

*Beloved El Morya*

### **The Word of the Guru**

I speak to you from the Darjeeling Council chamber this day. I send greetings and a message of our urgent endeavor to stay the hand of world darkness by each heart uplifted, by each word spoken, and by the dispensation given unto our messenger and unto you if you will receive it for the judgment of the fallen ones, which must be accompanied by the judgment of the children of light even as the sun does shine upon the just and the unjust.

I AM El Morya, ever present within your midst and ever present within our messenger. I therefore come, not to give a dissertation but to tell you that our messenger has delivered to you in this sermon and in this announcement<sup>2</sup> all that the Darjeeling Council has required to give unto you this day.

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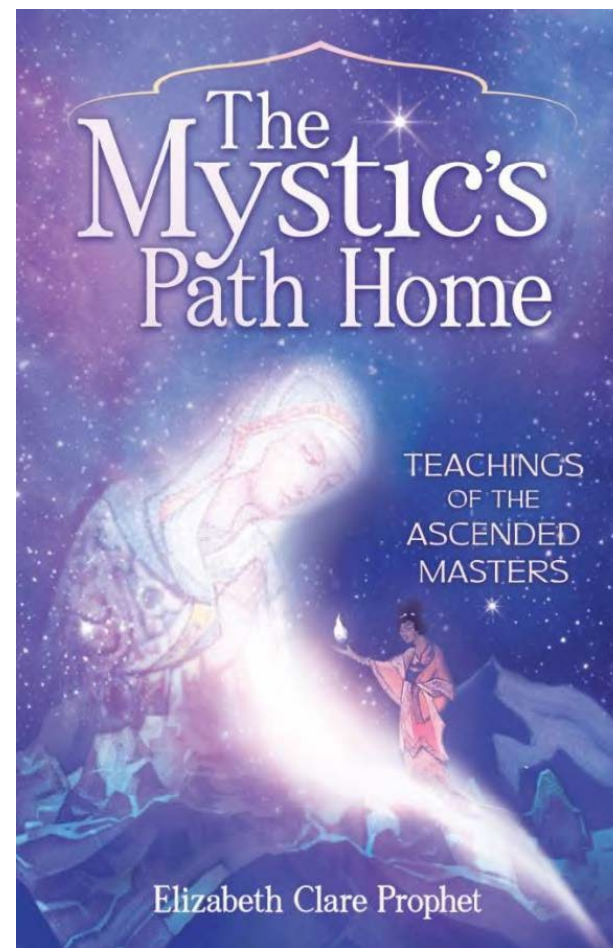
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Beloved El Morya

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Because of the lateness of the hour and the tardiness on the part of many of you to keep with all diligence this flame, we then seal our service and our message with the reminder that not because our word has been spoken in a dictation but because it has been spoken by and through our messenger, it ought to be heeded so that you may understand that with the mantle of the Guru comes the authority.

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And therefore do not take lightly words that seemingly are spoken casually, confidentially, or on the road or on the way. But heed the word and the warning and know that the tests that are passed are not only in those solemn occasions of the passing of the Word and the Law by the dictation. For once the mantle of the Guru has been bestowed,<sup>3</sup> then as of Abraham, as of the prophets, the messenger has become that Law.

Beloved ones, pursue the Law with all diligence and you also will become the living breath of the Holy Spirit.

I sign myself “Morya” and I pen my name in akasha, that you might read, and having read, will run with the torch of the will of God!

**“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.”**

This previously unpublished dictation by **El Morya** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, August 13, 1978**, during the Sunday service at Camelot, Los Angeles County, California. (1) Matt. 5:45. (2) **The messenger has delivered to you in this sermon.** The messenger’s sermon was based on the apostle Paul’s letter to the Galatians, chapter 3. Paul is asking whether the Galatians received the Spirit by the dead letter of the law or by faith. The messenger asked, “Do we study the teachings solely from the level of the intellect—or even from the emotions—and do we learn the principles and teachings without the inspiring and infusing of our being with joy and with faith?”

The messenger also asked, “What will be the fate of the ascended masters’ teaching in the Aquarian age?” She said we need to understand that “our great obligation unto life as a testimony and as a witness is to be the flame of living love—love that is a joy, love that has substance

and buoyancy, that is diligent in service, diligent in the details of that service, diligent in the Law itself—a law that is not dead, a law that is infused with life.”

She said, “We speak of the Law that is a living flame, a living witness of the Logos. . . . The coming of Jesus Christ means that God in the person of the Son is incarnate on earth, and therefore through the avatar the opening of our own Christ Self gives us the ability to nullify the law of our karma by the grace of the Holy Spirit, by the application of the violet flame, and by diligence in the balancing of karma by the higher law of living the love of the Christ, who has now become that personal Saviour.”

The messenger further explained that “with the coming of Jesus Christ we had the Mediator, the quickening of our own personal Christ Self, and hence the opportunity, for the first time since the expulsion from Paradise, of having the hope of return to the I AM Presence through the process of the balancing of the Law through the resurrection, the transfiguration, the ascension.”

She later said, “The point is that the promise that we can become the Christ is not by the fulfillment of rabbinical law or the law of the Talmud. The promise unto Abraham is the fulfillment of the Logos itself. And so we live by the promise, and the promise is the potential that is ever present. And so if we sin on one day and we are good the next day, if we are humanly good or humanly bad, it does not alter the promise that when we come before the altar and confess that energy and enter into the covenant, the promise is still there unto the children of God who have the seed. . . . And so we must not think that by our own human wrongness or our own human rightness we will suddenly enter the kingdom of God. This is the pride that Paul is rebuking.”

She said, “Your elevation into Godhood does not depend on human goodness and badness. It depends on putting aside human goodness and badness and saying, ‘Lo, I AM a Son of God! Lo, I AM a joint heir with Christ! Lo, I place myself upon the altar, even as Abraham placed Isaac upon the altar, and I am willing to now surrender my most cherished beliefs about myself as a good Jew or a good Christian or a good Muslim. And I see. . . that there is not one good but the goodness of God, that he works through me because of my diligence, because of my faith, because of my grace, which are not my own but these too belong to God.’”

The messenger then announced the commencement again of the Wednesday service, “Watch with Me, Jesus’ Vigil of the Hours,” to be followed by healing decrees for the cities, the nations, and the individual temples of the people.

**(3) The mantle of the Guru has been bestowed.** In a dictation given on July 2, 1977, Padma Sambhava bestowed the mantle of Guru upon the messenger Elizabeth Clare Prophet. (See the 1984 *Pearls of Wisdom*, vol. 27, no. 33a.)



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