

*Beloved El Morya*

**Camelot Come Again  
The Thrust of Excalibur  
Part 3**

It is important now and then, as we sit together neath the fires of freedom, to consider these factors. For most of you are far more concerned with the elevation of earth and her evolutions than with your own fate. But I must say that I am concerned, and my watchful eye is upon you. And I realize that most of you have very little awareness of the factor of the balancing of karma.

Now, we have determined that we will not inform you of the quantity of karma that you have balanced, because for some of you it is so much that it would put you at a false peace and a false ease, and your acceleration would decelerate and therefore create karma for us at the ascended octave.

And so there are many choice tidbits that we withhold, but we must give you a little glimpse into your own self so...

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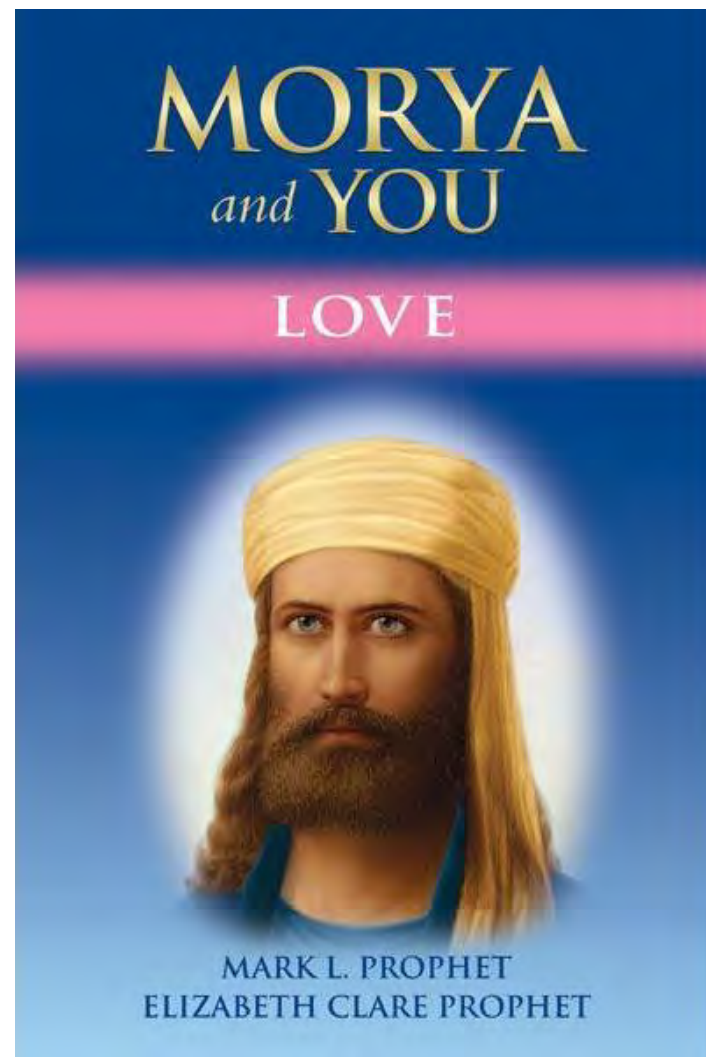
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Beloved El Morya

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## Camelot Come Again

### *The Thrust of Excalibur*

#### Part 3

I would apprise you of the fact that many of you, by your decrees and your service, are balancing percentages of karma at a very rapid pace. And a few years, give or take, in the plan of hierarchy and in the sustainment of a world order can make all the difference in your own individual ascension in the light.

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that you may see, as the racehorse rounds the bend, that you are winning in this race against time and space and the downward spirals. And so we say, let us multiply that victory! Let us maximize!

### **Too Many Conditions Are Escaping Your Notice**

And now the requirement of all chelas of the will of God is this factor of the All-Seeing Eye of God. For I must tell you that too many conditions in our government and in day-to-day decisions in education are escaping your notice, when with determination to do your research and read those documents and those daily papers and to talk with certain people who have the information that you need, you could have your finger on the very pulse of the fallen ones, having that extreme sensitivity as they make their moves in the congresses, in the legislatures, and at local governments.

When there are appointees being assigned to all sorts of positions of power in government and you are not aware of who they are, or you are not aware of who is running for office, it is very sad, beloved ones. For do you know that the vote of a lightbearer that is cast on Election Day has of itself a magnitude and is a force to move others to vote in like manner?

