

Beloved Listening Angel

The Test of the Ten in the City Foursquare Part 2

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Beloved ones, without that work, that flow of the water, the oil, and the wine within the being, there is stagnation, decay, degeneration, and death. And so the release of joy—heart to heart as God releases that joy—becomes the very cycling of life and the recycling of energy. And in the midst of that service there is the play and the frolicking with angelic hosts, with elemental beings of earth, air, fire, and water. Take time, then, for that entering into communion with nature. It is the necessary balance.

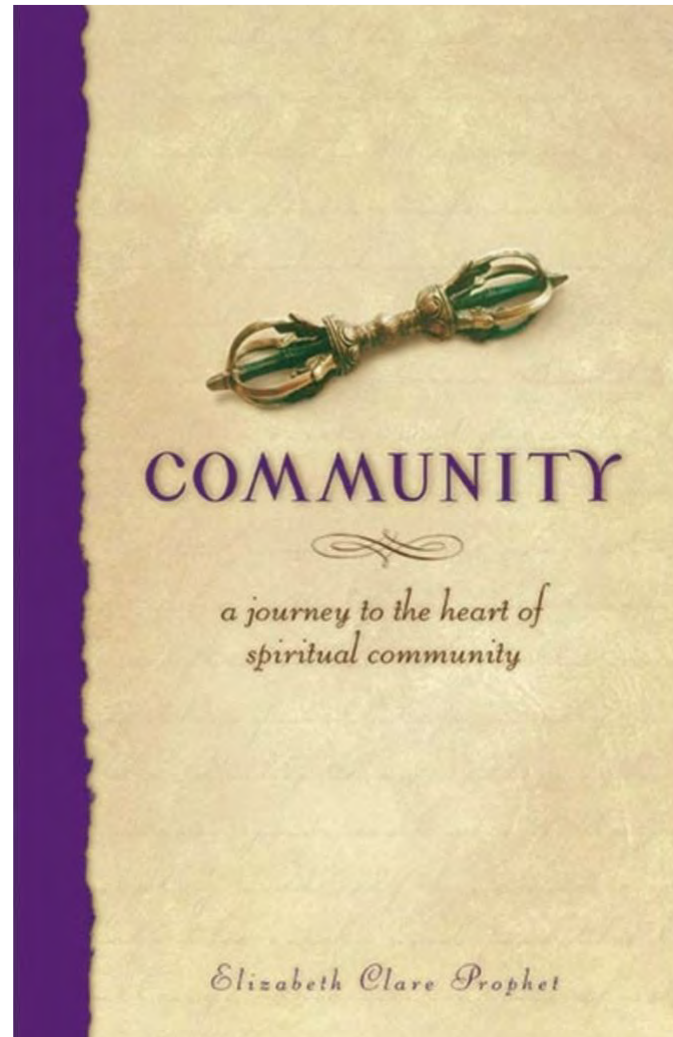
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Part 2

O beloved ones, be comforted. I send, therefore, the message of Almighty God unto the prayers of those students of light in Ghana who themselves have borne the condemnation of the coming of the messenger and who have been burdened even by physical attacks and by the entrance into their community of those who were malicious and who abused their property.

Beloved ones of light, stand strong. For Archangel Michael this day has received the dispensation of the Lords of Karma to stand within that nation, Ghana, and to plant therefore the electrodes of light that will confound the wicked as these have sought to lead the children of God astray. And therefore the judgment is upon the [members of the] Christian Council who have condemned the messenger, and the judgment is upon those politicians and economists who have also condemned the messenger. And therefore the judgment is because they have led astray the people of God who have given their acclamation and their rejoicing upon the coming of the prophet.

Beloved ones, Ghana is a precious heart unto God, a precious people, and a precious nation. And even in the midst

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of the shortcomings of the people there is that immense love in the Holy Spirit, and the angelic hosts gather round about these Ghanaians. Beloved ones, O hear the Word of the LORD and let that union government be established.¹

This is the Word of Almighty God, and this is the comfort—that legions of light and of Archangel Michael are truly come and are camped round about the hillsides, now during the period of the referendum, to guard therefore the children of the light from the subterfuge of those who would make an issue of the coming of the messenger [and who desire] to defeat that union government under God in the I AM Presence.

