

Beloved Paul the Venetian

A Tribute to Spiritual Motherhood

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You, therefore, ought to recognize yourselves as divine ideas of beauty, clothed with beauty as conceived by the Cosmic Mother. For you are, beloved ones, the product of your heavenly Father-Mother God. Both had a part in the shaping of your form.

But you, blessed ones, must recognize that your destiny, although guided by them, is yet in the hands of your blessed free will—a free will that may choose to create either ugliness or beauty, either pain or joy and freedom from pain.

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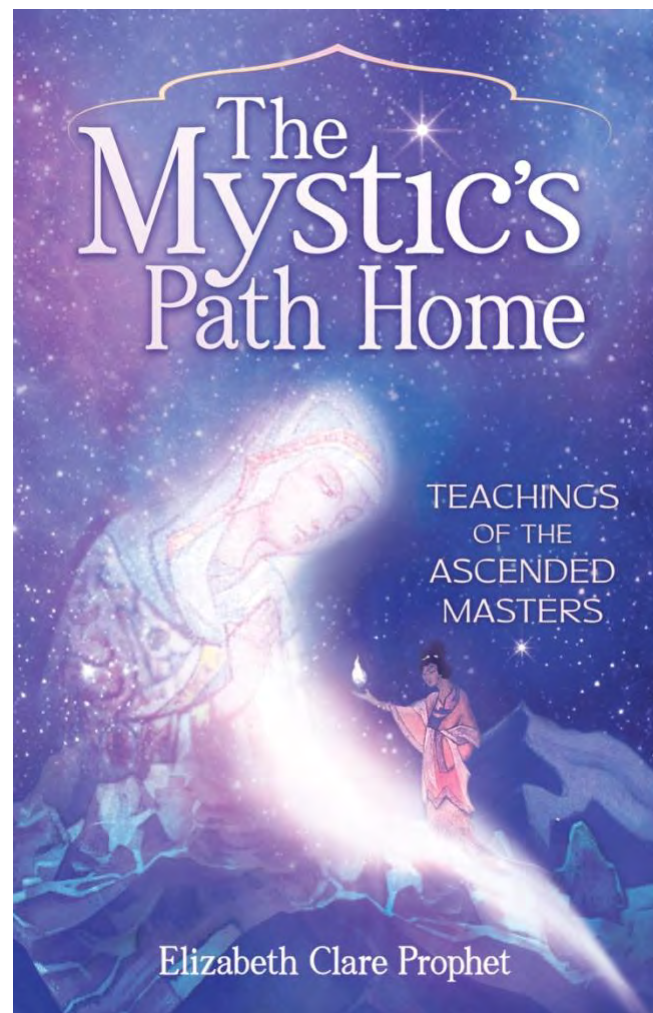
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Beloved Paul the Venetian

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I bow my head and I bow my heart in radiant adoration of that blessed Mother, the Goddess of Liberty, to whom I pay tribute this day for her service so magnificent on behalf of life everywhere.

Mankind today, with their seeking hearts, pay allegiance to an earthly mother, and it is well and just and proper. But it is my great privilege to pay tribute to a heavenly Mother, the Goddess of Liberty.

Liberty is, to all mankind, of greatest value, for it enables them to choose divinity. It enables them to cast aside and spurn lesser treasures, that mankind may turn and embrace all of the treasures of God locked in one heart—the heart of a supreme Mother.

Blessed ones, you who are so treasured by all of the ascended hosts know with great certainty that the love of cosmic beings is incomparable. Mother Mary, the Goddess of Liberty, Kuan Yin, and all those blessed spirits borne to heaven in clouds of glory and immortality are indeed supreme upon the world scene. All history, especially spiritual history, pays them tribute, and all history ought so to do.

Beloved ones, motherhood is a glorious opportunity but one seldom properly exercised in a proper manner by the

average individual given this great privilege. For although there be so many benign intentions in the hearts of mankind, it is seldom, in this present hour and day of turmoil, that they are able to bridge the gap between their blessed intentions and the realities of daily living.