There is a momentum, then, of light wherever you put your word, your cause, or your right arm, and it attracts more like unto itself. And so if by a failure to understand the issues you vote for the wrong candidate, you are influencing others by your very vote.

And so now it comes—the crystallization of the All-Seeing Eye of God as we have seen it here at Camelot. Now comes the remaining purpose of that transformer. And I will not tell you all that must come to pass for the fulfillment, for I see within the crystal of that jewel the fulfillment of the cycles of an age.

### **If and When You Succeed in Government, You Will Be Self-Governed**

The Lord Christ Jesus has anointed me as his good servant in the assistance of the training of his disciples. And therefore I would bring you to the feet of the Lord Jesus Christ as World Teacher, that you might enter into that capacity to contain in depth the precepts of the Law, the subtleties of those precepts, so that you may have an awareness, unattached, of that which is needed for each and every ill of the mind and the heart and the soul.

Let there be, then, a greater crystallization. For if and when you succeed in government, you will be self-governed. And this is our goal. This is the subject of our lectures on God-government given in Darjeeling this very year. Self-governed—this is the goal of participation.

When you can learn to deal [with the manipulators] without losing your light, your *cool* light, as they say, in the face of those manipulators who will use every form of shocking deception to move in and to overthrow you in the way, when you can deal with all of the crosscurrents of energy and not give up, not be frustrated, but press on and see your way and move through them and beyond them and leap over them and arrive at the victory, can you imagine, then, that this is the parallel path to the conquest of the self? And we are actually giving to you that laboratory in self-government as you seek to save a humanity, a nation, a community.

### **Would You Like to Live with Morya?**

Therefore, let all hear, and hear well, that those who seek the greatest acceleration on the path of attainment would do well to come out of the mountains and out of the hills and out of their ivory towers and meet with us, as I am the guru

of the cities and I make my abode in the cities. I make my abode in the teaching centers.

Would you like to live with Morya? Would you like to curl up on the rug next to my bed? [Laughter and applause; audience replies, “Yes!”] Provide me a house, a resting place, a center of light.

By cosmic law, beloved ones, it is necessary that the property you secure for your teaching center or study group be in the name of the Church, either at the national or the local level. Do you understand, beloved ones, that we can have no other landlord save our chelas themselves? This is because there is always the consciousness of the one who leases the property and is aware of its ownership. And so even if it be but a small down payment, it is important that the small abode, even that which is humble, be your own, be something that you build upon. And then we, upon the soundness of your decision and your commitment, may by and by make of this a focus of the Darjeeling light.

It is necessary for a place to be set aside to the will of God in every focus. Even if it be a tiny closet where one may enter and pray, it must be a place where no other activity takes place except that fervent dedication to the will of God. It is because we desire to one day anchor a flame of the will of God in all of these focuses that we must maintain that integrity of vibration.

And so you see, where there is the building of that flame of the will of God, there is the opportunity for the master to come, first at the etheric level and then to descend closer and closer to the physical level by the justness and the integrity of the members of that center.

### **A Standard of Life and Morality and Consecration**

Where there is compromise of the code of conduct,<sup>1</sup> there is crisis. I tell you, beloved ones, we must withdraw

when individuals in our teaching centers or study groups do not heed that which is necessary by cosmic law for a standard of life and morality and consecration. Realize, then, that these seemingly insignificant compromises do cost us our own commitment to your souls as well as the intensity of the focus that ought to be sustained within that teaching center. And of course there is the burden upon souls of light who come there and who unknowingly must bear the extra burden of your misqualified energy.

Therefore, we cannot and we will not look lightly upon such infractions. For after all, if you want El Morya to be incarnate within yourselves, within a center of light, then I must apprise you of those conditions that are set by the Cosmic Council and the Lords of Karma.

And do you know, I daresay—with all of the chelas whom I sponsor and the greater number whom I desire to sponsor—that if, beloved ones, I were to compromise, I might very well lose so much of my light that if it were possible I might so retrogress as to no longer even be an ascended master. (I say this for effect. For by law, beloved ones, one cannot go from being an ascended to an unascended master!) [Laughter]

But you see, if such a deceleration would occur, and with such an assignment of penance, I might be relegated to far-off worlds of service to other evolutions before I might even return into the battle in which we are engaged upon earth.

