

Beloved Jesus the Christ

Remember the Supreme Purpose!

I AM come this day from the heart of Alpha and Omega. I AM come this day across the seeming void of interstellar space to say unto you specifically, O ye of great faith, how we depend upon you now to carry forth the Christ mission into the world!

How we long to see you welded together in a body of infinite harmony that understands the needs and requirements of the sheep of my pasture. They are many, not few. Their hearts long for unity and for every good and perfect gift, but life has denied it unto them because there is a lack of communicative unity...

There is the compassionate understanding that in unity there is strength. There is the will that each cell of the being of God serves, that other cells may live too. And in this sense of wonder and creative grace, we are able today to vest men and women of many vocations and many crafts into one great order of service—a service to Christ, to God, to...

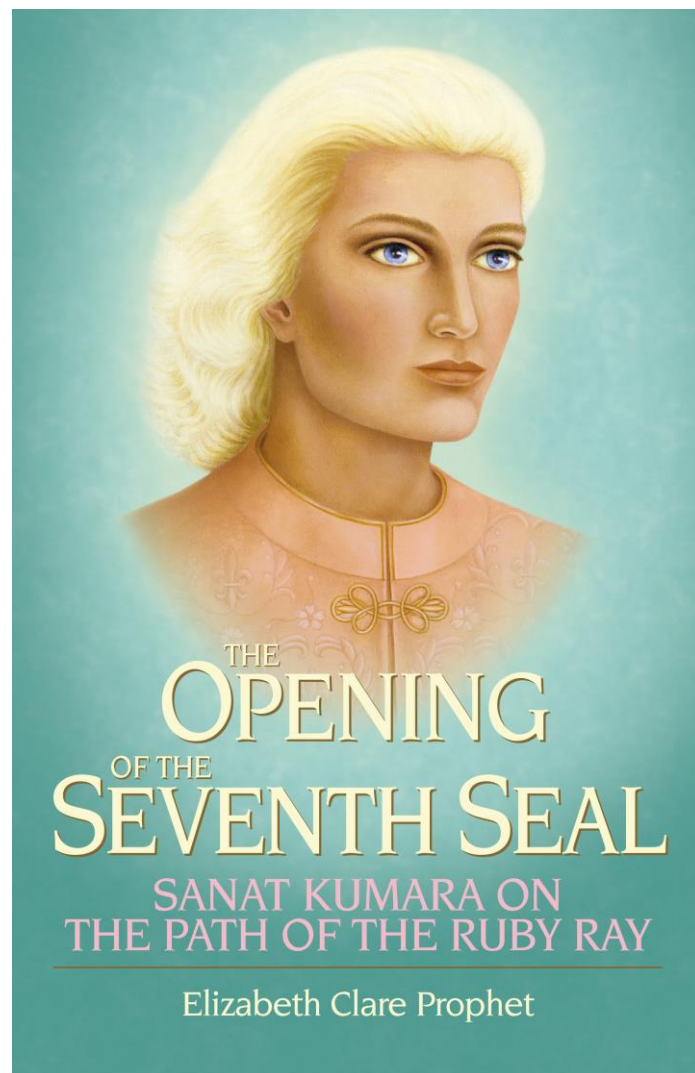
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(Narrated by Fred Morsell)



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Beloved Jesus the Christ

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Remember the Supreme Purpose!

*Even So, Come unto Us, God,
and Fill Us with Thyself*

I AM come this day from the heart of Alpha and Omega. I AM come this day across the seeming void of interstellar space to say unto you specifically, O ye of great faith, how we depend upon you now to carry forth the Christ mission into the world!

How we long to see you welded together in a body of infinite harmony that understands the needs and requirements of the sheep of my pasture. They are many, not few. Their hearts long for unity and for every good and perfect gift, but life has denied it unto them because there is a lack of communicative unity. The left hand knoweth not what the right hand doeth,¹ and some are yet concerned as to whether or not they can sit with me in my kingdom, on my right hand or on my left hand.

As you were told in a recent address, the “table round” is the mystical concept of universal equality,² is the universal concept that enables the universe to serve together in that welcoming memory that saith unto God, “Even so, come unto us and fill us with thyself.”

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For when man ponders this statement and understands its meaning, he is willing to be emptied *that he may become full!* He is willing to be walked upon, that his purposes may live. He is willing to go to Golgotha’s hill, that God’s will may live in man. Our Father, may thy will be done.

