

The Beloved Maha Chohan

The Setting Forth of the Teachings of the Major World Religions

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And therefore I summon from East and West those devotees, teachers, professors who understand the tradition of Hinduism, of Buddhism, of Islam, of Christianity and Judaism, and those who are following in the way of Confucius and the law of the Tao.

Beloved ones, all of these and all of the revelations that have ensued in each of these ways must be set forth—not for philosophical discussion, not that you might become erudite at the academic level, but so that these very teachings may be placed upon the threshing floor of the Holy Spirit and so that I may deliver through the messenger the comparative...

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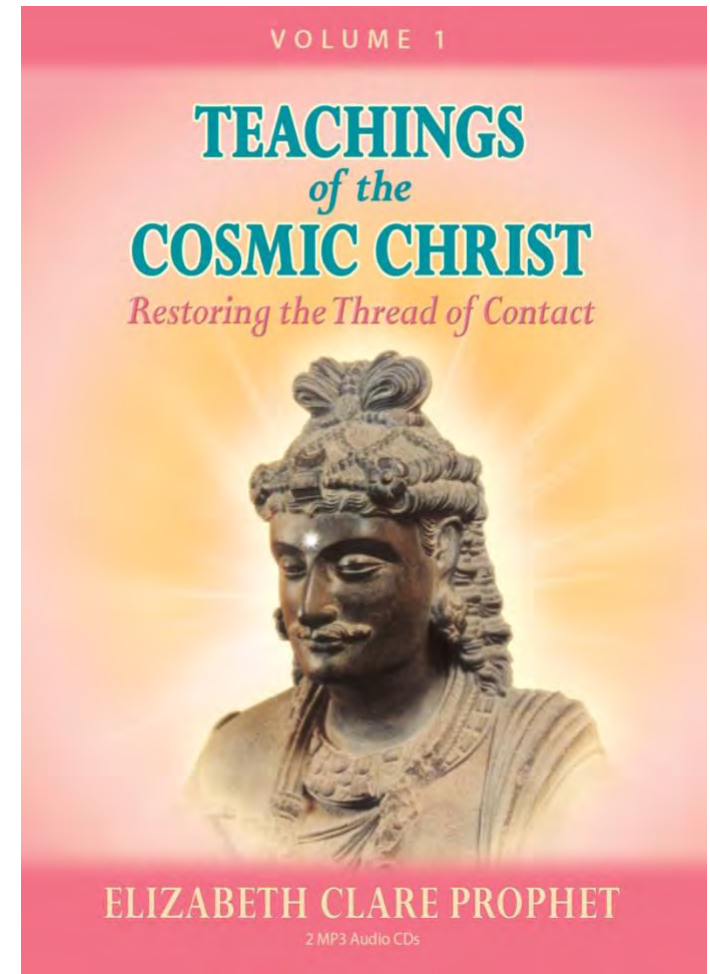
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The Beloved Maha Chohan

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The Setting Forth of the Teachings of the Major World Religions

Making the Transition into the Golden-Age Teachings of Aquarius

Hail, O light! Hail, O flaming dove! Hail, Holy Spirit,
I AM!

You call me Maha Chohan, Great Lord. It is but a title upon an office, upon a mantle worn by the son, the daughter of God who in every age ensouls the fullness of the light of Holy Spirit on behalf of earth and her evolutions. Many have worn the garment of God, and I am of the lineage of the servants of the Most High who have kept the flame of Holy Spirit expanding, expanding unto the hearts of earth's evolutions.

I come this day to bow before the altar of Alpha and Omega in Mater, even as unascended chelas bow before the altar of the living God in Spirit. And therefore, you see, cloven tongues of fire are adored in heaven and in earth wherever the pristine purity of life flows through the constant, consecrated heart of devotees.

Over this forcefield this morning I have sent a great dove of the Holy Spirit, whose presence is just beyond the physical vibration of earth, so near that you have but to look up and

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behold the fluttering of the [wings, with their great] wingspan, and to feel the beating heart and to see the piercing eye of ascended master love manifesting through this symbol and this sign, this very presence of our Holy Spirit. For if God chooses to manifest in an ascended master, in a chela, or in the dove, God will have his perfect work.

I come, then, with this light of Holy Spirit as the great magnet of love, for there are souls requiring that light of Holy Spirit. And precious ones, no other light will do. This light must be invoked. It must live as reality within your temple.

