

Beloved Jesus the Christ

The Fiat of Light

If these should hold their peace, the very stones should cry out.

The purposes of our Father are to fulfill the mighty latter rain of the Holy Spirit upon the planet, drenching it with the fiber and substance, the fire and meter of divine-love pulsations.

Now we come in memory of the Christ Mass, of the supreme sacrifice of the Father's love beamed forth over the earth and saturating matter, substance, and form with the reality of our appearing.

Brotherhood—the brotherhood of angels and men and of the Gods for the purposes of the universal Father, our Father who art in heaven—was to create the sustaining momentum of cosmic advance heralded by the progress of the soul as it passes through the river of time to the goal of eternal reality and the highest dimensions.

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Beloved Jesus the Christ

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The Fiat of Light

If these should hold their peace, the very stones should cry out.¹

The purposes of our Father are to fulfill the mighty latter rain² of the Holy Spirit upon the planet, drenching it with the fiber and substance, the fire and meter of divine-love pulsations.

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I am come to invoke and to evoke the sacred fire of your hearts, to bring to you those drenching passions of immortality, the flashing forth of reality into the mind. I am come to consume the curtains of darkness. I am come to rend asunder the veil in the temple, that you may behold the momentums of the Divine that live in you, that are not allowed audience with

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the world from time to time but are withheld because of man's human fears and his desire to protect the mortal personality.

Where Is the Heart That Will Give Me Room?

I issue forth, then, this day the fiat of the light, and I summon mankind to a breathing awareness of those unspoken ideals of the soul that are, in most individuals, known only as a poignant longing for the reality of the higher spheres. These longings remain, my brethren, undefined by the consciousness and unperceived within the screen of the mind, neither showing forth upon its surface or manifesting in depth, yet holding residence within the pulsing God flame of the heart.

We come now, this day, mindful of the desires of the children of the light to have a greater awareness of their divinity, to ray forth upon the planetary body the substance of higher dimensions, to create greater longings within the heart for the passions of universal reality, and to bring about a redefinition and a codification of these immense spiritual truths that long to find expression within yourselves, one and all.

Where is the heart that will give me room? Where is the heart that will crowd out the stifling manifestations of mortality and open the portals thereof to allow me to come in, that I may sup with him and he with me in holy communion, that the world may understand the meaning of true brotherhood?

They draw nigh unto me with their lips, but their heart is far from me.³ Thus the stones cry out and Nature herself manifests expressions all the way in range from the plaintive cry of a wailing babe to the universe in massive, thundering tones, invoking "Glory unto God in the highest, and on earth, *peace!*"⁴

But where is the peace that men seek? Is it without? Where is the peace that they seek? Is it within? Because it is not within, it is not without. For that which is within the

consciousness of mankind *will* manifest upon the screen of life in the appearance world. And therefore until I AM within, until the power of the I AM, the power of the infinite Christ is within, it cannot come again unto the world and receive the world unto itself.

And thus mankind, like dumb cattle driven thither and yon by circumstance and unmitigated or unbridled passion, fail to apprehend themselves as God sees them, and they are conceptually ignorant of the power of the burning Reality that first gave them birth.

The Fiery Rose of the Soul

I come, then, to create a new passion for the culture of this age! I come to ignite the fires of infinite joy within hearts that, bell-like, will ring within them and sustain within them the power of the sacred-fire flowers descending upon their hearts to create the fiery rose of the soul.

Let the hearts of the faithful be stirred by the early signs of our appearing as we today, mindful of the outer flow of scientific knowledge, recognize the scientific achievement of the age in orbiting the lunar body of this planet.

But may we say unto you with the fires of our heart that these things are finite and will ever be so. For until the soul has come into her own, until mankind understand the enigmatic passage that I spoke—"Foxes have holes and the birds of the air have nests, but the Son of man has no place to lay his head"⁵—until that moment they will not comprehend what I say to its fullest extent.

