

*Beloved Jesus the Christ*

### **The Perfection of Immortality**

Have you gazed upon the heart of a planet? Have you gazed upon the heart of the children of mankind, even as I have? Have you seen the innermost thoughts of hope for perfection, for the expression of those sometimes latent but inward fires of perfection in the heart of the earth?

God is within, even as the expression of his fire blazed in the sky of Bethlehem long ago. And the extension of the fire of his reality will become the flowing mantle of majestic reality to the souls who will contact it. This is the electrifying Presence of God. It is the tender oneness of the living Christ. It is the expression of that breathing reality that our Father placed within the central heart of the first man, who became a living soul.

And now in these latter times, when flesh is greatly multiplied upon the earth and mankind run hither and thither upon the earth in search of reality and peace, the inner fires of our Father are once again the great magnet that is drawing the world from within to the borders of that perfection that...

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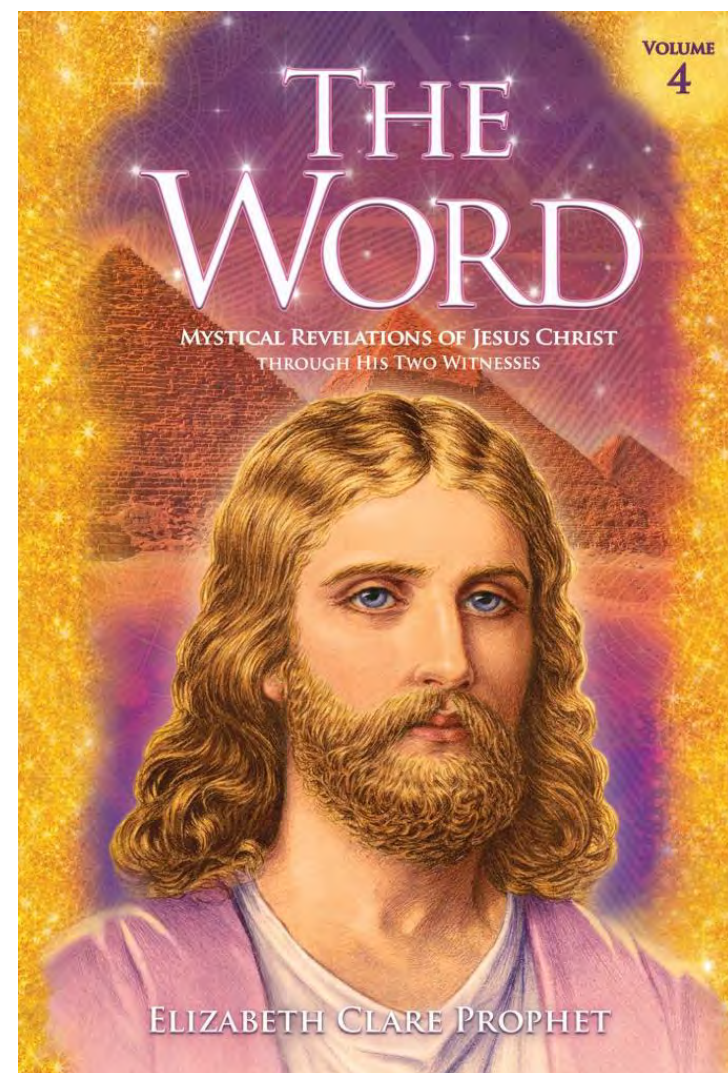
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# Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 66 No. 35

Beloved Jesus the Christ

September 15, 2023

## The Perfection of Immortality

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And now in these latter times, when flesh is greatly multiplied upon the earth and mankind run hither and thither upon the earth in search of reality and peace, the inner fires of our Father are once again the great magnet that is drawing the world from within to the borders of that perfection that lie so much in the *perception* of the being of man. For it is what men are able to *see*. Without vision, the people perish.<sup>1</sup> What they are able to *see* becomes that which they are able to *be*.

