

Beloved Paul the Venetian

The Supremacy of Infinite Purpose

You must understand that love is not only a gettingness but love is also a givingness, that there is a greater blessing conveyed in the sense of the giving than even in the getting born of necessity.

For in the circle of lives there is always a return—a return of energies to each precious individual who sends forth into the universe some desire for service and the expression of those cosmic modes that are often expressed most arbitrarily by individuals. For individuals do not always understand these expressions with the full focus of consciousness, but instead they are often simply moved by certain conditions of heart and mind without understanding the whys or wherefores at all.

We are not concerned with any of this, but we are concerned that the divine expression may expand itself in the dimensions of each individual's consciousness. For it is consciousness that has the need to expand as a chalice, not...

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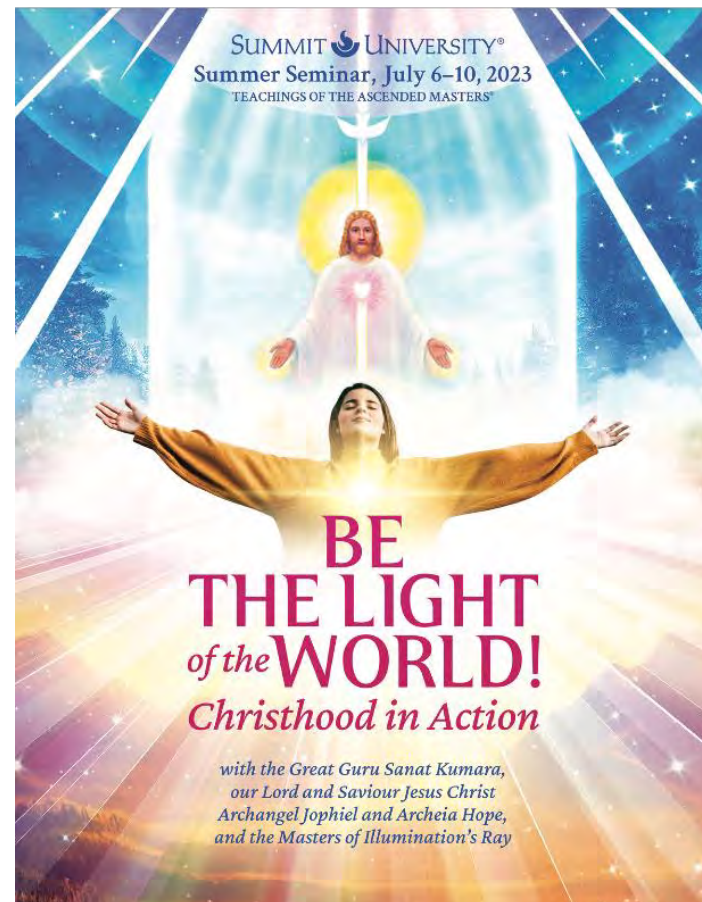
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Beloved Paul the Venetian

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The Supremacy of Infinite Purpose

Beloved ones, the purity of divine expression is a tender and fragile thing. Let all understand, then, the need to balance in the forcefield of one's identity that magnificent God flame of immortal perfection, tripartite in nature but endowing man with the divine sense of balance by which he is able to achieve a realization of cosmic culture and appreciation for each blessed moment that God gives unto man.

In our Brotherhood the supreme idea is, What is good for the soul? What can still the restless confusions in the hearts and beings of man?

And therefore even in symmetry and form we strive for an expression of loveliness as an avenue to the Divine, that man, beholding our works of art, may themselves be inspired by them and relate themselves to a higher order and form.

The supremacy of infinite purpose, then, is realized at that moment by all who behold art. This art, then, becomes beauty in the eye of the beholder and a many-splendored thing, keying again and again those responses in thought and feeling that are akin to the Creator's own concept held in mind and cherished through the making process whereby God externalizes among mankind, through his instruments and in full view of all life, the methods that will enable them to grasp the thoughts of the Creator and the Creator's good

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servant—the artist, the musician, the creator in form—those who first create in thought and in feeling the magnificent momentums that come not into full focus in, of necessity, one moment but are betimes the study of lifetimes of service and desire—desire to serve mankind, not for the sake of glory, not for the sake of recognition, but to serve as an artist of the Spirit to create those designs that will afford mankind to see the splendid visions of the future that the ascended masters desire to spread abroad in consciousness.

For consciousness is indeed, my friends, a fertile field where the divine seeds may fall and have a rich and full-bodied harvest of illumination and strength of love and of love for the object of one's affection.

The Expansion of Consciousness Requires Attention upon the Deity

You must understand that love is not only a gettingness but love is also a givingness, that there is a greater blessing conveyed in the sense of the giving than even in the getting born of necessity.

For in the circle of lives there is always a return—a return of energies to each precious individual who sends forth into the universe some desire for service and the expression of those cosmic modes that are often expressed most arbitrarily by individuals. For individuals do not always understand these expressions with the full focus of consciousness, but instead they are often simply moved by certain conditions of heart and mind without understanding the whys or wherefores at all.

We are not concerned with any of this, but we are concerned that the divine expression may expand itself in the dimensions of each individual's consciousness. For it is consciousness that has the need to expand as a chalice, not to stay a certain fixed size in a spatial sense but to reach out for

an ever-widening grasp of universal thought and feeling.

