

## Pearls of Wisdom®

Beloved El Morya

#### **Camelot Come Again** The Thrust of Excalibur Part 1

I come again to restore an ancient vow...

You may know that I have watched with great anticipation each forward step, each decision, each perception of your heart. Dare we tell you how intimate is our involvement with each and every one who picks up one of our books, who begins to read a line of Merlin's Studies in Alchemy or of the light of the aura by Kuthumi?

Why, beloved ones, we send our angels, and our eye is on the most tender sparrow as we perceive the extraordinary leap that some must make from all environments and manipulations thereof in order to simply accept our reality, our existence.

May we not shed a tear and offer the fullest cup of our compassion on behalf of those who in fact, by their sanity,...

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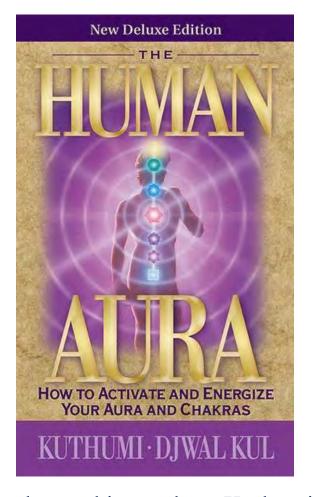






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#### Camelot Come Again

# The Thrust of Excalibur Part 1

The messenger arrived on a barge in the middle of Swan Lake at Camelot while conferees held candles for the entirety of El Morya's dictation.

Hail, sons and daughters of the will of God. And a good, good evening, knights and ladies of the flame.

I come again to restore an ancient vow. I come out of Avalon, out of the many cycles of the healing of the wounds in the body of our Lord Christ. O my beloved, I return in the full power of the light of God that never fails unto the prevailing of the flaming flame that will not be quenched. Though it withdraws for a cycle unto other octaves of light, yet the identity of the soul returns again and again for the purpose of the fulfillment of the cycles of initiation.

Here you have come to create once again the island valley of Avalon, where the great light of the emerald ray and the tradition even of Saint Patrick comes down to us by a flaming sword of truth.

How oft I remember when as Thomas More I journeyed by boat from my home at Chelsea at the behest of King Copyright © 2023 The Summit Lighthouse, Inc.

Henry VIII. Bidden by his lordship I would come, not to the fanfare of chelas of the will of God or by candlelight of a thousand thousand souls, but alone—my path as the Lord Christ ordained it and as I would have it because he ordained it: to be in the service of the king but always to be God's servant first.

It is not unusual, when one has set one's calling unto the LORD God, to discover that the tyrants of this world are jealous tyrants and desire to have you for their own. And thus I found the choosing of the will of God to be as this sword, a two-edged path of righteousness whereby those who cannot tolerate the will of God will seek to destroy that which they themselves have long ago disdained, forswearing by their lesser vows to serve those lesser causes.

But now we have another day, and we are gathered together. This is a night to remember. And as I have mused often on those nights when we would speak, "O Guinevere, Guinevere,\* our calling surely will one day be sealed by God himself, by the hand of Fate, for so noble a cause could not be set aside by mere mortals."

And so we look to the New Day and the ever-appearing of that day, reflected now in another lake. And here the reflection of souls by candlelight does reveal that you are a part of a passion that I have known alone and that each and every one of you has also known alone.

#### The Call to Chelaship

Do you know that our Saviour requires that we must love the will of God enough to go it alone before we encounter one another? Did you know that this testing of our souls is for the very alchemy of our togetherness?

For you see, that which cannot stand alone in the will of

<sup>\*</sup>Guinevere was an embodiment of Elizabeth Clare Prophet, and King Arthur was an embodiment of El Morya.

God cannot stand together in that will and will only compromise the eternal plan—each and every one of you a tall oak, the cypress, the redwood, the pine standing firm.

Is it any wonder, then, that some could not stand because the aloneness was such an agony of non-self-awareness that perforce it must be that they go forth to forge an identity and therefore to have an identity to place upon the altar of the living God?

