

Pearls of Wisdom®

The Beloved Goddess of Purity

A Thrust for the Purpose of Purity

O beloved ones, how you must comprehend purity as a flaming sun of being, as a light-presence gathering more and more unto itself, feathery light, billowy clouds of cosmic consciousness.

Beloved ones, it is this purity—so real yet seemingly evanescent, so tangible, so very much a part of your earnest desiring to be God—that I come to bear and to infuse into your soul.

For beloved ones, every human habit—the addictions of civilization, the sloth and the lethargy of the human consciousness and all that pulls the soul away from the warmth of the sun into the cold night of outer darkness, all of this seeming pulling of the senses, all of this as temptation, beloved ones—has not even the smallest moment of power compared to the great power of the eternal light of Godpurity. This is the true magnet and the true attraction of which all lesser attractions founded in idolatry are but the...

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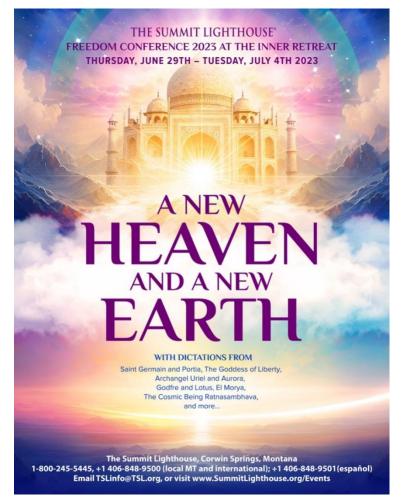






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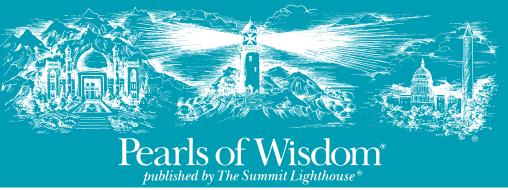
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The Beloved Goddess of Purity

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A Thrust for the Purpose of Purity

Hail to thee, O Presence of the living Sun. Hail to thee, O light within the heart of each one, each flaming one who descends now, a soul of infinite fire now wearing the veils of life on Terra, now moving on, as veils of the Cosmic Virgin reveal the purity of the soul consecrated to life in purity.

I AM the Goddess of Purity. I stand in the joy and in the love of thy heart's own infinite attunement with the Great Central Sun of Being.

I AM out of the consciousness of Alpha and Omega the essence of purity, and I focus now the resurrection of the great sphere of Mother Purity in each and every lifestream upon Terra and in evolutions and lifewaves beyond these spheres, O beloved ones. For galaxies of light are permeated with the sound of the voice of the Mother of Purity as it resounds across infinite light waves.

O beloved ones, an entire cosmos is responsive to the light that rises in the *Kali Yuga*¹ dedicated to the eternal Virgin and to that flaming Presence.

I AM the fullness of the love of the eternal rose of Christ within you. I AM the love of the sacred fire and of that burning purity that is the true attraction of your soul. It is a magnet of such intensity as to magnetize you higher and higher, closer and closer into that very cradle of being that Copyright © 2023 The Summit Lighthouse, Inc.

is the Father-Mother love of your own life.

O beloved ones, how you must comprehend purity as a flaming sun of being, as a light-presence gathering more and more unto itself, feathery light, billowy clouds of cosmic consciousness.

Beloved ones, it is this purity—so real yet seemingly evanescent, so tangible, so very much a part of your earnest desiring to be God—that I come to bear and to infuse into your soul.

Overcoming Whatever May Assail Your Soul as Temptation

For beloved ones, every human habit—the addictions of civilization, the sloth and the lethargy of the human consciousness and all that pulls the soul away from the warmth of the sun into the cold night of outer darkness, all of this seeming pulling of the senses, all of this as temptation, beloved ones—has not even the smallest moment of power compared to the great power of the eternal light of God-purity. This is the true magnet and the true attraction of which all lesser attractions founded in idolatry are but the counterfeit.