And the special protection of the light goes forth, then, upon the loyal members of the military council and all servants of God-government. May they also be upheld in light, for they themselves are the objects of the condemnation. And so are those armed forces of light, who stand with the legions of Michael to defend the people who unwittingly have fought the ones who have sought to feed them the light and to protect them.

Beloved ones, let the light of God that never fails descend into the continent of Afra, for this land is destined to be opened and it is destined to open the way into the return to the golden-age cultures of light.

And therefore the Word of the LORD unto their prayers is now the light of the Cosmic Being Purity sending forth the purging of that government and of that economy of those individuals who would misuse the light, whether individuals from within or without.

So the LORD God raises his hands in blessing—the right hand upon Ghana, the left hand upon Liberia. So the flow of the Maltese cross of Saint Germain and this oscillation of light as these twin nations—these sister nations in the white-fire core of Alpha and Omega—now hold the balance and

the polarity of light for those laggard nations and those individuals who are now moving toward the intensity of hatred, warfare, and prejudice as the three-pronged action of Arabs, Jews, and Palestinians continues.

Beloved ones, it is unto the meek, unto the humble of heart, and unto the simple who are tried and true in God, that the LORD God will send his light to hold that balance.

The Culmination and the Victory of the Second Coming

O beloved ones, I am Listening Angel, and I have come to add to the profound teachings on timelessness, on spacelessness, on the sine wave, on the future-perfect, the past-perfect, and the eternal Now.² These teachings, beloved ones, ought to be studied with great reverence and with the realization that in order for you to carry greater light in the midst of greater darkness, the key to selflessness must be understood.

This is the object of our coming in this class of the resurrection flame, in this *Second Coming of Christ*, to endow you with the mission and the ministry of the Christed ones, to enable you to see that the culmination and the victory of the Second Coming is when the congruency of all ascended hosts of light converges at the point of the eternal Now revealed as the rose upon the cross within your heart.

Therefore see the Lord Christ as he is now suspended upon that cross. Gaze upon the crucifix, and as you behold the crucifix you will see that you yourself are there with the Lord Christ, for it is indeed your hour of the crucifixion. And as you see yourself one in Jesus the Lord, realize that as you gaze upon that cross, the cross itself is transformed into the white cross of sacred fire. And, lo, you look again and you see no longer the body, the soul in agony, but you see the glowing rose of eternal life, eternal love, eternal wisdom.

And through this initiation you yourself have become that rose of light.

The Test of the Ten Is Selflessness

Beloved ones, the great mystery of the rose cross—may it be upon you this Eastertide and may you understand, then, that your initiation of a lifetime is the test of the ten in the City Foursquare.

The test of the ten is the mastery of the petals, the ten petals of the solar plexus, and this test is beautifully described by beloved Djwal Kul and in a number of dictations that have gone forth.³ Beloved ones, it is the mastery of selflessness through surrender to the will of God, through service to the Christ in one another, through the extension of the self into and through all life so that you have the awareness of the agony and the ecstasy of every other part of life, so that you will tarry and pray and serve and be the electrode of light.

Beloved ones, may I reiterate that this test of the ten, which is *self-less-ness*, is the supreme effacing of an identity apart from God and is the supreme exaltation of that identity in God.

Beloved ones, this is the great mystery—that you do not become a blob of protoplasm, a non-entity, a not-self in surrender. It is the plunge into the cosmic ocean. And when you emerge from that cosmic ocean, you emerge in, of, and as the Great God.

The great power of selflessness is seen as humility. It is a badge of courage. It is the emblem of the free. When you contemplate Lord Morya El, Godfre, Lanello, Kuthumi, Hilarion, Nada, when you think upon these crystallizations of the God flame—*utterly selfless*—you are impressed with an enormous presence of light, an intense individuality, an intense will, a sense of conviction, of strength, of ineffable love, of vast wisdom.

Is this your concept of selflessness? Beloved ones, make it your concept of selflessness! For far too many of you fear this process of surrender and therefore never really come to the altar giving your all because you fear that the Great God will not return to you the allness of himself in the twinkling of an eye.