I am come this morning to pay tribute, however, to the spirit of noblesse oblige, to the attitudes of spiritual motherhood and the divine intentions that are currently, and in the past, present within the heart of every mother. For these divine intentions are there, although in embryonic state in many. I pay them tribute so that I may amplify, in the holy name of God, all of those qualities that are spiritual in nature and cause them to expand, even as a beautiful flower unfolds from the bud.

My Gift to All Expectant Mothers

Precious ones of the light, those of you familiar with my lifestream, those of you who know of my record as Paolo Veronese,¹ will recognize that I have some familiarity with painting, with art, and with sculpture. You will recognize that I have in my consciousness a great affection and affinity for those molding concepts of beauty that enable mankind to externalize a part of the God-design.

Precious ones, I reverently, then, this day, execute in spiritual artistry a portion of the divine design of cosmic motherhood, and I place it as a miniature shrine within the hearts of all expectant mothers upon this planet this day as my gift to life.

You, beloved ones, who have thought upon it, have recognized the great beauty of Mother Mary and other spiritual mothers. You have actually reveled in the thought of these blessed beings.

Well, precious ones of the light, consider, then, the gift that I am bestowing this day upon all expectant mothers.

I am bestowing upon them a spiritual matrix that will enable them to tune into many of the thoughts and feelings of beloved Mother Mary such as she carried in her heart during the time of gestation of beloved Jesus.

This, precious ones of the light, will enable the more sensitive to externalize a greater measure of selfless devotion and spirituality into the precious lifestream that those mothers are carrying. And thus those thoughts and feelings will give an impetus to that lifestream and shall cast that lifestream aside somewhat from human moorings and move that one toward the great sea of life, where those valiant souls and Christed beings walk to bestow peace to the hearts of mankind, to ease their burdens, to bring out the beauty in life and spoil not the handiwork of God.

The Perfect Outpicturing of Divinity upon the Canvas of Life

Precious ones, today there has been much discussion concerning art in the world, and many among mankind are concerned about the trends of so-called modern art. Well, precious ones, even ascended beings do not desire to criticize, and therefore free from the desire of criticism—for although some might deem me a worthy critic of art in this present hour—I do not choose to do so. But I do choose and shall exercise my divine privilege to speak to you today concerning these matters from a standpoint of adviser and spiritual counselor.

Truly, beloved ones, there is much dissonance and discord reflected in so-called modern art, which causes the disturbed conditions present within the psyche of the artist to be expressed upon the canvas.

These conditions, then, beloved ones, take the form of engrams, as it were. And when individuals behold upon the

screen this outpictured discord, it does not key a response within their being that is calculated to exalt their soul, but rather it pulls them down into the discordant trend of the artist unless they stand their guard.

It is true that mankind must today, and at all times until mankind's discord be permanently healed, stand their guard against the intrusion of discordant music, art forms, worded expressions, concepts, and even invisible thoughts.

Mankind must learn to stand their guard. And it must be the prerogative of every mother and every woman who shall bear a son or daughter to engender with her thoughts the idea of cosmic protection within that precious lifestream of God-design so that she may be able, blessed ones, to assist that lifestream through all the days of that individual's life to be a more perfect outpicturing of divinity upon the canvas of life.

To Honor One's Parents

Precious ones, some of you are aware of the statement made by Abraham Lincoln that he owed everything to his blessed mother. This is not a new concept, for many great men and small men (by mankind's judgment) have recognized all that they owed to their parent or to both parents.

But, blessed ones, I would like to point out to you that many have felt contrariwise, having felt that their parents deprived them of many of life's blessings. They have chastised rather than honored their parents. They have in many cases justly defamed the character of their own mother from the standpoint of human values.

But I tell you, precious ones of the light, that when the understanding of the concept of true Christ radiance is conveyed to the son or daughter, they will understand the meaning of forgiveness. They will understand in the story of Magdalene² that forgiveness must be externalized and that

those individuals born into the world of form of so-called unworthy parents are not always proper in blaming their parents for this experience.

Many times it is a fault of the son or daughter's own life-stream for inequities committed against other parts of life in previous embodiments. Then again, it is for another purpose, as a test of their own character, that they may rise above the seeming stigma of name to exalt the principles of divinity upon the pages of history and to bring mankind closer to the out-picturing of the purposes for which they came into existence.

