

Beloved Kuthumi

**The Coming Revolution Is
the Acceleration of Light within You
Part 1**

Hail, O lightbearers of the flame! The flame of illumination is our sacred trust, and it is by the thrust of light in this Coming Revolution that we will win to stamp out sin and restore the souls of God unto the light and unto their rightful inheritance of the law of the Logos.

Let the ark of my people Israel be transported into the very midst of the congregation of the righteous. For out of the heavens there descend lightnings and thunderings as the great alchemy of the seventh trumpet produces now in the consciousness of the people the great wisdom that flows from the ark of the living God.

O sacred fire flame, O flaming ones of the priesthood of the Order of Melchizedek, I am come in the name of the World Teacher. I come, a fellow servant of the Lord Christ, imbued with the wisdom of a mystical light. It is the light...

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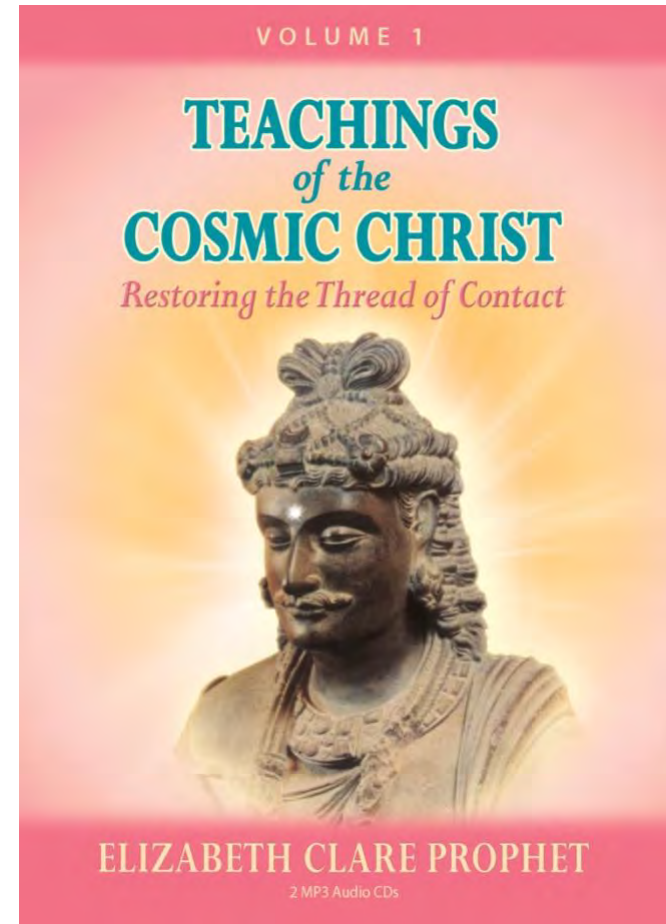
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Beloved Kuthumi

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Part 1

Hail, O lightbearers of the flame! The flame of illumination is our sacred trust, and it is by the thrust of light in this Coming Revolution¹ that we will win to stamp out sin and restore the souls of God unto the light and unto their rightful inheritance of the law of the Logos.

Let the ark of my people Israel be transported into the very midst of the congregation of the righteous. For out of the heavens there descend lightnings and thunderings as the great alchemy of the seventh trumpet² produces now in the consciousness of the people the great wisdom that flows from the ark of the living God.

O sacred fire flame, O flaming ones of the priesthood of the Order of Melchizedek,³ I am come in the name of the World Teacher. I come, a fellow servant of the Lord Christ, imbued with the wisdom of a mystical light. It is the light now tenderly burning within the secret chamber of your heart.

Let the priesthood, then, come forth, ascended beings of light who carry flames and palms and march two by two as they come before the altar of the LORD God. They appear to be singularly unconcerned by the great tragedy and tribulation

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of earthly life, and yet these ones who have chosen the higher way and the higher consciousness contain within themselves such an intensity of light, such a magnitude of the Great Central Sun within their hearts, that I tell you, beloved ones, that each and every one of you receives an impetus of light from these dedicated servants of the Most High God who serve at inner levels as the ascended brotherhood of Melchizedek.