It, then, is the conclusion of the Logos, the logical conclusion, that whatever may assail your soul as temptation may easily be overcome by the visualization of the Great Central Sun of flaming God-purity and your contemplation of the great seraphim of purity, the cherubim, the eternal love of God, the clearness, the crystal light of the saints.

For within that purity is a love so intense, so sweet, so fulfilling, beloved ones, that all lesser awareness, the synthetic loves of this world, must pass away before the great flaming Reality of the God within you, which is eternal love here and now for every part of life. It is never idolatry and it is never the lust to possess another part of life in preference to the eternal possession of the living God.

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I come to define your sense of purity, to be purity in your midst so that you yourself may refine that sense of purity as the bubbling brook, as the waterfall, as the crashing of the wave. Oh, the beauty of the clear wind and the light of the sun, of starlight, and of your own soul's natural attraction to the light of God and to the consummation of his purpose within you.

I bring you, then, the intensity of this purity, for I bring also the message of the Darjeeling Council and the chohans of the seven rays, who have cordially invited me to speak this day on behalf of the chohan of the fourth ray, Serapis Bey, as I bring to you a thrust for a cosmic purpose—a thrust for purity. Purity, then, is the dispensation of Alpha and Omega to expand and intensify a thrust for illumination's purpose and the intensity of wisdom.

We propose, therefore—after deliberation in the Council of the Royal Teton with Lord Gautama Buddha and Jesus Christ and many emissaries of cosmic councils who have gathered in this hour of Armageddon—to bring to the mankind of earth, and especially to the chelas, an awareness of the significance of purity in enhancing wisdom and the clear perception of wisdom. The acceleration of the white light of the Mother is a refinement and a crystallization of all of the rays of the Godhead.

Purity Will Force to the Surface the Substance of Impurity

And so we come to intensify purity, to challenge all that is anti-Mother, to bind the demons in their filth, in their negation, in their focalization of astral substance. And so, beloved ones, you see that purity is wholeness, and purity, then, is always a challenge to that which challenges the unity of twin flames, the unity of God with the soul, that which

comes in the form of witchcraft, black magic, and the works of Satanism, that which comes as the perversion of the masculine and feminine rays, of the family and of the Holy Child and of Woman standing in the center of being, that Woman clothed with the Sun that is the person of God as Mother within each and every one of you.

Purity, then, will intensify light. Light will intensify the colorations of the rays of God, and all of this intensification will force to the surface within each and every one of you that substance of impurity, that consciousness of impurity that perhaps was sown many aeons ago.

You must, then, approach the rod of being, the pillar of fire within your life, and hang on to that rod, beloved ones. Seize it and hold it while the cosmic tides of purity come, for they surely must come for the victory and for the purity of Camelot come again. For we must flush out impurity within the mind, within the memory, within the emotions, and within the physical body in order to expand the thimble, to expand the awareness, to expand the capacity for you to be God.

We have chosen you, and you have chosen the Great Central Sun as the goal of your life. Now let us run! Let us accelerate the pace! Let us keep the pace that is for the health of the worthy steed! Let us reserve energy for the finish and for the victory, and yet let the pace be that which is necessary to secure the goal on time and ahead of time!

Purity Is the Shortest Distance between the Point of the Lesser Self and the Greater Self

In the space of Buddha, in the time of Mother, I AM come. I AM the light of far-off worlds. I have stood upon and within myriad star clusters this very day. I come drenched with the garments of cosmic purity. I have bowed before the Lords of Flame, Sanat Kumara, and the seven Holy Kumaras.

You may think of it as the aisle in the great cathedral, and your soul—with the bridal veil and the bridal gown of your own seamless garment—must walk that aisle. It is a long aisle. You may visualize yourself walking through this life as though walking down that aisle, a bride adorned for her husband. Your husband is the living God, the eternal Christos, and so it is your Father who walks with you down this aisle.

And in holding his arm you are secure in the protection of your own blessed I AM Presence until you come, then, to the place where you, in reuniting with the eternal Christ, put on the sphere of unity, of cosmic consciousness, and your soul is sealed in the love of the Cosmic Lover. And so you are one, and the movement of your soul in and out of the Great Central Sun of the Cosmic Christ assures the continuity of Being forever and forever and forever.