I come from Ceylon, where my retreat receives the ministrations of angels of love and purity, and many of your souls have gathered to study there.¹ As you have crossed the plantations and approached our abode, you have seen many souls who are simple, not educated, but laborers in the field who have become charged with the Holy Spirit by their devotion, by their prayers and chants through several of the world's major religions. These breathe in the breath of Holy Spirit and know it not. They are a part of the balance of the forces of nature who carry that light from the great sunny heights of consciousness, the clear air and the ocean breezes that surround our temple.

Beloved ones, the very sweetness of the Ceylonese people is a reflection of our temple of light, even as the practicality of the people of America is reflective of the Royal Teton Retreat and its energy,² and the austerity and the staunchness of the people of Mother Russia do indeed reflect the radiation of the light of Elohim Astrea and Purity.³ And thus you see how the peoples of the earth—their manners and modes of worship, their customs of diet, of dress, of literature—are reflective always of the ascended master consciousness of the Holy Spirit.

**Beloved Godfre and Lanello
Stand with Me**

Beloved ones, meditate now upon the beloved ascended master Godfre and your own beloved Lanello, who stand with me. They stand facing the Chart of the I AM Presence as electrodes of freedom, as sons of liberty who have endowed not only this nation but many nations under God with the very flaming presence of their soul's attainment over the centuries.

And so they come, sons of light as tangible coordinates, electrodes of cloven tongues of fire of the Maha Chohan, to bequeath to you, O gentle spirits, your destiny—the fiery destiny of America—and to anchor their causal bodies with my own for the coming of souls of light to *Sing a New Song*.⁴

I urge you to sweep the temple clean, to dedicate your life, then, to a twenty-four-hour fast⁵ so that you may be purified and complete and receptive. I urge you to take this fast as soon as possible so that you may regain your strength and accelerate your service in preparation.

We require very delicate attunement of the consciousness of those who are in the white-fire core forming rings of light around our blessed messenger as she conveys to millions of hearts the subtle radiations of our retreat, even when not on the platform or apparently engaged in service.

This is a twenty-four-hour action of the messenger—simply to be in physical embodiment that contact point, that point of comfort and of love that intensifies and intensifies in radiations of the petal-pink unto the deepest rose, and finally the ruby ray that is the action of the judgment for the stripping from the evolutions of earth those impositions of the fallen ones as they have sought to manipulate the light-bearers in this age.

**The Teachings of the Major World Religions
at Summit University**

I come, then, with a request, one that has been made known to those of you who have been studying in our retreat. It is the establishment at Summit University of the Department of Theology, which will have as its purpose the setting forth of the teachings of the major world religions and the offshoots of those religions.⁶ And therefore I summon from East and West those devotees, teachers, professors who understand the tradition of Hinduism, of Buddhism, of Islam, of Christianity and Judaism, and those who are following in the way of Confucius and the law of the Tao.

Beloved ones, all of these and all of the revelations that have ensued in each of these ways must be set forth—*not* for philosophical discussion, *not* that you might become erudite at the academic level, but so that these very teachings may be placed upon the threshing floor of the Holy Spirit and so that I may deliver through the messenger the comparative teaching of the Law that emanates from the ascended master octaves and will provide every seeking soul with the understanding of how one's faith will make the transition into the golden-age teachings of Aquarius.⁷

In other words, the Department of Theology must be the bridge, the staircase from that point of the individual's evolution to his understanding of cosmic law. Where there is error, subtle or gross, it must be pointed out. It must be made clear. Where there is great truth, it must be mined as diamonds out of the earth so that our chelas and all servants of God may realize that there have been indeed great mysteries revealed through the teachers and prophets and messengers and saints of the LORD for thousands of years.

Beloved ones, the understanding and the probing of the scriptures of East and West must become a greater discipline

of Summit University. As I have met with the World Teachers, beloved Jesus and Kuthumi, in this twenty-four-hour cycle, we have discussed with great joy the accomplishment of our university of the Spirit that has been called for by beloved El Morya and the Darjeeling Council, reflecting the intent of Helios and Vesta for many centuries. And now we look to the hour when Summit University shall be a full-time liberal arts college of the religions, of the sciences, and of the cultures of the world.⁸

Let us then begin with a full curriculum and a Department of Theology whereby our sons and daughters may go forth in the true flame of ministration and service, breaking the bread of the Holy Spirit and ministering the communion of the body and blood of Christ at the level of greatest need, right where the individual soul is seeking to rise higher within his own faith and yet unknowingly cannot rise higher because of the very inherent barriers of dogma and doctrine that have sealed that faith in a matrix, in a vessel that must now be broken so that the new wine of the Holy Spirit may be poured into the new bottles of the consciousness of this generation of lightbearers.