For I say to ye all that science is finite and the achievements of science are also in like manner. They are not the fruit of the soul and they can never provide a substitute for the glories of soul expansion and the entering into the heart of the Father of all.

Let not your heart be troubled: ye believe in God, believe also in me⁶ as I am drawing within you the engrams of the world to come, as I am submitting to your view the passions of infinite reality. For the finite must put on the Infinite and the corruptible must put on the Incorruptible.⁷ The body that does appear must be changed in the twinkling of an eye and the last trump must sound,⁸ signifying the putting down of the passions of death and the restoration to man of the true understanding of temple building and brotherhood.

For every soul upon this planetary body, every soul that has received from God the flame of life, should understand the precious nature of the gift. And if the gift is given to one, it is given to all. And if all share it, then where is the difference that creates in one star a lesser glory and in another star a greater glory?⁹

The difference is primarily in the acceptance by the individual of his mission and his desire to unfold spiritually and to increase the talents God has given unto him to their fullest range of cosmic expression.

Criticism, Condemnation, and Judgment

I come, then, today, to the world anew,
 And I beam forth the passion of true brotherhood
 to view,
 That all may see the transcendence that is to be
 The composure of the soul that draws upon the
 free energy
 Of higher spheres, that casts aside
 All the passions of darkness accumulated through
 the years
 And recognizes the fire from on high,
 The love that beameth through the sky
 To penetrate man's density and say,
 "Thou shalt not die but live again, because I live."¹⁰

Brotherhood should be understood rightly as the communion of the saints and the bonds of hierarchy. “Judge not, lest ye be judged”¹¹ is a fiat of the Eternal. And when mankind recognize that their penchant for judgment has created in the world of form all the strife and inordinate manifestation that dethrone brotherhood, they will recognize how careful they must be in drawing forth assessments of commitment to a darkened or tarnished image of their brother.

Saint Germain has said of criticism, condemnation, and judgment that it is most dangerous and provocative. Down through the ages we have witnessed the decimation of noble activities and noble individuals by reason of impinging criticism, condemnation, and judgment.

For when you start, where do you finish? When you start to destroy the soul or the quality-of-life expression in another individual, how do you know how far that energy will go in bringing down that individual to the very depths of despair, of opening the door whereby the most darkened and miserable spirits can come forth and enter with their diabolical manifestations into the aura of the one that you seek to impugn?

And therefore I say, blessed hearts of light, know and understand that the criticism of man and the condemnation that follows—as the criticism becomes not any longer a wailing cry but a massive cry taken up by the multitudes as condemnation—is, last of all, judgment.

Judgment, ye think, is of another, but I tell you it is judgment of yourselves. For when the energy you have sent out in criticism and condemnation of another has garnered in the world all of the condemnatory manifestations of others of the same personality and it all returns with its full momentum to thy feet for redemption, wither shalt thou flee? For the wrath of God returns also with it, and this is the wrath of the compound law of perfection itself, which seeks to extol the immaculate concept for the creation.

Pure and sinless now thou art.
 Finish, then, thy pure creation.
 Begin in us to form thy heart,
 For the heart of God—
 If you will draw back from it the veil that covers it—
 Is so magnificent and wondrous to behold!
 For each soul is there inlaid with sheaths,
 Patines of purest gold.
 The wonders of the mind divine
 Flash forth through the flow of time
 And create anew to mortal view
 The wisdom of the ages.

The Blessed Tie That Binds

Therefore I am come, and there goeth forth out of my mouth a sharp sword, two-edged indeed, to bring the Word of God to view, that brotherhood alone is the solution to the world’s age-old problems. And brotherhood is denied because in the epistemology of mortals there is a continual rationalization and justification of codes of conduct that do not meet the standards of the LORD God of hosts. And I am come to declare to you that he is the most *accurate* judge, the most *accurate* bestower, the most *accurate* one who knows.