The Throbbing Rhythm of Creative Love

The domain of creation is beautiful in its cadences, the falling of softness as the petal of a flower caressing the cheek of the heart and speaking to everyone within: “*I AM the LORD thy God. I AM the LORD thy God. I AM the LORD thy God.*”³

With each heartbeat there is the velvety descent of the throbbing rhythm of creative love. There is the compassionate understanding that in unity there is strength. There is the will that each cell of the being of God serves, that other cells may live too. And in this sense of wonder and creative grace, we are able today to vest men and women of many vocations and many crafts into one great order of service—a service to Christ, to God, to beauty, to perfection for one another.

That their hearts be full is our prayer. That there be room within them for that faith we bestow is our hope. That the circle of our charity and the hallowed love of the Brotherhood invisible be shared by them and dispensed to all is our will! And that will *will* live in man, not only in this generation but in all generations to come!

For if you examine the fabric of thought and reason concerning yourselves, you know full well that whereas you desire with all of your heart to ascend and join that Brotherhood sublime at higher octaves, you are also aware of the fact that we will not, as you have been told, skim off all the cream from the planet in any given generation but we will of necessity leave here some devotees to serve in ages to come.

For all are not committed to the ascension at a given time,

some having chosen voluntarily to forgo that blessed ritual of ascending love so that they may serve mankind and assist others to find their freedom.

But never, precious ones, permit a selfish motive to be behind this doing. For we can only accept the pure offering of those souls who know that the ascension is the highest gift of God's light to man. And when they forgo it, it is not so that their egos may find expression even in service but that my sheep be fed.

Feed My Lambs

Feed my sheep. Lovest thou me more than these? Lovest thou me more than these things, more than the things of the world and the glamour and glitter of the personal self? Lovest thou me more than these? Then feed my lambs.⁴

Many are tender. Many are young in spirit. Many have had little opportunity, by comparison to others, to actually understand the high teachings of the Brotherhood. They have been raised in homes, in many cases, where little explanation is given even of the forces of nature. And as one of your authors wrote in a book—like Topsy, they “just grewed.”⁵

Won't you understand, then, that in the different evolutions shown to you clearly as you observe the faces of mankind on the busy streets of life, you must, we must, all must afford them the opportunity to rise within their own specific octave.

Many of these cannot span the octaves as the brave and stalwart ones do. Many of these must of necessity climb from the A note to the C note and be content. Others can reach across, as a great crescendo of light, and with full orchestration span the keyboard into their ascension! These do not require as much assistance as the young of heart, those whose thoughts are so easily confused and distorted, those who cannot quite grasp the principles.

We ask, then, that mankind will understand the need for the first-grade teacher as well as the university teacher. We ask that you will understand that someone must work and serve with the young of heart, with the young souls, yet not all. For we must also spread our teachers across the whole gamut of man's experiential level and be able to give to life the food that it needs so that the souls of mankind will expand and be taught and be comforted.

For did I not say clearly that I will not leave you comfortless but I will send to you a Comforter, and he shall teach you concerning all things?⁶ This Comforter, this Holy Spirit, lives today to be the divine teacher of mankind. Every ascended master, every cosmic being is taught by this one Spirit. And young souls, those who are beginning to come out, to emerge from the dark, they are also being taught within themselves as they attune with our octave of light.

I wish to espouse this day the thought of mankind being able to enter into a state of purity whereby they can clear up the densities in their mind concerning the creation of life and not be, as some of you have said, hung up on an idea that prevents them from assimilating the blessed food we have prepared. This is *our* table! This is *our* love! This is *our* grace! We give it to you. We release it to you—mighty streams of cosmic energy, valor and judgment, wisdom and strength.

Keys to Absolute Harmony between the Students

We encourage, then, the state of absolute harmony between the students:

- ~ Do not ever let yourselves be disturbed by little things, by outer conditions.
- ~ *Remember the supreme purpose!*
- ~ Do not permit your consciousness to be permeated by depression, by fears that you are not pleasing God.

~ *Remember the supreme purpose!*

~ Do not permit the desultory manifestations of mortal opinions in the world, the thoughts of others, their unkindnesses, to thwart you in your spiritual development.

~ *Remember the supreme purpose!*

~ Do not permit your life to be placed in jeopardy because of ill health or a state of consciousness that causes you to be depressed. There are ways whereby comfort and release can be brought to man if he seeks.

~ *Remember the supreme purpose!*

Life with Its Challenges Becomes the Grand Hope

I AM come that I might bring you this day into the breathing awareness of my love! But my love is not for you alone! It is a love for the entire terrestrial globe, its evolutions, and manifestations! Every flower that springs up, a tiny violet hidden in the grass, is beloved by me.