Beloved ones, I say this in great joy, for most of you do not find it at all difficult to abide by the standards of light that we have set. For indeed, when you apply the teaching and the Law, they are not difficult. There is an avenue of service for all.

And so I say to you, consider that with the withholding of the discipline there must be the bearing of the burden by our messenger because, beloved ones, our messenger has

refused to allow the burden of misqualified energy to compromise my service. And so, you see, in this case the chela intercedes on behalf of the Guru and says, “O Morya, if your chelas fail you, let me bear the cross so that you might continue to accelerate in the governments of the nations.”

### Those Three Dots of Morya

Do you now understand what is the meaning of our love? O beloved ones, this love from so long ago is a circle of fire that we share—the messengers and myself. And those three dots of Morya represent that trinity of light that has become the invincible movement unto the victory.

And therefore within those three dots of this mutual devotion we have included all of you and so many of those who have come in the service of the light. All of the one hundred and forty and four thousand and many other children of God—who by example, because of their innocence—will leap to follow you once you declare yourself to be that servant of the Most High God in the fullest sense of the word and the example.

O cherishment! O love of the ages! O Merlin! O Saint Germain! Do you remember, beloved hearts, when in this century the love of Saint Germain was so great and he had given so much of his life that he himself was benched by the Lords of Karma, who said, “We will not give you another dispensation until some among mankind have redeemed the squandering of your light”?<sup>2</sup>

Then came the chelas of Morya, for I determined that if Saint Germain were benched, I would go forth. I would give my light. I would give my causal body and I would raise up new messengers and a new body of lightbearers who would balance that age-old karma and the karma of this century and who would come forth and stand forth and redeem that Word.



Therefore, you can hear the dispensation unto Saint Germain, which he pronounced [in his dictation] in Atlanta, Georgia, declaring that he was now in receipt of a full dispensation to accelerate God-freedom upon earth.<sup>3</sup> And you will remember on that occasion that Saint Germain said it is necessary to transmute the records of Atlantean karma—that Atlantean karma that is now manifesting on the East Coast of the United States, as the records of the decay and the fall of Atlantis are repeating themselves in science, in society, in government. And the very individuals instrumental in its fall embodied again are not being checked because they are tying into their own momentums of infamy and using these to reinforce the re-creation of degradation.

#### **You Are Seated upon Ancient Lemuria in This Very Hour**

Saint Germain's thrust for a purpose, then, was to transmute these records and transmute these misqualified energies so that there would not be such a momentum of darkness backing the plots of the fallen ones. And therefore all of your invocations to the violet flame, whenever these are made, are used in part for that most important service of the transmutation of the cause, effect, record, and memory of the condition of the sinking of the continent of Atlantis.

Now we stand on the west side of the city [of Los Angeles], and we come again to apprise you of the fact that that which you find in the state of California as the abuse of the child, as a rampant homosexuality, and as a rampant disregard for the propriety and the reverence for life—even though it be side by side with a great creativity of the forces of light—is an energy that must be checked and that can only be checked by your invocation for the transmutation of the records of Lemuria that are affecting even this very soil.

Beloved ones, you are seated upon ancient Lemuria in this very hour. Beneath your feet is the very soil that was part of that ancient continent. And therefore the records of the Motherland, such as they are, do reveal that upon this very spot an ancient temple of light did stand and many of you came here in the service of the light in that temple.

And do you know, beloved ones, that the fallen ones were intent to seize the records of that light and to use it in the death spiral. The story of the plans for the use of this property as a cemetery are well known to you.<sup>4</sup> Thus, death and the death consciousness and the death entities had camped round about our Camelot to abuse that very light. For wherever the ancient temples have stood, the record of that light is accessible. And often major cities spring up upon those ancient forcefields, even as Chicago is upon an ancient city of light. These energies do not dissipate in a thousand or even a million years, for they are the very sacred fire, and thus they suffer abuse.

This temple of light [at Camelot], then, was to the death entities a delectable morsel of energy. And when we sent our Mother and chelas for the seizing of this land for the light-bearers, the confrontation of our messenger was directly with hordes and hordes of discarnates and death entities who had determined that they would not be moved. And so the invocations and the calls and the dynamic decrees resulted in a mighty action of Mighty Astrea and the clearing of this land of those who had encamped upon it, thus clearing the way for the necessary decisions that were made by the zoning department of this very county.