As the elements rage, as mortal vision fades, as the magnificent cosmic light comes forth into your consciousness, as the Christ is born in you anew, he will expand his light to fullest view. Each one of you, then, becomes a lively stone in the temple of God.¹² You become a child of the light by reason of your acceptance of our Brotherhood and its aims. And its aims are the total immersion of the world order in the order of the Spirit, and there is no room for compromise in these matters!

For we are concerned not with ephemeral and passing

destiny, but we are concerned with a destiny that spans the ages. We are concerned with a destiny that is the fire and reality of the soul. And this destiny is the power of the I AM within you, the power that can say eternally, "I AM." Can this be spoken, then, of lesser states of consciousness and of human petulance and the vibratory action of condemnation? I think not.

Only purity and love can stand in divine qualities, and they should rule in all lands and in all hearts. These are the realities of God that to the soul impart the purest, freshest view, the happiest, most glorious hue, the colors of the rainbow of cosmic promise that speaketh unto all, "I will bind you, great and small, into a cosmic brotherhood of the sacred fire rainbow."

This is the tie that unites! *This* is the blessed tie that binds! *This* is the clarity that clears confused minds! *This* is the hand of grace that to each soul is kind, for herein lies man's freedom from all bondage.

The Crystal Flame from the Heart of God

Let not the sun go down upon your wrath!¹³ Let not the passions of human vanity rise up within the glass of manifestation! But replace it all by the crystal flame from the heart of God that embodies all of the substance of Christ-reality. Then your art forms, then your music, then your courts and rulers in the lands will reflect that perfect example from which was constructed the cubit stone made without hands in the eternal temple.¹⁴

For life will be seen as a ceaseless venture of divine involvement, where the Most High God commits himself into the keeping of those who are not yet worthy to unloosen his shoe latches.¹⁵ And when this occurs, born out of humility of the spirit that endears itself unto our Father, each soul will once

again know the meaning of the crucifixion of mortal thought and feeling and the resurrection of the Source-ray-healing of the Father that goeth back to the time when he said to each individual one:

Behold, I AM thy God. I AM the LORD thy God that created the smoking and the burning lamp passed before Abram.¹⁶ Behold, I AM the LORD thy God. And although there be smoke, there is also fire.

I AM the LORD thy God burning within thee with my desire to bind together all the children of men-manifestation once again, and gathering them beneath the canopy of the blue sky of God's will, instill once again the feeling of dominion over the earth that all might understand the restoration of the temple magic¹⁷ of cosmic reality.

Then who upon earth would need anything? For all things would be brought forth, even as I took the loaves from the young lad and brake* them and multiplied them by the Spirit.¹⁸

You—*each one of you*—would be able again to perform by that cosmic temple magic the productivity of all substance within the right and left hand of your being. The poles of your being would all be qualified to produce from Spirit-substance and to produce from *wrong* substance *right* substance by transmutation's power, to command the spirits that they obey you, to understand that the devil should also fear and tremble where you walk, to understand that you have the power to cast out demons in my name,¹⁹ to understand that you have the power to walk upon the waves, even as I did, and to command the undulations of mortal passions to be still and to fulfill instead the divine God-plan for each head, each individual man.

*brake: archaic; past tense of "break"

I AM the Christ of Every Man

I AM the Christ of every man. And when ye attain, as I did, the ascension in the light, you will feel that same flashing flame so bright within the soul that you can with me declare, “I AM made whole.”

O Father, fulfill thy plan for man
And come again to each living one.
Be born in them anew.
Let each day bring to view
The infant Lord that groweth up.
Maturing in all,
He fills the cup
And brings to them the bread of life.
I break the bread,
The living bread.
Let all who love the Word instead
Of mortal substance realize
My power descendeth from the skies
And opens eyes so long blinded by illusion's power.

The smoke is gone;
The flame remains.
I am with you now
This very hour.
My love removeth all your pains,
Restoreth, then, to you your gains.
Your gains are God
And wholeness in the light.
Your gains, Reality that floods forth might.