There are others, companies of lightbearers engaged in that very pursuit, and their testings, beloved ones, are no less than your own. They are valiant. Many do not understand the Path but they pursue a light, as the candle you hold—a glimmer of freedom, of hope, of fire—something beyond themselves for which they have determined deep within the soul there will not be any compromise, *no compromise*. And therefore when the call comes forth, it is not as though a giant leap has come, but instead the call to chelaship is the very next step on the path of self-evolution.

You may know that I have watched with great anticipation each forward step, each decision, each perception of your heart. Dare we tell you how intimate is our involvement with each and every one who picks up one of our books, who begins to read a line of Merlin's\* *Studies in Alchemy* or of the light of the aura by Kuthumi?<sup>2</sup>

Why, beloved ones, we send our angels, and our eye is on the most tender sparrow as we perceive the extraordinary leap that some must make from all environments and manipulations thereof in order to simply accept our reality, our existence.

May we not shed a tear and offer the fullest cup of our compassion on behalf of those who in fact, by their sanity, by their rational minds, by the very logic of their lives, are the foundation of civilization today?

For by those who are more concrete in their estimations of life than ye are, you have the opportunity to launch into the deep from the very ship of their own self-awareness. Beloved ones, if all were seekers after the chalice of the Holy Grail of the Spirit, then there would not be the foundation in Matter for that quest to take place.

And so this brings me to the subject of Camelot and my musings with our Launcelot\* and Merlin and with our Guinevere. Will you not then make yourselves most comfortable as I spin another yarn of Camelot? [Audience laughs.]

#### The Unquenchable Light of Freedom

I look beyond the mountains to the sea, and far across the sea to the land of China and of India and the teeming millions. On the one hand, India, in the tradition of the Great White Brotherhood, preserves that light of freedom against the tyrant's throes. On the other, the gentle people who adore and revere life within the family, these gentle souls have come under the great abuse and the tyranny, the coarseness that by its very coarseness has taken them unawares, as though you were to take a delicate flower and simply press it until it no longer had life. And so is the light of China.

After years of the bombardment of soul and consciousness with the hatred of the land of America, do you suppose that these gentle people of my heart can respond to the flame of Kuan Yin? Beloved ones, miraculously they still do. They have not lost within their innermost being the gentleness of the flame of mercy.

Nation by nation, the very seed of Modred—multiplying itself by the betrayers' line—has cast upon the unique genius of peoples that condemnation, that chaotic absence of rhythm, a darkness, a frustration, a terror, a fear, every tactic bombarding them with unreality. And yet, what do we see?

<sup>\*</sup>Merlin was an embodiment of Saint Germain.

<sup>\*</sup>Launcelot was an embodiment of Mark Prophet.

We see the springing back of light because of the unquenchable light of freedom that lives in the heart of the Ancient of Days and those who are his torchbearers.

And I look, then, across America to a land and a people in a state of forgetfulness—a forgetfulness that leads to the seeking of other pastimes save the one great pastime of the pursuit of the living God. And these other pastimes, leading to other byways, produce the fruit of nonbeing, of non-self-awareness, and therefore nonidentity—compromise upon compromise, seeking reinforcement, pity upon pity.

I see the challenge of the light of the quickening, and I behold the one who comes to quicken as I bow before the flame of the Ancient of Days.

Do you know, then, beloved ones, what is this dispensation whereby this Sanat Kumara has placed his electronic forcefield in the physical octave?<sup>3</sup> Such a lowering of the great energies of the Central Sun will require, then, the accomplishment on your part of a holding of the balance and the multiplication of the forces of light.

#### I Inaugurate an Era of Opportunity for Your Souls

We send you on a quest, and the quest for the Holy Grail is of the grailed ones, the ones who have the light of the heart. And they number across America as I see the continuation of these candles on and on and on, as they hold a flame of indescribable love for the beauty of the life that is the people of America, the land of America, the resources, the very endowment of this soil with the blessing of our Brotherhood.