And one day—as your soul consciousness attains its objective of Cosmic Christ purity—the screens, the opaquing curtains of the mind, will be rolled backward and you will peer into creation with that magnificent conception that is able to simultaneously see and behold not just one facet of creation (as the eye itself can only track one object for a moment), but you will find that the unisphere of the spiritual eye will flood your body with light, and that intelling becomes an inswelling of Christ expansion and higher dimension whereby you can compress, for review, the affairs of a century into a moment and the affairs of a moment into a century.

This is whereby time and space are no longer barriers to your understanding but where life becomes the grand experience—where life with its challenges becomes the grand hope,

where you actually welcome those manifestations of trial that seek to dethrone you from your purpose.

For you know that when you overcome those barriers to creation, you will also be gaining strength so that you may be able to impart that strength not only to individuals who seek it but also to the entire creation.

In this connection, I wish to emphasize that the very body of God is able itself to render magnificent service to individuals, and the body of God receives from individuals the contribution of their cognization of reality.

The Passion for Freedom for All Life

Open, then, the gates of the temple!

Open, then, the gates of the temple!

Open, then, the gates of the temple!

Open, then, the gates of the temple!

Open, then, the gates of the temple!

Open, then, the gates of the temple!

Let the flowers of the world garland your hearts. And feel the harmony and love of the Universal as it seeks to penetrate your being and to erase the bane and the blight and the sense of strain and fight that exists in the world!

Understand, then, that when this messenger spoke of “erasers,”⁷ we were most pleased because it is necessary for individuals to understand transmutation. They must understand that transmutation is an act of universal forgiveness that brings comfort into the being of individual man.

And oh, how we long to bestow our comfort this day to the whole wide world as a tangible offering from our hearts. And the teachings of the ascended masters are able to do this. They are able to impart such great understanding that will make the mudbaked and sunbaked bricks of Babylon to also be a part of your world, as the present age of mechanization is.

You will be able to span—you *will be able to span the centuries in thought!* You will be able to go back in history with the akashic records and see how the threads that are woven were woven from old akashic records involving yourselves and how they are spun down to the present day and are a web of illusion—an illusion that mankind can break and extricate themselves from so that they will be able, one and all, to contact the divine plan. And as they do so, they will be able to remove the human pall that interferes with the destiny of man and to no longer create illusions and all that is of darkness in their world but to create that which God has already created—the passion for freedom for all life.

Let the world go free! Lo, I AM come to let the world go free! Let the world go free! Lo, I AM with you always to let the world go free! Let the world go free! Lo! I live within you always!

Won't you breathe free? *Breathe free! Breathe free!* Won't you accept the great fire breath of God, as the spirit of the resurrection flame passes through your consciousness?

All That I AM Is All That God Has Thought for You

All of you who have offered a flower offering, a tribute to our flame, should realize that we can do no less than grace you with our blessing this day, the blessing of the resurrection flame.

I give you my flame! I give you my flame! I give you my flame! Won't you use it each day to make your world more beautiful, to help you when you pray, to understand the Way I AM?

Won't you accept it today? Won't you understand my Way? I AM life and light and victory to every man! I AM he that overcometh death and hell and has the keys thereto.⁸

Won't you accept this, not as just the gift for a few but the gift for each and all? Won't you take it? Won't you understand it?

You can use my flame! You can find your freedom in my name! You can be all that I AM, and it is no robbery. For the greatest robbery in the world is the robbery that mankind make of their own talents and opportunities, of their own opportunities to be *all* that I AM. For all that I AM is all that God has thought for you.

I AM Love in Action in You!

You are *all* the beloved Son. You are, every one, the only begotten. For God, when he made the only begotten, referenced the soul-beauteous perfection of the matrix of self, the matrix of Christ-intelligence that framed all creation. This is our Home! *He*, not I, is the carpenter of Nazareth. *He* walked in me, even as *he* will walk in you. You can be the carpenter of Colorado Springs, of Detroit, of Chattanooga, of Chicago, of the United States, of the Netherlands, the Antilles of the world! You can frame a new age! You can frame hope in the hearts of the downtrodden and underprivileged! You can do my work!

For as I speak to you, I stand in your midst and I raise my hands over this audience. And behold, I pour mighty light rays down into the chalice of your hearts and I say:

Let us start, then, that little flame. Let us start to expand it. And let it grow and glow, and let it create understanding anew and fresh each day, that your hearts be made tender God's own way.

