

Beloved Saint Germain

The Future of Freedom on Terra Part 1

I show you an equation. I show you that the vibrancy of the light of freedom is that which must be tracked, though it be a trackless star. This is the graph that we would examine. This is the wave of light that has an unerring movement of rhythm of the ritual of creation itself.

Beloved ones, the future of freedom can come forth only from this sine wave. And I tell you that the increments of freedom, as they are perpetuated, are a vast span—octaves and octaves of frequencies, all containing the waves of light that you emit in the joy and the laughter of light.

So freely does the light pass through that you are scarcely aware of the science of freedom. The fallen ones have attempted to imitate that science, but they do not fare well. For they do not contact the origins of freedom, the reservoirs of cosmic consciousness. Therefore I would speak of accessibility.

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Beloved Saint Germain

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The Future of Freedom on Terra

Part 1

Hail, friends of freedom! Hail, souls of my heart! I AM in the oneness of the flame of freedom, and I stand before you the champion of your victory.

I come in the joyous, *mounting* joyousness of light. I come in the jubilation of a victory of inner light that manifests now, even now within each and every one as a solar fire—a *flare*, if you will.

A cosmic consciousness is descending upon earth. It is the cosmic consciousness of freedom. In the very heart of that light, I am privileged to come into your midst and to speak to you on the subject of the future of freedom on Terra.

O my beloved, as you can see far into the distant hills, as you can see across the sea to the farthest point on the horizon, so now come with me and look upon the spirals of freedom. See how they are vigorous, vibrant, full of that verve and victory! See how the light of freedom coming forth from hearts all over the world is so much more alive than the spirals of tyranny!

Though they be dark, though they be intent on darkness, yet the spirals of the fallen ones are no match for the light of freedom emitted freely from souls who long to be free

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The Future of Freedom on Terra

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and who yet know the memory of the freedom of the Ancient of Days.

The Science of Freedom

I show you an equation. I show you that the vibrancy of the light of freedom is that which must be tracked, though it be a trackless star. This is the graph that we would examine. This is the wave of light that has an unerring movement of rhythm of the ritual of creation itself.

Beloved ones, the future of freedom can come forth only from this sine wave. And I tell you that the increments of freedom, as they are perpetuated, are a vast span—octaves and octaves of frequencies, all containing the waves of light that you emit in the joy and the laughter of light. So freely does the light pass through that you are scarcely aware of the science of freedom. The fallen ones have attempted to imitate that science, but they do not fare well. For they do not contact the origins of freedom, the reservoirs of cosmic consciousness. Therefore I would speak of accessibility.

The Law of Accessibility and the Access to the Reservoirs of Freedom

Souls of light on the path of initiation East and West, under the true masters ascended and unascended, always have access to the reservoirs of freedom as long as they are quivering with the bow of light. The “bow of light” is an expression of the will of Brahma, Vishnu, and Shiva—the cosmic Trinity resident within the altar of every saint and ascended being.

That will of light, then, that is translated step-by-step from Alpha and Omega down the vast reaches of infinity into the spans of time and space, is, beloved ones, the translation of a holy science. The holy science, simply stated, is this

will-emanation of light precipitated by wisdom, always nourished and tempered by love. When these, then, represent the individual consciousness of the chela and the collective consciousness of our fraternity ascended and unascended, then there is the law of accessibility.

Simply put, the question is: Who may dip his hand into the holy caldron of freedom and draw therefrom the sacred fire that will be the turning of the tide upon earth? *He who is aligned by an inner alignment with the cosmic honor flame.*

Understand the Meaning of Purity, Thence the Meaning of Freedom

Now legions of Purity who have accompanied me file down these aisles to the altar, and they come at the request of the Mother of the Flame made at inner levels. The request is that each chela who might will it so might receive into the aura the co-measurement of a being of light, of the light emanation of Purity.

Now then, beloved ones, each blessed emissary of Purity comes to place his electronic forcefield congruent with your aura so that you might dwell for a twenty-four-hour period within the forcefield of that being of Purity. And so, beloved ones, it is the desire for that purification that we require in order for you to understand the meaning of purity, thence the meaning of freedom.

It is the crystallization of purity that will enable you to summon and quicken the energies of the seven chakras within your temple and to *think* as Purity thinks, to *feel* as Purity feels, to *remember* as Purity remembers, and to experience in the very earth body the cleansing fires of Purity.

Now, by the inner call given silently in your heart, these beings of Purity will place themselves within your forcefield, and then I will continue my explanation. [12-second pause]

What Is Your Will? What Is Your Light-Determination?

Hear, O light-world, I AM come! I AM Sanctus Germanus! I AM in the light of holy freedom, and I send forth that light unto all who have never left the line of the Brotherhood—those, then, who are able to receive the fiery coil of the Holy Spirit.

Let light flow. Therefore let each and every soul who would determine by free will the future of freedom on Terra, *now, now, now* receive that light!