Some of you have journeyed far and have known the thrill of feeling your feet once again upon this soil as no other nation, country, no other civilization. It is well worth the travel abroad to discover this jewel of light, to realize the endowment of a nation and a people by a light wave.

O precious ones of the living Spirit, upon this hallowed ground I inaugurate an era of opportunity for your souls to be disciplined in the path leading to knighthood and to your being anointed as ladies of the flame. These are offices in the hierarchy of the Lord Christ, levels of discipleship, and these initiations now may be a part of your going forth and coming back to this fiery core.

I desire to see this going forth and this returning occur at six-month intervals so that your absence from the central flame does not result in a retardation of that acceleration that we seek. I would desire to see those who serve in our centers come back for seminars, for retreats, for workshops, so that you are advancing in the flame and in new developments and dispensations, so that you are sharpening the wit of your mind even as you sharpen your pencils and take your notes and apply the very important lessons of interaction with the world community.

Let there be the sense of the oscillation of yourselves as electrons who elect to do the will of God and then return to be recharged within the nucleus of the atom that is Camelot. Your love for the concept and for the place is so great that I know that your souls welcome that which I give forth as an edict of the will of God unto those who are able, unto those who understand that we also understand if it is not possible.

But we ask you to consider that the making of this possible, even to seeing to it that at least you attend two quarterly conferences per year, will ensure that this action of the flow of the figure-eight pattern sealed within our messenger will keep you so filled with light that there is that charging of energy needed to counteract that which is a deadening spiral that comes upon you almost without your realization.

And so I remarked to our messenger, upon meeting the chelas here and on the first day of the conference, how these

blessed servants of the light were burdened, so much more than ever before, with the mounting spirals of effluvia in their fields of service. And such compassion overflowed her heart that she said to me, "O Morya, what can we do to lift their burden? For they are so burdened that they do not know how much weight they are carrying about each day." And so I said, "Let them understand that by dipping into our fountain and coming here again and again, this may be remedied." And so I deliver to you the result of our conversation.

Beloved ones, there is such a rising tide of darkness and a challenging of your light that indeed you bear greater and greater portions of world karma. And I am here so that you may know that the Chohan of the Will of God cares, cares deeply for the condition and the state of your soul and your four lower bodies and of your emotional ability and your mental capacity to deal with the daily tensions of life. And therefore you must know that we also do send our legions to charge you with a greater light. But then there is no better way of rejuvenation than the abandon of a retreat here with us.

#### The Alchemy of the Saving of a City

We must see, then, that levels of Summit University, fourth and fifth levels, be established at Camelot and at the Ashram of the World Mother,<sup>4</sup> from whence I would send you, using the laboratory of the city of Los Angeles under the aegis of the Lord Christ and Magda for the alchemy of the saving of a city.

I would make you aware of city government in all levels and ramifications, in county government and state government. And I would use the state of California as the workshop for those who are going to every state and nation, for here is a new wave and a new energy. Here is leadership. And here, that which is done is imitated not only in America but

in every nation because of the reflective quality of the seat-of-the-soul chakra.\*

And thus we mark and designate Los Angeles as that pilot program in order to see just how much Keepers of the Flame—who concentrate and attack with the single energy of light the social, political, and economic conditions—can accomplish here.

And then we would send you city by city as an army of light, each one in his service, each one understanding certain conditions and problems, whether from mental institutions and hospitals, to welfare departments, to the school boards, to the banking houses, to that which determines the ecology of a given area—all of these necessities of life.

Beloved ones, the artisans in the temple must know the art of the building of the cities of the golden age, the architecture of the cities, mass transportation, city planning, and types of government that will interact necessarily with state and federal government.

We must begin, then, by the sharpening of the minds of the young and mature alike to tackle that which can be tackled and to see how the division of responsibility and of individual training can result in the penetration of all areas of life in a community by the action of the science of the spoken Word and by deliberate input.