**Perfect Love Is Perfect Beauty
Inherent within the God-Design**

Blessed ones, that precious spark of life that is within you, which is your own Divine Self, may not be pictured upon canvas but it is pictured in life. It is apparent in the lines of character drawn upon your faces, blessed ones. When you have fear in your world, it etches into the lines of your physical countenance the appearances that we can so easily interpret as a manifestation of fear.

Bear well in mind, then, that perfect love casteth out all fear and torment.³ For perfect love is perfect beauty, and this beauty is inherent within the God-design made and created by God in the Beginning—God who created this perfect, tiny form, embryonic in nature, and who created that blessed threefold flame of your being, your Holy Christ flame, blessed ones. And it is your responsibility to expand that Holy Christ flame, that in perfect balance and beauty it may be upon the screen of life an active manifestation of the Christ principle.

Blessed ones, the tiny, infant body that you once wore was also a thing of beauty, created wondrously and fearfully made. Blessed ones, you must recognize this blessed body as

an outpicturing of the mind of God and also feel that the pulsations of life within it are the voice of God speaking to you and saying unto you daily and hourly:

Be renewed in beauty.

Be renewed in duty.

Be renewed in responsibility.

Accept your cosmic opportunity.

Hear my voice calling to you and be all that I AM,
all that you shall be.

**Recognize Yourselves as Divine Ideas of Beauty
as Conceived by the Cosmic Mother**

Recognize, then, your privilege. Recognize, then, that this day is a day that God has made. Recognize that every day is a day that God has made especially, beloved ones, for you, each one.

Mankind are too prone to feel that they are alone, that they themselves are separated as an island from the consciousness of God and that God is not too concerned with them individually. This is not true. That which was created was created not only for the *allness* of God but for the *oneness* of God. And the oneness of God manifests in no greater manner to the consciousness of man than in the individual himself, who is a perfect replica of the divine idea.

You, therefore, ought to recognize yourselves as divine ideas of beauty, clothed with beauty as conceived by the Cosmic Mother. For you are, beloved ones, the product of your heavenly Father-Mother God. Both had a part in the shaping of your form. But you, blessed ones, must recognize that your destiny, although guided by them, is yet in the hands of your blessed free will—a free will that may choose to create either ugliness or beauty, either pain or joy and freedom from pain.

Blessed ones, let all, then, master the creation rather than be mastered by outer appearances. Let all take on the prerogatives of the ascended masters. Let all feel the freedom to shape their own destiny in accordance with cosmic patterns. Let all feel the drumbeat of divine love within them, sustaining their heart and mounting within them as a fervor for life rather than despair.

Beloved ones, despair is only a human feeling, as are all emotions of human creation. They bring about conditions of chaos and disorganization. You, blessed ones, must free yourselves from human creation. You must take on *divine* creation. Divine creation must be a creation of beauty and must, then, be a joy forever.

I have reminded you of this in previous talks given to you, but I must this day reiterate it and state it again because of the valiant truth inherent within it.

The Birthright of an Immortal People

If mankind will recognize their divine rights, if mankind will recognize their divine privileges, if mankind will behold the matrix of the divine around them, they will no longer be subject to those outer conditions that are a part of human creation and human chaos. They will cast this aside as a shroud and they will embellish themselves with the garment of Christ-beauty and accomplishment.

These are far more than words, blessed ones. I am speaking of a tangible garment. I am speaking of a robe of Christ unity. I am speaking of a birthright of an immortal people who are here for a season in the schoolrooms of earth so that they might master the problem of their own identity and find in the identity of God, their own mighty I AM Presence, the identity of themselves masquerading for far too long as a human and appearing for far too long as a puny individual.

Man must cast aside *all* that is of his human self and recognize that he does not lose his cosmic birthright by so doing. Neither does he lose in any way. For you can never, beloved ones, lose anything by giving all that was given to you back to the heart of God.