Let me be, then, your Maid of Honor. Let me walk before you. Let me throw now the rose petals of the love of God that makes the walk a little lighter, a little easier as your heart trembles in anticipation of the eternal reunion with the One, the Light, the Victory, the Real Self.

Beloved ones, let every day be the living witness of this, the alchemical marriage. Let every day be the witness of you having added a precious fleur-de-lis to the veil, to the wedding garment, and the patterned daisy and the rose and the lily and the violet.

But forget me not. Beloved ones, the pure, white radiance of your wedding garment is indeed the floral offering of your soul made fragrant day by day.

Five Minutes of Concentration upon Absolute Purity in the Heart of God

And so the thrust for a cosmic purpose comes this day from the Cosmic Virgin, the Cosmic Mother. And the great fountain of purity will rise. It shall rise, beloved ones, because you choose to be in the mainstream of cosmic purity and by placing your attention upon this purity for five minutes.

Intensely amplifying that purity of God, I desire that you should know, each and every one of you, that you may dissolve any discordant habit, the power of any binding influence. I charge each and every one of you—little children, those who are mature, those who are attending Montessori International²—that I will impart to you the momentum of my purity so that you may be free from entities of addiction—addiction to sugar, to substances that ought not to penetrate your body temple, to rock music in all of its forms and degradations. For this is the opening of the astral pit to the greatest impurity that has ever been known upon land or sea or within the soul of the children of light.

Beloved ones, you must understand that because purity is accessible you will discover—when you place your attention upon purity—whether or not you truly desire to please God and to be rid of that substance within your own subconscious. You will discover whether you desire to be rid of those emotions, those energies that pull against the mainstream of cosmic purpose of the Great White Brotherhood.

Beloved ones, five minutes of concentration upon absolute purity in the heart of God in the Great Central Sun, and my own name and flame will establish within you such a momentum and spiral of purity that you will find that you will be able to walk away from those binding habits and conditions of which you have often declared, "I simply do not seem to be able to be rid of this flaw within my character, within my being."

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Beloved ones, let us cease the struggle by cosmic purity. Let us rise to a new dimension of consciousness. Let us rise to the plane of being where we look from the mountain and behold the sky and the sea and the sun, and our cosmic consciousness is as one.

We are in the sylphs and the undines and the fiery salamanders, the gnomes, and the angel devas. We look with the co-measurement that says, "This is my earth! This earth is the LORD's and the fullness thereof! I will take dominion by the flame of cosmic purity. I will send forth the name of God, I AM THAT I AM. I will send it forth within my being. I will send it forth within my life, and it will go forth from me into every nook and cranny of this world, within and without."

And that cosmic purity, as a spiral unfurled from the heart of the Goddess of Purity, will renew life, will set the record straight, will start now the impartation of *light*, *light*, *light*, as streams and streamers of cosmic consciousness go forth. And these will intercept and roll back those other spirals of darkness that are like a tangled string, a gnarled string that weighs upon the body of the earth, elemental life, angelic hosts, and the people.

The Prayer of the Soul

Beloved ones, can you imagine what would occur in this hour if the seven mighty Elohim, the archangels, the chohans of the rays, and myriad Cosmic Christs were to take embodiment in physical incarnation? Would you not say "Hallelujah" if even one Elohim would choose to embody? And would you not say, "Now our troubles are over. Now is come salvation"?

Well, beloved ones, I must assure you that right in this very hour, in this very moment, these cosmic beings are ready to incarnate in the only way that is open to them—right within the chamber of your heart, right within your temple by congruency. I say, then, let us break the thimble of limitation!

Will you not, then, set aside the lesser self, the carnal mind, and all impurity that has made its habitation where you are? And will you not say:

This day has the LORD begotten me. This day I am a cradle for the Most High God. And because God is incarnate within me, I will speak the Word! God will speak the Word! And Terra will be free! And every social injustice and every threat of the fallen ones—by legislation, by treachery and intrigue, by the deceit of organized crime at international levels—all of this will be put down because I have decided this day that the lesser self will go.