We Would Raise Up Those Who Would Be Electrodes of the Inner Priesthood of Melchizedek

Beloved ones, I come to you, then, with a very special announcement. I come to you, then, with the great gift of this priesthood. I come, then, with the translation of a word, of a sacred fire, and of a wisdom. It is the desiring of this inner priesthood to raise up among Keepers of the Flame, devotees of the Ancient of Days, an outer order of this priesthood of Melchizedek. Therefore receive the anointing of the Lord Jesus, who stands with me upon this altar today—the anointing of the heart, precious ones, by the man of sorrows⁴ who has become the man of joys. The anointing of the heart, beloved ones, is the sacred opening of the potential of that heart to be a sacred fire.

When you contemplate the depiction of the saints and of the Lord Christ as the blood drips from the heart, understand the translation, that this is the heart of a Christed one dripping with the sacred fire, and the very drops of his blood are for the transmutation of world sin. And so by that body and by that blood repeated again and again and again through the brothers and sisters of Assisi,⁵ we would raise up those who would be electrodes of the inner priesthood of Melchizedek.

Beloved ones, contemplate now the majesty of Melchizedek, priest of Salem, for this beloved ascended master now stands opposite me beneath the [image of the] All-Seeing Eye of

God at the rear of the auditorium.

I ask you now to stand and face this most exalted being.

[Audience stands.]

Beloved ones, though your eye may not see, your soul does see all. And therefore the pulsating light of this one unto whom Abraham brought a tenth of the spoils⁶ now registers upon the very eye of your soul. And by the eye of the LORD God within you, so through the blessed presence of this one there comes to you the opportunity for the dispensation to walk the earth without father, without mother, without beginning or ending of days.⁷

This indicates, beloved ones, that by the sacred fire of your own heart there is the transmutation of the human descent and the human lineage, and it is replaced by the divine descent of your soul as sons and daughters of the Most High God.

I bow before Melchizedek and I say, "Hail, I AM THAT I AM! Hail, thou priest! Hail, Melchizedek! Hail, thou holy one! Hail, thou holy one of God!"

Measure for measure, then, so now drink in that light. Beloved ones, may you be seated.

The Ascension of One from among You

So it was spoken of the Lord Jesus Christ, "Thou art a priest forever after the Order of Melchizedek."⁸

Beloved ones, there is one Keeper of the Flame who in the very early days of the movement in the nation's capital came to be a part of this activity and was promised his ascension, and this one had followed in the lineage and the descent and in the path of initiation under this Order of Melchizedek.

And therefore there come with Melchizedek this day your own beloved Lanello and this one chela of the light who has ascended in very recent months, one known to some of you as Leon E. A. Chagnon,⁹ to whom the LORD God has

given this anointing. This going before of one from among this body is the opening of the way of the dispensation.

This individual had endured many thousands of years in pursuit of this path. Now there comes to you the bequeathing of a causal body not of someone remote, as a great cosmic being, but of one of your own members, a member of the body and the cell of God among you bequeathing what you might call "an ordinary causal body," as you would consider your own. And yet I say that that causal body is extraordinary, as yours too can become, for it is supercharged with the white light of that holy order.

Not by signs and wonders and outer signs are the souls of devotees known, but by the clear recording of the Law itself, of the great computer of the mind of God, of the very flow of the heart's devotion.

Beloved ones, this blessed soul stood at the marriage of your own beloved messengers, and therefore a very intimate friendship transpired over many years, even after the ascension of your beloved Mark.

Do you see, then, that the realization that you can reach out and touch a friend of light, one who has walked among you, enables you to translate that realization of knowing that you may also reach out with your hand in this very moment and clasp the hand of Lanello, of this Leon, and of many others whose names are not known to you.