Now understand that if you are not able to dip into these reservoirs of light, you have only to look to your own life and to your own souls and to discover that mote in the eye, that absence of the mark of virtue that is required.

Beloved ones, cherish above all the thread of contact with the ascended masters, and do not think that we will wink at your self-imposed ignorance or hypocrisy or the deceptions that come as little gnats across the aura of being.

Understand, then, that vibration will always tell the LORD God, who comes into the very heart of Eden: Where is the Adamic consciousness, where is the consciousness of Eve? We do not need to *eavesdrop*, for we read. And as we read, we run and we accelerate and we champion the cause of light!

Did you think that I would bring to you a psychic prediction of what will happen in 1979 and '80 and '81 and '82? Beloved ones, I would rather be silent and listen to the frequency of your heartbeat, and *this* will be the answer! *This* will be the prophecy! For it is given to you to *be* the spirit of prophecy unto an age!

What is your will? What is your light-determination? Many fingers do write this night, and as that moving finger writes, it is a karmic law and a cycle. And the canceling out of the lines of karma does not come easily when the moving

finger that writes occupies the position of decision-making East and West.

We Would Place before You a Vision of the Victory

We see the handwriting on the wall. And as you know, we see further into the realm of causation behind effect, whereas you must discern, by the process of induction, from effect to cause. This is as it should be, beloved ones. For to tear the veil from all that lurks behind it would serve no useful purpose, inasmuch as all of that which appears to be a horror of astral manifestation will quickly dissolve by the fiat of light. And therefore we would rather place before you a vision of the victory and of celestial cities and etheric temples of light and the inner blueprint of your soul.

But we may say, quite frankly (as you would say), that if those spirals of the dark ones be allowed to continue unchecked, no matter how weak they be—as they are unchecked by the Western powers, by the president and the Congress of this nation—then, beloved ones, a dark age of a dark karma will indeed cover the land until the very darkness itself be a goad to souls of light to *summon*, to *summon* those cosmic forces, to *summon* that will, to *summon* the Guru and to say, “At last I give! I surrender! I will come under the rod of the Law! I will pay any price for freedom, except the price of the loss of my soul!”

When the Need for Freedom Is Greater than the Need for Pleasure

And therefore, beloved ones, I come to reestablish and to renew our ancient vow. We must calculate many cycles upon earth. We must be aware of every heartbeat of every little child. We must know who are the chelas we can count on, and we must know who are those in the periphery of our

movement who serve the cause of freedom yet do not understand the path of initiation.

Many noble souls who have come into your midst are serving our cause dauntlessly, fiercely. Beloved ones, these reach into the reservoirs of light but not all, not always. Dispensations vary according to the talent, according to the intensity, the ardor of the thread of contact.

I have spoken through many. I have released the ideas of freedom unto those who will proclaim its name even though they know not my name. Even though they may blaspheme it, if they then take my consciousness and use it lovingly, my reward is full. And so you have heard the words of Aleksandr Solzhenitsyn speaking unto the nations,¹ speaking unto the people as a prophet of Israel. So he comes with many of the deliberations of the Darjeeling Council, and he comes with a common sense of the common man and woman.

How many are the voices of freedom that echo this day? I tell you, they are millions! And those who are willing to pay the greatest price for that freedom—because it has been taken from them—are today the martyrs at inner levels and those who are in the concentration camps of the Soviet Union.

Beloved ones, Christian and Jew alike, seeing the horror and the cruelty of the tyrants’ intimidation, do repent of their rebellions that are age-old. And therefore they discover that the karmic hammer is not the hammer and sickle, and yet we have often used the enemy of the people of Israel to return unto them their karma.

The question is, will the people of America retain their freedom and learn the lesson of the price that must be paid?

It is our hope that souls of light, souls of great light will be able to impart that lesson by love and therefore to forestall the coming again of that third vision given to your own beloved Godfre.²

Therefore, unequivocally I may say to you that the cause of world freedom depends upon not only enlightenment and the Law but upon a very real economic, practical, down-to-earth reason based on love, based on soul need. When the need for freedom is greater than the need for pleasure, then you will see the turning around of this nation.

How to Create an Appetite for Freedom When Individuals Know Not That They Have Lost Their Freedom?

Now, to create that appetite becomes the challenge of the ascended masters who sit with chelas in the council chambers of the Royal Teton, in Darjeeling, at Lake Titicaca. And there, some of the best minds of the lightbearers of this century have offered their testimony as we have opened these three retreats³ to hear the distillations of the souls who have indeed tapped the mind of God for solutions to very complex problems—indeed, how to create an appetite for freedom when individuals know not that they have lost their freedom.

When they do not equate freedom with the freedom to think, to be God, to feel his light, to be the individual with a creativity of the soul; when freedom is equated with free money, free food, free energy, free love, and every form of perversion, is it any wonder that the very name itself is understood but by the few?