We must begin by serving with those who are the dedicated members of the community already, and adding unto them the blessing of prayer and meditation and all that is helpful. This is not, of course, to be as those who think they know more, for many serving in government have a very fine assessment of the needs of the hour and are certainly sponsored. And others have a great deal of knowing but are not showing their understanding of a moral code and ethic, nor are they aware of the etheric cities of light that serve as the model for New Age cities.

<sup>\*</sup>Los Angeles is the seat-of-the-soul chakra of America. Copyright © 2023 The Summit Lighthouse, Inc.

#### It Is Your Integrity That Counts

Camelot, the foundation of the building of the New Jerusalem, is come again,<sup>5</sup> not as an ivory tower, a recluse organization, but as a vibrant set of lightbearers who are aware and alert and who will move as this legion of light and understand that humility and working together with all people of whatever race or nation or religious conviction is the way to achieve the best and finest example of who and what we are.

My beloved, it is truly not necessary that people believe in *me*. It is necessary that they believe in *you*. It is your integrity that counts, after all. And when people believe in you and you have the pristine credibility of an angel of light, then, you see, you do not need to rely on such pat phrases as "El Morya said," "Saint Germain said," "Lord Lanto said." [Laughter] Why, you can rest on the rock of your own true identity and say, "I have said, for I have discovered that thus and thus be true." And if it be truth and if you have become that truth, you will be believed and acknowledged for your very own self.

to be continued

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by El Morya was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on Tuesday, July 4, 1978, during the Freedom class, Sing a New Song, held in Pasadena and Camelot, Los Angeles County, California. Parts 2 and 3 of this Pearl of Wisdom are published in this volume, nos. 42 and 43. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at https://Store.SummitLighthouse.org. The widest selection of audio files, including dictations, are available at www.Ascended

MasterLibrary.org. (1) I come out of Avalon. According to Arthurian legends, when King Arthur (El Morya) was mortally wounded in the final battle of Camlann, he was placed in a barge and taken by three queens to the isle of Avalon (Isle of Apples), an island valley in the area of Glastonbury, England. From this island valley Arthur was expected to return as the "once and future king." (2) Studies in Alchemy. See Saint Germain On Alchemy: Formulas for Self-Transformation. The light of the aura. See Kuthumi and Djwal Kul, The Human Aura: How to Activate and Energize Your Aura and Chakras. Ordering information above. (3) The dispensation of Sanat Kumara was released in a dictation given several hours prior to this dictation by El Morya. Sanat Kumara explained that the physical octave has many dimensions beyond our physical sight and physical senses. He said, "For you the physical spectrum is very narrow, but for us and for other evolutions it is much wider. . . . Therefore, you will understand when I say that I AM manifesting myself within the physical spectrum this night. And I AM anchoring in this earth plane the full weight and momentum of my office as the Ancient of Days, such as I have not done since our coming to the Place Prepared at Shamballa. I do this, beloved ones, for love of those who have made the eternal vow, for love of those who have anchored my light within themselves, even in this very hour, who are using that light constructively in many cases.... Therefore I AM anchoring a witness, which will register on many levels, for those individuals who can carry a more than ordinary service. And I speak now of those dedicated and selfless servants of humanity working in the Matter cup, bringing forth the chalice of the Holy Grail by their service in this octave. These blessed souls have contacted our teachings, but because of certain densities of their karma as well as of the cross they carry, they have not recognized at first sight either you or the manifestation of the Lamb in our midst. It is unto these that I give my light and my dispensation." (1999 Pearls of Wisdom, vol. 42, no. 20) (4) The fourth and fifth levels of Summit University were never held at Camelot or the Ashram of the World Mother due to lack of preparedness in the students of the prior three levels in dealing with personal energies and energies of opposition against the forcefield of the Ashram. (5) Camelot is come again. The property known as Camelot near Malibu, California, which was the headquarters of The Summit Lighthouse from 1978 through 1986, was dedicated to the reestablishment of the original mystery school at Camelot in Glastonbury, England, founded by Merlin and King Arthur, to the quest of the Holy Grail (the individual Christ consciousness), and to the spreading of the teachings of the ascended masters.