To victory belongs the goal, the strength.
You claim it now; it's yours.

O take it, then, and understand
That God is God of every man.
He ruleth well.
He blesseth all.
His love descends,
Removing pall
Of shadowed substance all, in all.

Love Is Spread Abroad throughout the World

He comes. He comes to drench them that they may feel his love. For love makes stones cry out, and love makes hearts respond, and love is spread abroad throughout the world.

The angels come, the ministering flames, and all of life is raised to joy, to peace, to tranquility, which is even more than peace. It is the ceasing of the mortal struggle. It is the cognition, deep within, that I AM with you always, even unto the end of human density and to the beginning of the frame, the giant frame of cosmic immensity—bestowal, gift, mantle, falling fire upon the shoulders, bearing mortal desire as older destructive power, belonging not to those whose lot is to hold fast that which they have, that no man take their crown.²⁰

I have spoken to you this day out of the fount of my love, and I have spoken both in meter of understanding and meter of spiritual formulae. But all is to invoke new hope within—*hope* for the world, *hope* for brotherhood, *hope* for a cessation of hostility, and *hope* for a beginning of the good fight to keep the faith, which I AM now and forever sustaining.

My peace I give unto you. Not peace as the world gives unto you, give I, but the peace of the ages.²¹

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."

This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Wednesday, December 25, 1968**, during the Christmas Day service at La Tourelle in Colorado Springs, Colorado. (1) Luke 19:40. (2) Joel 2:23; Hosea 6:3; James 5:7. (3) Isa. 29:13; Matt. 15:8. (4) Luke 2:14. (5) Matt. 8:20; Luke 9:58. (6) John 14:1. (7) I Cor. 15:53. (8) I Cor. 15:52. (9) I Cor. 15:41. (10) John 14:19. (11) Matt. 7:1. (12) I Pet. 2:5. (13) Eph. 4:26. (14) **The cubit stone made without hands.** The cubit is an ancient unit of length measured from the elbow to the tip of the middle finger. The cubit is mentioned in the Bible with reference to Noah's Ark, the ark of the covenant, the Tabernacle, and Solomon's Temple. The cubit stone is related to divine geometry and to the ascension. Serapis Bey explains: "By the power of the three-times-three, the triad of manifestation can produce the fruit of the ascension within the forcefield of the individual. But as these spirals become closely knit, men must understand that there is a definite responsibility to the cubit stone, and the cubit stone of identity must itself conform to the necessary patterns whereby there will come about the manifestation of individuality in accordance with cosmic principle." (July 3, 1967) See also II Cor. 5:1. (15) Mark 1:7; Luke 3:16; John 1:27. (16) Gen. 15:17. (17) **Temple magic.** In a lecture given by Mark L. Prophet on December 1, 1968, he explained the use of the word *magic*, which today implies a misuse of energy. He clarified this by saying, "And what does 'magic' mean? It comes from the word *magi*. And who are the Magi? They are the ones who came, the kings of the East, the Magi. They were the wise men of their time. And this type of magic is white magic, and it's the magic of illumination. It's Great Central Sun magic." (18) Matt. 14:15-21; Mark 6:32-44; Luke 9:10-17; John 6:1-14. (19) Mark 16:17; Luke 9:1. (20) Rev. 3:11. (21) John 14:27.

The Birthday of a King

In the little village of Bethlehem
There lay a child one day
And the sky was bright with a holy light
O'er the place where Jesus lay.

Alleluia! O how the angels sang
Alleluia! how it rang
And the sky was bright with a holy light
'Twas the birthday of a King.

'Twas a humble birthplace, but O how much
God gave to us that day
From the manger bed, what a path has led
What a perfect holy way.

Alleluia! O how the angels sang
Alleluia! how it rang
And the sky was bright with a holy light
'Twas the birthday of a King.*

*This song is printed in the *Book of Hymns and Songs* (The Summit Lighthouse), no. 146.