Without the intercession of light, beloved ones, it is very difficult for those of lesser initiation to deal with such hordes of demons when they determine to overthrow the light in light-bearers. It is very disconcerting to suddenly be surrounded

with the death consciousness and not to understand the astral plane or the source of that consciousness. Many will fall by the way before we can find one chela who has that inner understanding and who will stand and still stand to make those calls.

Beloved ones, a very part of the history of Camelot is the camping of our Mother in the Gold Bus alongside this property night after night.<sup>5</sup> And there you would find her kneeling in prayer for intercession from Alpha and Omega for the clearing of the land and the claiming of the land for Saint Germain, being the anchor point for you, as you have given your prayers and your calls to the light from every point in America.

Thus the chain of hierarchy, thus the interdependence, thus the light goes forth! And because we are counting upon you and because you are proving and have proven that you can be counted upon, the light moves forward.

### The Great Circle of Oneness

Beloved ones, I am so joyous in our return that perhaps I have outtalked my welcome. [Laughter] Beloved ones, so cherished are these moments with you.

And when I am in Darjeeling and I speak to the chohans of our meetings together, I would like you to know that there is a sweet ecstasy that passes their faces as the bliss of our octave, a bliss that you may only know as a guru who has found his beloved chela. You are that beloved, each and every one of you. You are moving toward those initiations of commitment whereby we truly may give our 100 percent life as you give your 100 percent life. All of you are counted as our students, even as you open your mouths to speak the Word that we love to hear.

Beloved ones, I desire to join you now in a great Circle

of Oneness,<sup>6</sup> that circle a flame and fire commemorating the halo of the Cosmic Virgin, commemorating a garland of light—that circle as the wedding band of our oneness, and that circle the memory of ancient Lemuria when thousands upon thousands would join hands, connecting the temples of light around that continent.

Does it seem impossible, beloved ones? I tell you, there was a period on Mu when for thousands of miles devotees of the sacred fire at the appointed hour would join hands and be the living light of a living chain of universal being. Such was the reinforcement for God-awareness in this sacred ritual of the Aum that it was a key in the sustaining of that culture continuously for tens of thousands of years in God-harmony.

It is our pledge to you to reestablish that God-harmony from this point of light and to reestablish that civilization of the golden age. I may only say that according to your decision and your will, may we accelerate. For truly, in a very definite sense of the word, *we* are the horse and *you* are the rider.

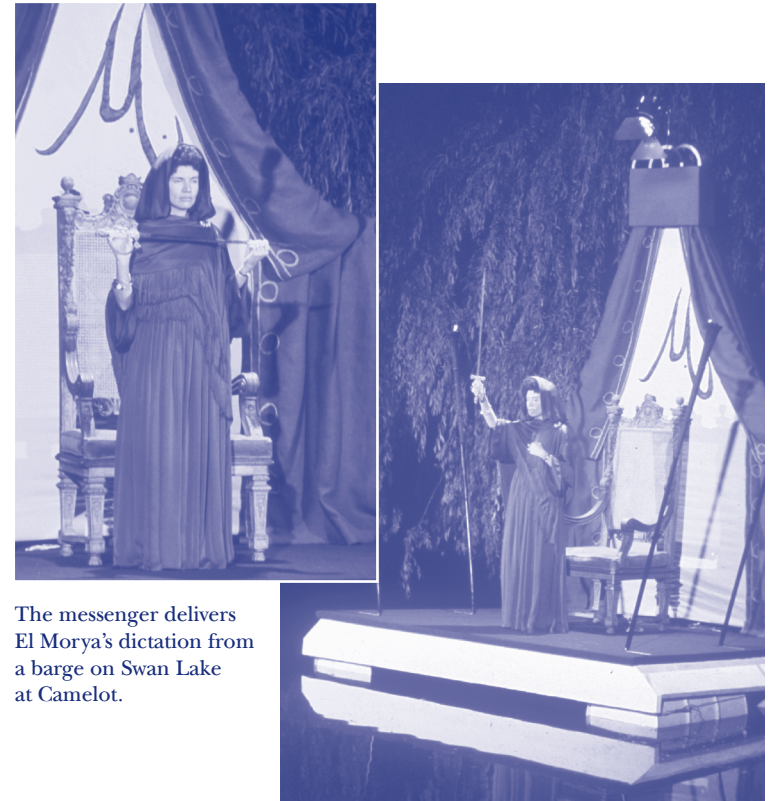
O light of Excalibur, touch each one with hope and joy and love and the crystal of the mind of God. I send forth the ray. Let the transformer be the multiplication of that ray unto the fulfillment of cosmic purpose.