The Inner Tutoring of the Heart Is the Meaning of the Coming Revolution

This communion of the saints, this inner tutoring of the heart, this expansion of the bliss within, is the meaning of the Coming Revolution. It is a revolution that is sweeping the earth, O beloved ones. For the people are so weary of strife. They are so weary of the caustic energies of life, of the

crassness of the marketplace and of the money beast and of all the burdens of deception. They are weary of cynicism. They are weary of their sophistication.

Beloved ones, there are children of God in the very same predicament in which the Lord Christ found me [in my life as Saint Francis], who are no, not satisfied with their life.

Beloved ones, do you know why Jesus Christ came to me and called me to be the master rather than the servant?¹⁰ It is because there was no one in embodiment with the fervor, with a mantle, with a light who could convey that conversion. And therefore he would not leave me alone! He would not leave me bereft! He came himself!

Beloved ones, he comes today to many. But do you understand that people are literally covered with the barnacles of their own calcification? Their eyes have scales upon them! Their bodies are filled with toxins! Their chakras are covered over with the false desires of this world!

And so you see, the Lord Jesus Christ is about his Father's business, standing before the souls of these children of God. And yet, beloved ones, though the soul within hears his voice, the outer consciousness does not understand. It feels an impetus. It feels a longing. It feels a determination. But without the shepherd, without the real vision, without the understanding, they know not the way to go.

Melchizedek Will Take upon Himself Those Who Would Be Chelas of the Sacred Fire

Therefore, you see, the blessed Melchizedek has come to us, as to the World Teachers, and he has said, "I have a plan. I will come. I will answer the calls of Keepers of the Flame. I will bequeath the momentum of my light of sacred fire, of purity, and I will take upon myself those who would be chelas of the sacred fire."

Precious ones, the intensity of the light of this Order of Melchizedek is reserved for those who see in the path of the chohans of the seven rays an acceleration. And therefore you must put on the vibrant colors of the mantles of the chohans and then see how they vibrate, see how they begin to rotate and whirl and intensify until you perceive the white-fire core behind every manifestation of the rainbow rays.

Beloved ones, our Melchizedek, whom you may have known (even as Abraham knew him¹¹), is very real, very tangible, and very much a part of this company. Why? Because a standard—a standard as a circle of wholeness—is kept. The standard of obedience to the Law enables the ascended masters to step through the veil through the spoken Word and through your very temples of living light.

The purity and the sacredness of our community must not be compromised—no, not by the messenger, not by the staff, not by any Keeper of the Flame. For by being the standard-bearer and bearing the banner of the World Mother, you secure for this generation the transfer of light, energy, consciousness, and the teaching, the illumination that is required.

Will You Be the Messengers of the Lord Christ?

You are called, then, to the more than ordinary capacity of light. *You* are called to stand before the one who in this very hour has the potential to be a Saint Francis, and yet in the state of worldly pleasure that one cannot see him [Jesus] as I saw him. This is my plea. I have been saved by him.

My plea to you is this: Will you not have the pity of Christ, as I know it, to go before those souls, to send them back to Assisi and to rebuild my house?¹²

Will you not be the evangelists, the messengers of the Lord Christ until they may see him face-to-face? And in seeing him face-to-face, beloved ones, do you know that it is through

your very face, transparent in the light, that they indeed will see the face of the Lord Jesus?

Do you not know that even now many of you have been transformed as you have preached the Word and lectured on the teachings?

Do you not know that that transformation upon you has been the flow of the Holy Spirit that has reached the hearts of the people?

And if it has not occurred and if you have not the gift of conversion, then I say, *love more*. Love more because you have touched the reality of his flame of love.

Many among you were with us at Assisi, and others who were among us have ascended. All are come for the Coming Revolution and to receive the passing of that torch.