Let our love *grow!* Let our love *glow!* Let our love *go, go, go!* out into the world everywhere and create passion for peace, passion for diligence, passion for cosmic adoration, and passion for cosmic action.

I AM love in action in *you!* I AM love in action in *you!* I AM love in action in *you!*

Messenger's Comments and Benediction

From the board of directors, from the staff, from Elizabeth and I, from the children, from the hearts of all of our staff, and from the great hierarchy of light, the celestial Brotherhood, Easter blessings and Easter peace and the love of the first Easter of the risen Christ be with you all this day.

His message speaks for itself. I am grateful for the opportunity of providing the lips and the tongue. He provided the spirit and the energy and the thought and his own flow of blessings, the divine currents. May we retain what he has given. May it never escape us. May we never lose it.

In his words, "Lo, I am with you always,"⁹ let us make now a determination. And I ask you to join me in this.

[Congregation repeats each line as said by the messenger:]

*Beloved Lord Jesus,
Mighty Divine God Presence I AM in me,
Take all of the thoughts and words of our beloved Jesus,
All of his spirit and radiation,
And place it now within my causal body.
Let it flow when I need it
Into my etheric memory body,
Into my emotional body to bring peace,
Into my mind to bring inspiration,
Into my body to bring strength,
And to the whole family of brethren
Of The Summit Lighthouse
Everywhere
And to the children of God upon earth,
Each one,
Even the tiny babes.
Assuage all grief.
Teach thy lessons*

*And thy Law
And thy Laws
Unto us.
Help us to walk in the pathway
Of the Spirit
In all things we do
As we seek to follow
Thee,
O Lord Jesus,
In the regeneration
Of thy flame.
I am thankful.
I am grateful.
I offer my heart,
My head,
And my hand
To my Divine God Presence.
May thy kingdom come.
Amen.*

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."

This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Easter Sunday, April 14, 1968**, during the class, *Symphony in Spring*, held at La Tourelle, Colorado Springs, Colorado. (1) Matt. 6:3. (2) **As you were told in a recent address.** In a lecture given on March 24, 1968, Mark Prophet said: "I think the role of the disciple is very important. . . . The role of master is to the God Presence of us all, to the Holy Christ Self of us all. This is an arbitrary oneness. It's a table round which brings us to an equality and a place of concord, where our joint actions become the power of Prometheus unbound. We release the God power of all of us. . . . If I drag my feet, it's going to slow down the total momentum. And everyone here has a role, and those to come have a role. And I think it's important that our minds be alert. And I think it is important that the messengers be considered also, that we cannot do it all, that we need your support and loyalty, as we have had it, but we need it through a greater measure." (3) Exod. 20:2; Isa. 41:13. (4) John 21:15-17. (5) **Like Topsy, they "just grewed."** In *Uncle Tom's Cabin*, a novel by Harriet Beecher Stowe (1811-1896), published in 1852, Topsy, a young slave girl, says: "I s'pect I just grewed. Don't think nobody never made me." (6) John 14:18. (7) **The messenger spoke of "erasers."** In his lecture on April 14, 1968 (the day of this dictation), Mark Prophet commented: "One of the beautiful mysteries of life is the power of light to transmute. I always loved erasers in school, because if I made a mistake, I could reach up and wipe it off the board. I'm sure that all of you recognize, then, that the light of the Christ is a great eraser. It enables us to transmute that which would not look well forever on the sun disc of self. It enables us to change that in our world which needs to be changed." (8) See Rev. 1:18. (9) Matt. 28:20.

Jesus' Victorious Crown

O Master Jesus, Love's sweet king
Within my heart to thee I sing!
The Mighty I AM Presence fair
Proclaims Love's vict'ry everywhere!

The crown of thorns which once thou wore
Remove from mankind evermore!
The thorn would but thy love abort
By inverse image form distort.

The rose's fairer face we see
As God intended life to be
His love now blazes 'round thy head
Not thorn but crowning rose instead.

For Love itself transmutes all woe
As changes come and changes go
But none can mar the plan divine
Nor take from me God's gift sublime.

I AM the victor now with thee
I feel the spur of Life in me
And know that raised I, too, shall be
By God's own hand thy face to see.

I AM thy child as are all men
O come thou, Lord, to earth again
That all breathe rev'rence in thy name
To feel the balm that frees from pain.

The thorns of life are broken then
Our life moves upward to the Sun
Where coronation rays we wear
We hear thy voice now say, "Well done!"*

*This song is printed in the *Book of Hymns and Songs* (The Summit Lighthouse), no. 124.