We Must Have Schools of Light for Transferring the Great Beauty of the Law

O beloved ones, I AM the flame of the Holy Spirit. I AM the person of the Maha Chohan. I attend every birth and death upon Terra with my angels. And so you can well imagine the multiplication of my body and my flame over and over again as I am now in attendance at many births as souls enter the screen of life, even as I withdraw in this very moment the breath from souls who are departing for higher octaves.

Beloved ones, share, then, in this great experience of life and realize—in my own vision, which I impart to you by the

very dove that is placed over this forcefield—that even in this very hour, in the weeks and months that have passed and in those that are to come, precious souls of light of a very high consciousness are being born upon earth. And when they are four and five and six years old and when they are older, they will be seeking the truth that they know within their very own beings.

In those hours, beloved ones, we must have schools of light—Sunday schools, Montessori schools, and our own Summit University⁹—capable of transferring not simply a glossing over of the teaching but a very penetrating understanding of the great beauty of the Law, the great poetry of the psalmists and of the Rig Veda.¹⁰

O beloved ones, this poetry is the song of the soul, and within it that song celestial, that Bhagavad Gita.¹¹ These little children will understand at a very tender age the threads of a cosmic reality, the threads of the garment of God whereby all peoples will come together in the canopy of that supreme love of the LORD God, of him who lives within every temple.

Simplicity in the Great Beauties of Life

Beloved hearts, let us never be satisfied with our present awareness or attainment or illumination or even of our levels of love, great though they may be. Let us always understand that we can perfect the diamond point, the diamond-shining mind of God within our very life. There is no need to postpone the hour of the sharpening of consciousness unto the hour of your ascension, as though you were intended to remain simple in the ways of cosmic law.

Holy innocence, ever yes! Simplicity in the great beauties of life contains within it the intricate matrices of science, which must be balanced by the intricacies of a religion that clearly by the light of the Logos will bind the soul unto the

living Word of his own individual Christ Self, hence preparing for the hour of the consummation of being in the Presence of the I AM THAT I AM. The Holy Spirit in the person of every ascended master is radiating a light incomparable, a comfort and a purging.

I instruct you, then, to give your dynamic decrees for the clearing of that substance—that astral substance, the psychic substance of selfishness and self-concern—so that more and more among humanity may feel the warm winds of the Holy Spirit blowing from Ceylon and carried by the great sylphs, carried by the undines, the fiery salamanders, and the gnomes of the earth as north, south, east, and west in the four quadrants of being the servants and elements of nature combine and work hand in hand. For this alchemy of the Holy Spirit is an alchemy of fire, of wind and wave, and of the very rocks of the earth.

**Remember the Dove of the Spirit That Descends
from Your Own God Presence**

O beloved ones, remember to contemplate, as you sit at meat with one another, the great joy and love of the fraternity of souls in this community of the Holy Spirit. No matter how hurried or harried the hour may be, it requires but microseconds to remember the dove of the Spirit, the sacred, blessed presence that descends from your own God Presence I AM and that I place here this day as a focal point for transition. And thus the giant dove, whose heart beats with the heart of God, will remain until each and every one has passed into the new dimension and the new spiral, the move unto new heights of consciousness and new areas of service.

Let us give our day unto the LORD. Let us give every day unto the LORD. Let light flow from that holy will of God enshrined in the Ashram of the World Mother. Let light flow

from the twin flames of the God and Goddess Meru anchored there,¹² even as the great causal bodies of our messengers are pulsating a light that shall draw many souls in Christ Jesus unto the way of the teaching of the Holy Spirit in this hour.

O blessed and beloved ones, you who are called (each and every one of you) to teach the Word, *go forth*. For the fields are white unto the harvest and the souls are but waiting for your hand of love. And when you extend that hand and you say, “My brother, my sister, come with me and I will take you to a land of hope and glory, the glory of your own I AM Presence, the hope of your soul for the Victory,” then you will hear the response and you will see that these precious souls of light will respond in an infinite magnitude, for our angels of the Holy Spirit have already gone before you. The fields are ready.