And if in others mankind are able to penetrate to the depths of that reality—that I AM, that reality that ye are, that reality that God is—then you will understand the meaning of the words, “Jesus the Christ, the same yesterday, and today, and forever.”<sup>2</sup> For the stillness of the sacred fire blazing as the Shekhinah glory upon the ark of the covenant in the Holy of Holies is sensed by the scattered fragment gathered in the great desert and witnessing the tabernacle of God that is with men.<sup>3</sup>

### There in the Heart of Being

#### Man Is Shielded from the Darkness of the World

The inner reality is not cognized by the critical search that would find fault with one another or even with the world. Yet we must witness the reality that God does not express in the world today, as it is his will to do. But understand that God is ever witnessing within the great passion of his love, not only as a feeling but as a living Presence to each soul, saying, “Come ye apart from them and be only a part of me.”<sup>4</sup>

This does not mean that the lip should curl in a sneer, that mankind should sit in the seat of the scornful. But it means that they best serve the cause of one another by following in the footsteps of those avatars and sons of God who are of the royal Order of Melchizedek, priests unto God forever.<sup>5</sup>

This point of contact is within yourselves, within the Holy of Holies, within the mantle of God's perfection. There in the heart of being man is shielded from the darkness of the world, and the glimmer of the ineffable light that blazes forth there will penetrate the darkness and flow forth peace and love into the world as the rivers of eternal life unto all people. And how our hearts yearn to gather the children of mankind together into that magnificent and solemn reality that will bring forth such joy within them as to cause their cup to runneth over!

### Ye Are Indeed Sons of God

As I come to you this morning, I intensify the mantle of my love for the world. But the love that I have for the world is not to create an abundance of mere things that man can enjoy, but it is to bring to their mind and being the understanding of that divine power of perception that will teach them to see in God, in nature, in man, in themselves, yea—and *everywhere*—the perfection that lives.

You have a saying amongst the children of mankind that if a tree fall and none hear it, is noise created? Precious ones, we are face-to-face with this. If the blazing fire of God's reality—the soundless sound of his voice, the still, small voice, the magnificent power of his love—goeth forth into the world and is not perceived of men, has he spoken?

Let all understand that though God speak again and again, unless mankind perceive the meaning of his speech and by right action interpret the attitudes of cosmic love to humanity, there will be no eternal Presence in action in the world of form.

For ye are indeed my witnesses! Ye are indeed my children! Ye are indeed sons of God! And it does not yet appear what ye shall be. But when the living Christ appears, ye shall be like him, for ye shall see him as he is.<sup>6</sup>

You will recall my speech of old, saying, “Yet a little while, and ye see me. And yet a little while, and ye see me not.”<sup>7</sup> You will understand that humanity has observed the ritual drama of my life, that humanity has observed my physical appearance in the world of form long ago. But they do not seem to understand or be glorified by the eternal witness of my living Presence down through the ages.

Through the ages that are called dark and into the present age, which is considered enlightened, the children of mankind have failed to perceive my reality, save the few.

And this reality is the reality of every man, as God's love for him is perceived by him, as he understands that we are one in purpose from the beginning, in purpose now, and eternally in purpose. All lesser images must pass away, for they are matrices that could never produce the miracle of perfection. They pass away from the screen of the mind, that the magnificent, cosmic Tree of Life may be revealed as the Tree of Life for all.

### The Wind through the Olive Tree

And so as I come to you today, I would bring to your mind this vision of the wind through the olive tree. I would bring to your mind how this tree represents the magnificent, cosmic network of your inner and finer vehicles (or bodies); that this tree represents that magnificent, cosmic blueprint made by the Master of Life for every man's perfection; that man, by misqualification of energy, has densified this pattern until his Tree of Life is encased in a black, opaquing mold through which the magnificent divine currents of the burning bush cannot proceed to order his life by the power of the resurrection flame, by the power of the ascension flame.

Day by day man adds to the weight of the discord in his world and accumulates substance, which could honestly be called the substance of *rigor mortis*—the substance of calcination, of densification, of human foolishness. Hatred and misunderstanding and self-love are amplified in the world and produce not the beauty of mobility, not the beauty of perfection, not the beauty of eternal life, but *rigor mortis*. And death is spread abroad where life should live.