This requires attention upon the Deity. For while there may exist in the world of form those unfortunate hazards to young life known as mind-expanding drugs, we know that the wings of the Spirit will safely enable mankind, through their own latent inspirations—awakened and quickened by the Holy Spirit—to reach out into the universal consciousness and pulsate vibrationally in consonance with the Divine.

There are many avenues by which mankind may expand their consciousness, and God is not particular to call a halt to safe attitudes that desire to expand into the forcefield of the Divine. For attitudes are most important.

Individuals ought, then, to generate within themselves those tender responses of attitude that are chaste toward the Deity. They ought to understand that faith in the Deity is an essential ingredient if God is to manifest within the forcefield of themselves. They must not only believe that God is, but they must understand that he is the rewarder of diligence.

God's Love Is a Tender Reality of Each Precious Moment

And therefore if mankind are hungry to be fed the divine manna, the beauty and culture of the Spirit, they must sow the divine seeds of culture and beauty as they understand them within the forcefield of their own consciousness. This must not be a nebulous thing fraught with doubt. It must be a specific intent to garner from the field of the world, in every way they can, those thoughts and ideas that will produce kinship with the Divine.

Pre-essence of the divine intent is also a valuable adjunct to the seeker. To grasp in thought and feeling that God's love is a tender reality of each precious moment does itself create a sense of divine beauty and eminence, the eminence of the Divine.

“God will draw nigh unto you as you draw nigh unto him”¹ is not a platitude but a formula. It is a formula whereby you may bridge the chasms of doubt and distress and walk safely across into a radiant field where the light stands in all of its joyous appearance, a mighty thing of wonder. Moses saw it and said, “I will go apart and see now what this thing is, this bush that is aflame that is not consumed.”²

And thus there are many ever-present realities in the field of art, of science, of philosophy, of religion, and of many departments of life whereby individuals are able to go apart and to see this miracle of infinite creation that surrounds the world, even as the ocean surrounds the little fishes in the sea.

Faith in God's Purposes

Let mankind, then, understand that everywhere there are miniature breaks in the garment that opaque the light, and through these rents in the veil the gleams of the Spirit do shine and bring renewed hope to those who will recognize this Reality as nigh unto themselves.

Blessed are they who are the pure in heart, for they shall see God.³ To see God within the form of self, to see God within the mind of self, to see God within the emotions of the self is to bring about and effectuate a tenderness in the entire schema, a tenderness of thought and feeling that trembles in delight and ecstasy as to just what each new moment will bring forth.

Will it be an essential manifestation that will carry the soul forward, as a cool mountain stream? Or will it be a temporary stagnation for reflection in a calm pool of being? Or will it be the cascading rapids that move the consciousness on, ever upward, ever downward, rising and falling, undulating, because in the relative sense there is no up or down but only movement—flow, as Meru has said, of the cascading consciousness of being.

And what delightful surprises are just around the bend for many who will summon the faith, who by faith in God's purposes elect for themselves a higher walk, who are not satisfied with outer conditions, who are not satisfied with the past but yearn to move forward into that glorious, veiled future that God tenderly reveals unto his children because their love flows out to him as the connecting link between that great eternal Presence and the self.

The self is, in reality, a fragile, tender thing. But it is, beloved—as it opens itself, its tiny eyes unto the light—an ever-widening aperture, an ever-receding panorama, a vision transcending itself again and again, capturing new moments of new hope and faith. This is the purpose of life. It is a great tragedy (and no comic purpose whatsoever) that causes mankind to fail to perceive reality when it is all around them.

Listen Closely to the God Within

And so tonight my plea to all who hear with the inner ear is to listen closely to the God within who speaks to each soul, the God within who caresses each consciousness, the God within who is also the God without.

He is beautiful of heart. Beautiful are his feet that have moved in the world of form to leave permanent markings of infinite love and light right where man is so that man can grasp these hopes again and again and break the matrices of old and callous actions, understanding the need for recognition of the purity of the divine seed within themselves.

There is no sacrifice in offering one's all to cosmic purpose. There is only the blending, the harmonious blending with the light that is everywhere and yet is nowhere unless mankind perceive it. For if the light goes out in the human consciousness and purpose seems dim, it is because Reality is not contacted. And there is, then, one solution and one alone,

and that is to come by faith on a journey on the great boat of reality to where Reality is.

If this requires movement, well and good. If it requires a stationary activity wherein the movement is from within, well and good. For both are necessary. There is a time to move and a time to be still, and mankind must understand the need to perceive which time is in readiness at a given moment.

We, then, tonight, will give you these simple thoughts based upon the great purposes of the light, because it is the light of divine love, and divine love alone, that will serve as a beacon for those who open the doors of their consciousness to that sublime Reality that is captured within the countenance of the newborn and sometimes is caught as the dying light on the face of the aged, whose hopes are reaching out beyond for a new beginning, or *la fin* to a career of service to the Most High.

Great is the universe—wide, magnificent.

Let your grasp be as wide as the universe,

As magnificent as God's mind,

And then the sea of Being will encompass thee all around,

And you will see that life does by fire abound

To create a matrix ever new,

To make you one of the very few

Who elect to be and see their God,

To understand the might of rod

Of cosmic law that chastens some

And moves man forward till they are one.

I thank you.

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."
This previously unpublished dictation by **Paul the Venetian** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, September 24, 1967**, in Los Angeles, California. (1) James 4:8. (2) See Exod. 3. (3) Matt. 5:8.