O beloved ones, our tender love is upon you as the great God-gratitude of thousands and millions of ascended hosts of light for your service each hour.

Peace, beloved, in the flame of our living love.

Benediction by the messenger: [Meditation music is played.]

Hail, Holy Spirit! Hail, Maha Chohan, our beloved friend, our wayshower on the path of the initiations of the cosmic honor flame. Come place now thy Electronic Presence upon each one. Let the magnet of the Presence of the Holy Spirit demagnetize all from us that would defile the purity of that love. Cleanse and purify us. Purge us, O God. Let the white-hot coals from the altar of the living God touch our auras.

Angels of the Holy Spirit, tarry with us. Show us the way made plain of our victory. We bow before thy light. We kneel as we confess every imperfection. Let it be transmuted in the

sacred fire of Holy Spirit, and let these hearts of light now hold great sheets¹³ as we hold the great sheet together to catch angels and souls of light coming into our midst. So let us catch them and hold them on high and deliver each soul of light unto the living God.

Holy Christ Self of each student, beloved soul of each one here, near and far, I speak to you. Hear the call of the Holy Spirit. Let us be up and doing. Let us find those souls and bring them Home to God and teach them the Law and show them the way and send them forth in the name of the Father, the Son, and of the Holy Spirit. Let us send them forth in the name of the Mother to bring other souls of light unto the great feast of our God.

Souls of light in every nation, we speak to you in this hour. We send hope from our hearts. We send the flame of vision. We send the flame of endurance and the reminder of him who said, “Ye that shall endure unto the end, the same shall be a pillar in the temple of my God.”¹⁴

O beings of light, be pillars in the temple, for the LORD hath need of thee.¹⁵ The LORD hath need of thee.

In the name of the entire Spirit of the Great White Brotherhood, in the name of Alpha and Omega, Helios and Vesta, peace be unto you. Amen.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by the **Maha Chohan** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, June 25, 1978**, during the Sunday service in Pasadena, California. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at <https://Store.SummitLighthouse.org>. The widest selection of audio files, including dictations, are available at www.AscendedMasterLibrary.org. (1) **My retreat in Ceylon**. The Temple of

Comfort is the retreat of the Maha Chohan in the etheric realm over the island of Sri Lanka (formerly known as Ceylon). The retreat has a physical focus in a large home overlooking a tea plantation. See *The Masters and Their Retreats*, pp. 471–72. Ordering information above. (2) **The Royal Teton Retreat** is the principal retreat of the Great White Brotherhood in North America, congruent with the Teton Range near Jackson Hole, Wyoming. Confucius is the hierarch of this physical/etheric retreat in the Grand Teton mountain. This retreat is an ancient focus of great light where the seven rays of the Elohim and archangels are enshrined. For a detailed description of this retreat, see *The Masters and Their Retreats*, pp. 462–65. Ordering information above. (3) **The light of the Elohim Astrea and Purity**. Astrea and Purity’s retreat is located in the etheric realm over the Gulf of Archangel, the southeast arm of the White Sea, Russia. See *The Masters and Their Retreats*, pp. 453–54. Ordering information above. (4) **Sing a New Song** is the title of the Freedom conference 1978, held in Pasadena and Camelot from June 30 to July 5. (5) **A twenty-four-hour fast**. The messenger has recommended a twenty-four-hour fast once a week (for those who are able) on water or fruit juice for the cleansing of the body in preparation for the ascension and for mental clarity and the spiritualization of consciousness. (6) **The establishment of the Department of Theology**. A nominal “School of Theology” was established at Summit University following this dictation by the Maha Chohan, with ministerial training developing in the 1980s and 1990s. The School of Theology and Spiritual Studies was formally established in August of 2013 with the inauguration of Summit University’s online courses, which include leadership and ministerial studies. See <https://SummitUniversity.org/SchoolofTheology>. For a full list of Summit University courses, including A Survey of the World’s Religions, A Spiritual Perspective on the Issues of Our Time, Understanding the Teachings of the Ascended Masters, and other college-level training courses ranging from Spiritual Psychology to the Spiritual Principles of Government, see <https://SummitUniversity.org/Courses/>. (7) **The comparative teaching of the Law**. Since 1978, the messenger has given extensive teaching on the world’s religions at Summit University and at quarterly conferences, seminars, and special Sunday services, including the landmark series of lectures entitled, “The Mystical Paths of the World’s Religions.” Lectures available for purchase in this series are: *Kabbalah: Key to Your Inner Power* (DVD and book), *Becoming God: Path of the Christian Mystic* (DVD and book), *The Buddhist Essence: Ten Stages to Becoming a Buddha* (DVD and book), *The Inner Path of Hinduism* (DVD only), *Mysteries of the Tao* (DVD only), and *Bodhidharma: Founder of Zen Buddhism* (DVD only). The messenger’s lecture on the Zoroastrian religion, “The Light of Persia—Mystical Experiences with Zarathustra,” is found in chapter 10 in the book *Joy in the Heart*. Ordering information above. (8) **A full-time liberal arts college**. Beginning in 1991, the messenger introduced “accelerated learning”