This day the lesser self will go, and this day God will be where I AM! God will speak the Word, the challenge, the call of victory! God will sing the new song of the abundant life from the hills, from the mountains, from the sea, from the stars, from wherever I AM THAT I AM.

Wherever I AM serving, there is God. My sacred labor is the Elohim. My sacred labor is the work of the Elohim Arcturus, of Apollo, of Lumina. My sacred labor is the handiwork of God. Wherever I place my hand this day, lo, is the alchemy of the living God. Lo, I look again, and it is the hand of the living God that works his work.

No more will I entertain the idolatry of the lesser self, which will continually claim that the work is that of the lesser self, but I will step out of the snakeskin of my being and I will be found in the likeness of God. I will then be done with the impurity of idolatry, the impurity of condemnation and of guilt and of shame and of the endless apologies for the human consciousness.

I will stand. For I know that unless God lives within me this day, there is no hope for earth and her evolutions. I cannot save the world. Lo, God in me will save the world! Lo, I AM that God incarnate!

The Rose of Sharon within Your Heart

Beloved ones, all the world is waiting for the coming of a saviour, the coming of the one who will deliver them from their own karma. I say, choose to be the saviour this day! Choose to be the cradle and forevermore rock the cradle, that the baby Christ may not cry but may grow in full bloom as that rose within your heart. For he is the Rose of Sharon,⁴ and the soul this day may enter into that eternal union with Christ and be the everlasting God.

O beloved ones, would it not be ever so nice if the angels of purity coming to this very altar each day, tarrying here as they do to pray and to give their dynamic decrees with you, would find—instead of six hundred souls who think they are evolving toward God—six hundred Gods in manifestation, Gods and Goddesses before whom the angels of purity might kneel and bow and say, "Lo, salvation and strength and glory and honor and praise, for this day is the coming of God's kingdom on earth as it is in heaven."

O beloved ones, choose this day to be God, for angels of purity tarry in many temples of the earth, always finding that souls are ever waiting for the coming of that which is already within.

Let the pure consciousness of reality be the crystallization of Camelot this day, for we have placed the responsibility of a cosmic purpose within you and upon you, and we would not that your shoulders would be bowed down or that the bow would break. No, we desire the resilience—the resilience of a bow that may be pulled by the Infinite Archer and make its mark.

O beloved ones, all counts for the victory of the light.

Let the sweeping tides of purity now impel wisdom and clarity of motive and clarity of the mind, as you together serve under the hierarchs of Gemini, under your own beloved El Morya, who leads you into battle with the surest armour of the living Christ.

You are clothed upon with the armour of victory and of purity. And look now and behold, for as El Morya leads—leads knights and ladies of the flame—he follows the vision of the Cosmic Virgin, whose banner is the banner of the Holy Grail.

O beloved ones, if you could see what is in store for each and every one of you when you stand still and know that *IAM God!*

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by the **Goddess of Purity** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on Sunday, May 28, 1978, during the Sunday service in Pasadena, California. (1) Kali Yuga (Sanskrit): The last of the four ages or yugas in Hindu cosmology characterized by moral deterioration, strife, discord, and greed. The four yugas, or cycles in earth's history, are Satya or Krita, Treta, Dvapara, and Kali. The first age begins in perfection, and each succeeding one decreases in length and shows a decline in civilization. The Kali Yuga is believed to have begun in 3102 B.C., with a duration of 432,000 years. However, Swami Sri Yukteshwar, in his work The Holy Science, 7th ed. (Los Angeles: Self-Realization Fellowship, 1977), calculates a much shorter time span for the yugas based on astrological cycles, which sets our present age in the beginning stages of the Dvarpara Yuga (earth having already passed through the Kali Yuga), the age of the rapid development of all departments of knowledge. The age following would be the Treta Yuga. (2) Montessori International is the name of the school originally founded by Mark and Elizabeth Prophet in 1970 at La Tourelle in Colorado Springs, Colorado, based on the educational principles of Maria Montessori (1870-1952). At the time of this dictation the school was located in Pasadena, California, soon to be moved to Camelot in Malibu, California. In the 1980s Montessori International had nearly 250 students. (3) Ps. 24:1; I Cor. 10:26. (4) Song of Sol. 2:1.