into the marts of the world.

And so mankind know not what they seek, nor do they know what they do. For they crucify Christ afresh, precious ones, with every manifestation of wrong against their brothers. With every individual who is taken from the screen of life by the acts of murder, which are practiced in the name of warfare, distress is brought about, remindful of the crucifixion upon Golgotha.

Do you think, precious ones, that it makes any difference who it is that is destroyed, seeing that all are a part of God's love? Let us then consider how many of you today have the great desire in your heart to see the world thrive in peace and to see all sin and discord arrested and stopped forever.

Precious ones, I am keenly aware of your dream for peace and of your prayers and calls for peace, and I have often utilized your calls to render a great and untold assistance to the planet, which has been efficacious in preventing many small wars from starting and has also assisted mankind to put out the fires of those larger conflagrations, which have caused such distress to entire continents and to the world itself.

Let Us Cast Out the Seeds of Doubt and Distress

Now, precious ones, in the holy name of peace, as you begin this year with some degree of apprehension and some degree of hope, let us decree that the hopes will far outweigh the apprehensions. Let us cast out the seeds of doubt and distress and replace them with a fervent hope for the future.

Gaze backward for a moment upon the stream of history and realize how many individuals have suffered as the result of a tyrant's blow, struck in the name of vanity. Long ago a

great wise Masterbuilder called to the attention of mankind the existence of vain pursuits and pleasures, and the call went forth, “All is vanity.”⁶

Do you understand, precious ones, that all is not vanity when it is done in the name of peace?

Are you aware, precious ones, of how for generations mankind have placed their coins in the mints of the world, bearing the image and superscription of the rulers of the world, and yet all have come and do come to naught?

Do you realize, then, that the one great image that has not come to naught is the image of the Christ, which to the current day is embraced by more people upon this planet than ever before in history, although it is true that their embrace is lacking in the fervor that we or even they would see them manifest?

Unfortunately, mankind seem to be able to wax hot in their emotional concepts concerning many manifestations of human culture, but seldom do they realize the great power of the spiritual culture that shall bring to them their release from all the dismal conditions that have existed for centuries.

As I speak to you today, your beloved Morya has been “cooking up,” as it were, a tremendous action on behalf of the expansion of light throughout the planetary body. You may think this an odd expression for me to use, but I am not permitted to reveal to you the fullness of that which he is engaged in. And therefore I thought that by a little expression, quite unique in itself, you would understand that the masters are also very interested in this planet and its people.

You have an expression that “too many cooks spoil the broth.” Well, in this case, precious ones, you have many overseers. You have many fathers, many brothers of light, and they are all doing their part to produce the perfection for which mankind long.

Many wise men today, intellectually informed and possessed with capable minds, are unable to discern the solution to the world’s problems concerning peace and war. They have examined the historical modes for centuries without being successful in improving the world to the point where human explosions would no longer occur within the psyche of man. I am sorry to say that mankind themselves have not yet learned how to govern internal turbulence so that they might keep the peace at all times.

Nothing is ever solved, precious ones, through releasing a tirade of energy upon another, upon anyone upon this planet. When you release a great burst of anger, you only rob yourself of your own birthright. And if the individual who is the object of your venom be open in the solar plexus to the receipt of the energy that you have charged with a certain fierceness, it can also enter into that individual’s world and stir that one up into a feeling of turbulence whereby he or she may suffer for many days as the result of a moment’s thoughtless outburst.

to be continued

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously published dictation by the **Elohim of Peace** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, January 3, 1965**, during *New Year’s Class 1965*, held in Washington, D.C. It was then edited by Elizabeth Clare Prophet in preparation for publication in *The Summit Lighthouse New Year’s Class 1965* booklet. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 27. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at <https://Store.SummitLighthouse.org>. The widest selection of audio files, including dictations, is available at www.AscendedMasterLibrary.org. (1) **The Temple of Peace**. For information on the etheric retreat of the Elohim Peace and Aloha, see *The Masters and Their Retreats*, pp. 481–83. (2) See Phil. 2:10. (3) Luke 24:36; John 20:21. (4) Luke 12:32. (5) Matt. 14:27. (6) Eccl. 1:2.