sessions to Summit University and invited teachers who were experts in subjects such as public speaking, psychology, and the art and science of preaching. Currently, Summit University offers certificate programs in leadership studies, general studies, and ministerial training studies, which are college-level courses. Some courses are available for both credit and audit. A full-time accredited college of liberal arts and school of theology has not yet been formally established. **(9) We must have schools of light.** In addition to Summit University, Montessori International was founded by Mark and Elizabeth Prophet in 1970 at La Tourelle in Colorado Springs, Colorado, and by the 1980s Montessori International had nearly 250 students. Many family and youth-oriented programs have been established during and since that time, including Sunday school programs at The Summit Lighthouse headquarters and at teaching centers worldwide. For current children's spiritual programs, see Mother Mary's Way: Montessori Education of the Spirit (<https://MotherMarysWay.org>), which includes spiritual lessons and materials for children and youth of all ages and the study of the universal truths of the world's great religions. Also see <https://www.SummitLighthouse.org/Spiritual-Tools-Families/> for more resources. **(10) The Rig Veda** [Sanskrit: "the knowledge (veda) laid down in verses (rig)"] is the oldest of the four Vedas, which Hindus believe were revealed thousands of years ago and is comprised of one thousand twenty-eight hymns arranged in ten song cycles. The texts are composed to various divinities such as Indra, Agni, Soma, Savitur (Surya), among others, and center around the God Indra winning the light and the waters, which according to the messenger's commentary symbolize our true Self (Indra) winning enlightenment and Self-realization. *The Inner Path of Hinduism* is available on DVD at <https://Store.SummitLighthouse.org>. **(11) That Bhagavad Gita** [Sanskrit: "song of the exalted or holy one"] is a poem in seven hundred verses taken from the Hindu epic the Mahabharata and is considered the "gospel" of Hinduism. In this text Lord Krishna, an incarnation of Vishnu, gives instruction to his disciple Arjuna regarding his dharma as a warrior, the four Yogas (knowledge, devotion, selfless action, and meditation), and his ultimate Self-realization. **(12) The Ashram of the World Mother and the flame of the God and Goddess Meru.** In 1976, the messenger Elizabeth Clare Prophet established the Ashram of the World Mother in downtown Los Angeles. On December 28, 1977, the God and Goddess Meru announced that the Ashram would be an extension of their retreat at Lake Titicaca in the Andes Mountains. The Ashram was eventually sold in 1983. **(13)** See Acts 10:11. **(14)** Rev. 3:12. **(15)** Matt. 21:3; Luke 19:34.

Blest Holy Spirit Lord Maha Chohan

Blest Holy Spirit
 Lord Maha Chohan
 Thou, Son and Father
 God, the Three-in-One
 Thy substance flowing
 Through each one's lifestream
 Sustains thy channels
 To all life redeem.

Thou art to all the
 Comforter divine
 Sent by the Father
 To our worlds refine.
 We feel thy Presence
 Hold us close to thee
 'Til we ascend to
 That blest Trinity.

Come, Holy Spirit
 Through each earnest soul
 Expand thy Light and
 Raise us to that goal
 Of the ascension
 Love's eternal home
 One with God's Presence
 Nevermore to roam.

Here shall our Light shine
 Like unto the sun
 Guiding all men
 Until God's will be done.
 Comfort and truth with
 Peace and freedom blend
 Thus Life's beginning
 Now and without end.*

*This song is printed in the *Book of Hymns and Songs* (The Summit Lighthouse), no. 178.