Truly, he who seeks to save his life shall lose it.⁴ But he who loses himself, even his identity, for the sake of obtaining his divine identity shall find it again, and in a more grand and noble manner, until the purposes of life shall be fulfilled everywhere as God intends.

Be What He Is, and You Will Find Your Freedom

Gaze not upon the appearance world, the misshapen bits of marble, the canvases smeared with the feeble attempts of man to paint. Gaze not upon mankind as the finished product. They are but in the embryonic state. You need not mimic or copy them, for they are still students in the schoolrooms of life.

Gaze upon the perfect pattern of the Master Painter, the Master Creator, the Master Builder, the Master Artist. See what he has wrought and be what he is, and you will find your freedom. You cannot find your freedom in the pages of earthly history but you *can* find it in the pages of divine identity.

Going back before the dawn of recorded history to your own divine identity, when it was yet a spark of the cosmic fire dancing within the heart of God, there, blessed ones, you can find it, recognizing itself as individualized in part and yet unseparated from God. It spoke, speaking the name of God, I AM. Each tiny spark spoke thus to one another beholding the Self and said, "I AM."

This is as it should be today. Then there would be no conflict between your outer ego and your Divine Self. You would not be in conflict with one another or with your own mighty I AM Presence. You would be swimming with the

current of life and moving down the great river that flows from the throne of God. You would be obtaining your freedom each moment rather than denying it, and thus you would be affirming the Christ consciousness of your birthright.

So it is and so it ever shall be that the law of life, the law of liberty, O Mother Liberty, is held within thy hand, cradled within thy arm, the great Book of Life that reads the law of freedom for each man's being. This is a document that man must obtain—by *sacrifice* if necessary, by *study* if necessary, by *denial* if necessary, by *affirmation* if necessary, and by whatever other measures their own soul may require until they stand before the face of their own God Presence and behold their Presence as both judge and lawgiver of their life.

Then man will know that all that came forth from the heart of God was beautiful and beheld by Him as good, and that each soul is no exception to this rule. For the rule that was handed down for the one is the rule for the many.

Divine Motherhood Continues to Be the Blessing Conferred upon the Human Mother

The law of life is firm. The law of life is supreme. The law of life is just. It is also the law of motherhood. And Divine Motherhood—that great eternal privilege—continues to be the blessing conferred upon those miniature replicas of the Divine Mother, the human mother. May she be enshrined, then, and held. May she be esteemed by man. May she not be spurned by them or held in disrepute. May she be honored, as every immortal son ought so to do.

May all emulate Saint Germain and stand, then, and behold in the maternal situation a manifestation of the great law of life. May they honor and crown the Mother, as the angelic hosts do, until Motherhood Divine becomes transferred from heavenly realms and octaves to this earth, borne by

a mantle of pure, snowy-white light and containing within it immortal flowers from the bower of God.

This, then, is our conception. This, then, is *God's* conception. This, then, is an activity of good. In it is no darkness, for it is the life that is the light of God that never fails.

Beloved hearts, to this end were you born and for this purpose came you into the embodiment of life, that you might be a living Christ in manifestation, a Son of God, a Child of the eternal Mother.

In God's holy name, I thank you this day and pay my final adieu to my mother, the Goddess of Liberty.*

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by **Paul the Venetian** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, May 12, 1963**, during the Mother's Day service held at the Dodge House in Washington, D.C. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at <https://Store.SummitLighthouse.org>. The widest selection of audio files, including dictations, are available at www.AscendedMasterLibrary.org. (1) **Paulo Veronese** (1528–1588) was one of the major artists of the sixteenth-century Venetian school, known for his development of glistening pastel hues and a technique of pigment preparation unsurpassed in preserving paint. His many paintings illustrated the steps of initiation on the path of Christhood. His most impressive work is the vast *Marriage at Cana*, which hangs in the Louvre. Veronese made his ascension from the Château de Liberté on April 19, 1588. For further information, see *The Masters and Their Retreats*, pp. 274–80, 432–35. Ordering information above. (2) Luke 7:36–50; 8:1–3. (3) I John 4:18. (4) Matt. 16:25; Luke 9:24; 17:33.

*The Goddess of Liberty is the mother of Paul the Venetian.