I, Morya, have spoken. So my chelas have spoken. So it is done!

<sup>5</sup>“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **El Morya** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Tuesday, July 4, 1978**, during the Freedom class, *Sing a New Song*, held in Pasadena and Camelot, Los Angeles County, California. Parts 1 and 2 of this *Pearl of Wisdom* are published in this volume, nos. 41 and 42. [**N.B.** Bracketed words have been added for clarity in the written word.] (1) **The code of conduct.** At the time of this dictation, a code of conduct called “A Way of Life” was a set of standards for

students of Summit University to live by as well as staff and members of teaching centers. The purpose of this code of conduct was, and remains today, a standard for discipleship, which includes the teaching that “Without discipline, there is no path and no disciple.” (2) **Saint Germain was benched.** In a dictation given on September 3, 1973, in Atlanta, Georgia, Saint Germain explained: “You have been told how the dispensation was given by the Lords of Karma for me to found an organization earlier in this century dedicated to the I AM and the unfolding of the law of the I AM. When mankind en masse failed to respond to that teaching, the Lords of Karma said to me: ‘Saint Germain, we will not give you another allotment of energy for mankind to take and to dissipate and to waste and then for you to bear the responsibility because you have sponsored some among mankind.’ And thus after seventy thousand years of sponsoring various endeavors for the enlightenment and the freedom of mankind, you might say that my wings were clipped. And I had but to stand and hope that some other hierarch would come forth to implore a dispensation of light for humanity, for souls of light. And thus that hierarch came forth—Morya, Lord of the First Ray. . . .” (1977 *Pearls of Wisdom*, vol. 20, no. 45) (3) **The dispensation unto Saint Germain.** In the September 3, 1973, dictation (noted above), Saint Germain said: “Thus I stand before you this hour, and I say to you that as a result of the swelling of the lightbearers and the swelling of the ranks of students of light united in this activity, as a result of the expansion of the Mother flame through the Ascended Master University [now called Summit University] and the community of the Holy Spirit and these endeavors in which you are jointly engaged for the victory of the light, I have been given again a dispensation from the Lords of Karma! Thus I may once again step forth and pledge to you the energies of my causal body for the freedom and the victory of the light in this age!” (4) **The plans for the use of this property.** For three years a national cemetery corporation had held an exclusive option to purchase the property (which later became Camelot) from a Catholic college situated on the property. Since the zoning officials of Los Angeles County approved the cemetery, it was also approved by the Los Angeles County Board of Supervisors. Due to great protests by neighbors who did not want a cemetery in that vicinity, and continual postponement of a decision, the cemetery corporation sold its option to The Summit Lighthouse to purchase the property, and the officials of the Catholic college also approved the purchase of the property by The Summit Lighthouse. (5) **The Gold Bus.** In order to travel from La Tourelle in Colorado Springs to the Motherhouse in Santa Barbara and back again for conferences, Mark Prophet found it most efficient to refit an old Trailways bus into a mobile home that would carry his family and several staff members. Mark fully rebuilt the bus and painted it gold. The same Gold Bus was later used by Elizabeth Clare Prophet in 1978 on her Stump tour, bringing the teachings of the ascended masters to sixty-seven

cities in the United States and Canada. (6) **The Circle of Oneness.** In the early years of The Summit Lighthouse Mark Prophet conducted a ritual called the Circle of the Aum, in which he and the students formed a circle and held hands at the conclusion of an event or conference. The messenger Elizabeth Clare Prophet, in addition to conducting the Circle of the Aum, held circle rituals that she called the Circle of Oneness or the Circle of Light. During the ritual and while all were holding hands, the messenger sent a pulse of energy through the two hands she was holding, and then this pulse was conveyed hand to hand around the circle. Mrs. Prophet has said that the participants were uniting in the circle of oneness of the community, in the oneness of the Guru and the chela and the Christ consciousness, and in the oneness for the specific actions to which the circle was dedicated.



The messenger delivers El Morya's dictation from a barge on Swan Lake at Camelot.