We bequeath our causal body and our mantle. It was a requirement that I receive the mantle in this octave, and it is also your own—your own requirement to have that chain of hierarchy that goes all the way back to the Great Central Sun, to know that you are sponsored by ascended masters, to know that the messenger translates that sponsorship by the very presence of the living witness, to know that in Spirit and in Matter there is the conferring of the sacred coil of energy.

Beloved ones, without this communion feast that we now share, is life worth living?

to be continued

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Kuthumi** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Friday, June 30, 1978**, at the Freedom Class, *Sing a New Song*, held in Pasadena and Camelot, Los Angeles County, California. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 30. [N.B. Bracketed words have been added for clarity in the written word.] **(1) This Coming Revolution.** The messenger has explained the Coming Revolution in Higher Consciousness as “the desire to be, the desire to realize Godhood. . . . It begins right where you are. It begins where the individual contacts the inner light, and then [comes] the explosion, then the

splitting of the atom of Self. And then the components of that nucleus become the fire that moves nations, that can restore not only America but every nation upon earth.” **(2)** Rev. 11:15–19. **(3)** Ps. 110:4; Heb. 7. **(4)** Isa. 53:3. **(5) The brothers and sisters of Assisi.** Kuthumi was embodied as Saint Francis of Assisi (1181–1226), who founded the men’s Order of Friars Minor, the women’s order known as the Poor Clares (later the Order of Saint Clare), and the third order for the laity, Brothers and Sisters of Penance. These orders became known as the Franciscans. For more information on the Order of Francis and Clare or to join the order through The Summit Lighthouse, see <https://HolyOrders.org>. **(6)** Gen. 14:20; Heb. 7:2. **(7)** Heb. 7:3. **(8)** Ps. 110:4; Heb. 7:17. **(9) Leon E. A. Chagnon.** In a dictation given by beloved Diana and Saint Germain on January 1, 1962, beloved Diana and Saint Germain gave recognition to Leon Chagnon, who at the time was a venerable white-haired gentleman whom the messenger scarcely knew. His outstanding feature was his fiery blue eyes. During the dictation beloved Diana called Mr. Chagnon to the front of the room and said to him: “O son of Heliopolis, the blessing of the Most High be upon thee. Thy priesthood of love and light at inner levels is beauteous, is glorious. And I, Diana, in the name of Almighty God, say that thou art a priest of the sacred fire forever.” (See *Pearls of Wisdom*, vol. 29, no. 29.) Leon later became a Keeper of the Flame and knew the Prophets for many years. He made his ascension from inner levels in 1978, having balanced 73 percent of his karma. **(10) Jesus called me to be the master.** In her lecture on the life of Saint Francis preceding this dictation, the messenger explained that Francis, after fighting in the war against the city of Perugia and being imprisoned and released, wanted to train to become a knight. Then “a mysterious voice spoke to him from within and posed to him this great riddle that our own beloved Christ Self poses to us: ‘Francis, who can do more for you, the Lord or the servant?’ And Francis answered, ‘The Lord.’ The voice said, ‘Therefore why do you leave the Lord for the servant and the prince for the vassal?’ And Francis answered, ‘O Lord, what do you wish me to do?’ . . . And the Lord said, ‘Return to Assisi, and what you are to do will be revealed to you there.’ . . . And so he returned. He became a very different Francis. . . . He was quiet and serious. He knew the conversion of Saul on the road to Damascus. He had stepped into the very living presence of the aura of Jesus Christ, and that was enough to strip from him the outer layer, merely a patine over his soul of light, of the world consciousness. . . . He gave up [his] clothing, the right and wrong of this world. And he was clothed upon with the mantle of the one who was anointed within the structure of Jesus’ Church.” **(11)** Gen. 14:17–20; Heb. 7:1–10. **(12) To rebuild my house.** When Francis returned to Assisi, he went to the small church of San Damiano, which was in a state of disrepair. From the crucifix above the altar, Jesus spoke to Francis, saying, “Go, Francis. Repair my house because it is falling into ruin.”