Yet of old I said—and I say it again—“I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live.”<sup>8</sup> And as I come to you today, I come to the children of mankind, to the four corners of the earth,

and I speak to them one and all and I say: It is the eternal Christ that liveth in you, both to will and to do of his good pleasure. God in you would resurrect all cosmic purpose in each one.

He has no favorite son,  
 For all does he favor as the One  
 When they do favor him  
 By turning hearts once more to Sun,  
 The flame that drops from on high,  
 Drawing, drawing ever nigh  
 Each one's precious heart of light  
 Until the radiance of the right  
 Use of the Law  
 Fulfills his love by holiest awe,  
 Extending grace to everyone.  
 Men cherish this Law from out the Sun—  
 The golden rule that God did loose,  
 The golden rule that God did make,  
 The golden rule that ye must take  
 As cosmic rod to measure, then,  
 The temple of the heart within  
 To see that each hour draws you nigh  
 Unto his Presence from on high.

Hear my Word and understand how the branches of the tree must be free, how the wind of the Holy Spirit must be able to blow softly, gently, tenderly, lovingly, with infinite compassion through the tree of being until at last the tender caress of immortality will draw you unto the great, cosmic nerve center and

The fire will flow.  
 The fire of immortality  
 Will cause the tree to glow.

Opacity and density will cease to be,  
 And man will step forth eternally  
 Into the light of his own dazzling reality,  
 One with God, joint heir with Christ,  
 All men united in the light.

### Will you . . .

Ask yourself, I say, beloved brethren, of anything that you do in the world of form: Is this assisting me today to fulfill my ultimate destiny, or does it sweep away the very mainstream of my inheritance? Does it remove from me the cosmic gifts I seek? And as you understand this for yourselves, understand it for one another. For ye are one. And whatsoever does aid one, does aid another.

Yet mankind must be wary of the thorns and thistles, lest as they remove their sandals of protection from their feet and walk heedlessly upon the desert sands, they may impinge their blessed feet of divine righteousness against those thorns that never seem to weary of piercing the feet of the unwary.

Will you, with me, understand that this great Tree of Life has its roots in the very heart of the earth, that it is linked with outer, scientific, God-majestic power, that it is also extending its branches into the heavens toward the star of the Presence, toward the fires of the Central Sun, toward the cosmic breath of the universe? And the great solar winds of the Holy Spirit do continually fan forth the perfection of immortality.

Will you accept, then, the wind through the olive tree of self?

Will you permit the kiss of peace and light from the heart of God to flood your soul?

Will you permit God to generate within you the response of cosmic dedication—which I feel, which I AM, which I felt when

I descended [and said], “Lo, I AM come to do thy will, O God?”<sup>9</sup>

Will you accept this for yourselves, one and all? Will you recognize that all things that make the tree dense do cut off its cosmic intent, its flow, its reality, the stillness of God that would serve in you all?

And will you understand how few there are upon the planetary body who respond with full heart to the great cosmic diapason?

Will you understand with me that the music of the spheres approaches very close to tune the heart? The purpose of its coming is not to dazzle the mind with brilliance but rather to teach the mind the disciplines of the Spirit that will show you how you can walk wholly within the center sphere of God’s will.

*And when you do this, will you lack any good thing? I ask you in the name of Almighty God! Will you lack any good thing when you are filled with his will?*

All these things of the world, these needs, can and will be added unto you if you seek first the kingdom of his righteousness.<sup>10</sup>

### Let Your Treasures Be Where Your Heart Is

But when mankind seek instead the outer things, they so often lose their soul, the great solar reality of Self, and they become castaways from the will of God, shipwrecked upon the sea of life! And the discord and jangle of the world tosses them thither and yon until at last in sheer desperation they cry out—so often when it is too late in one specific embodiment—“O God, help me!”

Their call goes not unanswered. But there are simply not in that lifetime enough sands left in the hourglass of life to enable them to produce that perfect rectitude for which their souls do long.