There are many such words that have lost the original meaning in today's usage. The concept of power has always related to the power of God. But who thinks of God's power when the word is mentioned? Immediately it is control, manipulation, money, and mass psychology. Imagine that some consider these to be power. And of course there is love, and then wisdom itself being considered the learning of this world.

And so freedom itself has been a concept that has gone through many levels of evolution over the several thousand years that souls have evolved to once again long for the Ancient of Days.

Within the Very Nucleus of Our Lightbearers Is the Great Hope for the Turning of the Tide

Beloved ones, consider if, therefore, freedom were to be lost for one or more generations. Will the people who come again know the meaning of freedom? They will know because freedom is a flame burning in the heart and in the soul. They will know because it is the natural instinct of the spiritual being. But will they know how to define and refine it in terms of the laws of the land and the understanding of goods and services and their exchange?

O my beloved ones, we know that the freedom of Terra and its future is in jeopardy, but we say that within the very nucleus of our lightbearers is the great hope for the turning of the tide.

Our answer, then, to you, as you give answer tonight, is that this ascended master teaching must accelerate, must be delivered heart to heart by the example of our chelas, that this movement—this Camelot, this very stake in the future upon which the LORD God has staked that future of freedom—is here and now, in this very crucible of the moment, the golden opportunity for a golden-age spiral to begin.

Even as the Piscean age began with that nucleus of the Essenes, so ours begins once again with Camelot—a nucleus, an archetypal pattern. Let us see, then, how the example of that teaching and how the ingenuity of our bands of light will deliver to America and to the age a mandate of freedom!

to be continued

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Saturday, July 1, 1978**, during the Freedom Class, *Sing a New Song*, held in Pasadena and Camelot, Los Angeles County, California. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 38. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at <https://Store.SummitLighthouse.org>. The widest selection of audio files, including dictations, are available at www.AscendedMasterLibrary.org. **(1) The words of Aleksandr Solzhenitsyn.** Solzhenitsyn (1918–2008) was a prolific Russian writer, speaker, and Soviet dissident, whose words challenged and openly criticized the government and policies of the former Soviet Union, beginning in 1945 and continuing until 1990. During World War II, Solzhenitsyn was imprisoned in a gulag (forced labor camp) for eight years. He was released during the Khrushchev years and published his first novel, *One Day in the Life of Ivan Denisovich* (1962). Solzhenitsyn continued to publish works such as his best seller, *The Gulag Archipelago* (1973), an exposé of the cruelties of Soviet labor camps, which outraged the Soviet government. The following year, his Soviet citizenship was revoked and he was exiled to the West, eventually settling in the United States, where he continued to write and lecture. Solzhenitsyn’s words of warning regarding the Soviet intent went largely unheeded by the U.S. government. In 1990, Solzhenitsyn’s Russian citizenship was restored, and in 1991 the Soviet Union collapsed. He returned to Russia four years later, where he continued to write freely and unchallenged by the Russian government. Solzhenitsyn received the Nobel Prize for literature in 1970, and although he continued to criticize certain policies of the Russian government, he received the State Prize of the Russian Federation in 2007, among other awards. In a dictation given on July 3, 1975, the ascended master Godfre stated: “Understand, then, that the spokesman for freedom in this hour of America’s destiny and America’s crisis comes not as a patriot of this soil, but a patriot out of the Soviet Union. The one Aleksandr Solzhenitsyn comes forth in this hour of the celebration of freedom to warn the American people! As a prophet of freedom he comes forth, sponsored then to point the way of the Liar and his lie and the way of victory.” **(2) The third vision given to Godfre.** The Goddess of Liberty appeared to General George Washington (a prior embodiment of Godfre) in the winter of 1777 at Valley Forge and revealed to him three perilous visions related to the future destiny of America. In the third vision, Washington saw a dark cloud from Europe, Asia, and Africa envelop America, and he beheld armed hordes engaged in mortal combat with the inhabitants of America. When a trumpet sounded, a light of ten thousand suns broke the cloud into fragments, and an angel, accompanied by legions

of white spirits, joined in the combat until the fragments of the cloud rolled back, leaving the inhabitants victorious. The Goddess of Liberty then stated: “The most fearful [peril] is the third . . . passing which the whole world united shall not prevail against her [America]. Let every child of the Republic learn to live for his God, his land and Union.” To read the full account of the three visions, see *The Great White Brotherhood in the Culture, History and Religion of America* (1987), pp. 125–30. Ordering information above. **(3) These three retreats.** For a description of these etheric retreats, see *The Masters and Their Retreats*, the Royal Teton Retreat, pp. 462–65; El Morya’s retreat, the Temple of Good Will, over Darjeeling, India, pp. 474–77; the retreat of the God and Goddess Meru, the Temple of Illumination, over Lake Titicaca in the Andes mountains, pp. 478–80. Ordering information above.