Yet I am come today, the Good Shepherd of old, not only to you who are here but to all upon the planet, to say to all: The discord and jangle of the world—the confusion, the pain, the lack of peace, the warfare, the desperate economic situations being created now in the world to try to strip mankind of their necessities of life for the selfish filling of the larders of those already surfeited—are activities of destruction, which, we pray God, will not be allowed to continue.

But we say to you all, let your treasures be where your heart is.<sup>11</sup> Let your heart be where I AM. For in the I AM of Being is to be found the eternal reality of the Central Sun.

And if a man surrenders his all to God, I ask you, what is left? And as you gaze upon what is left, you will see the hold-back that you have made and you will understand why life in her great wisdom has not given you that which you have sought. For with your lips you have said, “Father, here I am. Take me. I am yours.” But by your action, even as Ananias and Sapphira of old,<sup>12</sup> you have kept back a part of the price. And God by cosmic law must of course reward each man according to his works.

### Love, and Love Alone, Is the Answer

Therefore, as ye seek sometimes to place or fix a blame upon the universe or upon another, look first within the realm of self. And as you look within the realm of self, understand that the righteousness of God is not your own, that the righteousness of God is his, that when you receive his righteousness and his fulfilling, your very souls will be caressed by his love until, as Abram of old, your sins will not any longer be imputed unto you, for you have received the fullness of the meaning of the priesthood of Melchizedek: without father, without mother, without beginning of days, or without ending.<sup>13</sup>

You will understand that love, and love alone—infinately, for self, for God, for all—is the answer, as long as love does become the giant flame that illumines the torch of wisdom. For God lives in love. God lives in wisdom. God lives in power. And when the tri-unity of balance of these three elements of the divine majesty of the white fire lives in all, when Wisdom doeth her perfect work, then the Eden of God will be restored to each one and to the planet, and all things will glow with the fire of wholeness.

### **The Sacred-Fire Seed Is the Hope of the World for All**

Physical wholeness, mental wholeness, spiritual wholeness, descend upon thy creation! Finish, then, thy perfect work! Pure and sinless, let it be!

O living eternal Father, thou who art the supreme Good Shepherd of all men, of all cosmos, of thy whole creation, let men feel the glow of Thyself within them and let them be moved only in the direction of our reunion

Back to the great Source of the River of Life,  
 Back beyond the flowing stream,  
 Back beyond the waterfall,  
 Back beyond man's mortal dream  
 To the heart of love we're flowing;  
 One and all are touched by him.  
 Cosmic hymns of love are glowing  
 In the consciousness within.  
 We are moving in those cadences  
 Of majesty from on high—  
 Cosmic love and purity flowing,  
 Cosmic wisdom drawing nigh.

Lo, I AM with you always, even unto the end of the age.<sup>14</sup>  
 May the blessing of the eternal Christ Mass rest upon the

heart of the world in this year of our eternal LORD, 1969, as the confluence of men, of angels, and of elementals, of all parts of life, of nature do sing in the harmony of the spheres, in the eternal peace, which I bring.

For I AM the Prince of Peace! By his grace will ye share with me this crown, as God wills it? Will you take your own portion, as God would have it? Will you receive it, as your souls cry out for it?

For one and all respond to the ministration of heavenly happiness. This is the sacred-fire seed that lies dormant in all, that is breaking open toward the dawn in many, that is full-blown in the few, that is the hope of the world for all: Eternal Christos. Eternal Christ Mass. Eternal life.

God be with you forever and forever, I AM.

**"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."**  
 This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Thursday, December 25, 1969**, during the Christmas Day service in Colorado Springs, Colorado. [N.B. Bracketed words have been added for clarity in the written word.] (1) Prov. 29:18. (2) Heb. 13:8. (3) Rev. 21:3. (4) II Cor. 6:17. (5) Ps. 110:4; Heb. 5:6. (6) I John 3:2. (7) John 14:19; 16:16. (8) John 11:25. (9) Heb. 10:7, 9. (10) Matt. 6:33. (11) Matt. 6:21. (12) See Acts 5:1–10. (13) Heb. 7:3. (14) Matt. 28:20.