That twinkling of an eye may be a round of initiation, of pommeling and of pounding so that the flesh and the fleshly consciousness will have extracted from it, by the great fires of the Holy Spirit, those portions of disobedience and rebellion and all of the little human traits that have been hopping about as insects in and out of the folds of your garments for so many thousands of years. Beloved ones, all this can be done away with. These garments can be shaken and washed white so swiftly as to astound even your own inner God Self if it were possible.

Souls of Light Are Waiting for Your Supreme Individualization of the God Flame

Beloved ones, souls of light, the earth is waiting for you and your declaration of victory. It is waiting for your supreme individualization of the God flame. And the cloven tongues of fire that come from Lord Shiva, which mark you as the ones who are to inherit the earth, are hovering just microseconds above your crown chakra—*waiting* for the leap, *waiting* for the moment, *waiting* for that alchemy!

O beloved ones, just to have five or ten utterly selfless, God-free beings walking the earth would be the great miracle, the great report that our messenger would run with into the council chambers of the great Karmic Board and at the Royal Teton to announce!

I tell you, beloved ones, the day when we announce a thousand or ten thousand God-free, selfless beings, the outcry

will come from the hosts of heaven, “The victory is won! The victory is won!” Beloved ones, *you* are predestined by the predestination of your own free will, and none other, to be these selfless servant sons.

The Lord Jesus Christ in the Bliss of Soul Liberation

I must tell you of the innermost thoughts of the Lord Christ in the hours of the crucifixion, for I, Listening Angel, was there. Beloved ones, can I tell you that even in the agony there was the ecstasy and the joy? I must tell you, and you must truly understand, that to pass through the *via dolorosa*, as it seems to be such a burden and agony, was in fact the release of the most intense, fiery joy in the will of God, even as the outer appearance of suffering and of burden was upon his countenance.

Beloved ones, the soul and the heart of the Lord Christ was truly in the bliss of oneness with every other heart upon earth. And in the bliss and the joy of knowing that by this action, so God himself would be liberated—the Lord Jesus Christ in the bliss of soul liberation.

I must tell you truly that insofar as our messenger and our servants and so many of you are concerned, you know the understanding of perpetual joy, that exclamation of joy each time there is a release of energy, a dictation, a publication, a work of art, a means of contact. And this release of joy and gratitude is itself the resurrection flame, as the movement of the will of God is the strength of joy. And this is the regeneration—that the serving and the perpetual serving is that endless joy and rejuvenation. And if for a moment there is a cessation of service, this—this itself—becomes the burden to the messenger and to you who have already discovered that joy.

The Magnitude of the Flame of Service

Beloved ones, the pain and sorrow of life on earth is to be, for moments, outside of the magnitude of the flame of service. For the flame of service in the exchange heart to heart is the constant renewal with God. For as you serve the one and the millions of lifestreams of earth—whether a thankless service or whether one filled with gratitude—each time there is a service there is a contact with the living God within the individual and with the great gratitude of flow from the heart of the Great Central Sun.

And this is the very kernel of joy, that unto the servant son there is that spark, that transfer of energy, that communication of Almighty God: “I have heard! I have seen! Well done, thou faithful servant!” It is not heard by the soul as a word spoken. It is felt as a charge of energy.

Beloved ones, if there be an addiction among the sons and daughters of God, it is the addiction to light. Beloved ones, it is the desire for this charge, more and more and more of this communion with God—an acceleration of the oscillation of the propulsion of light back and forth from the Great Central Sun to the soul—until service itself becomes the means of that rocket of the Self breaking the barrier of earth’s gravity and of the mass consciousness and leaving that orbit and ascending into the great, Great Central Sun.

How the Fallen Ones View the Test of the Ten

Beloved ones, understand, then, that there is one view of the test of the ten, and it is the view of the fallen ones. Their view is an outer view. And there is another view of the test of the ten. It is the inner view of the lightbearers.

If you will listen, then, to the fallen ones who lurk just outside the wall of light of our forcefield, you will hear their condemnation. You will hear their outrage. You will hear

their lamentation: “What are you about? *Work, work, work*, and nothing but *work* ahead! How can you become a selfless servant of God? Go out into the world and enjoy yourself, for life is intended to be enjoyed!”

But, beloved ones, the joys of which they speak are the joys of the degeneration spiral of death, which is sweet death. It is the annihilation of the self, increment by increment. And as that energy is spent, so there are the moments of human happiness that quickly pass. And as they pass, so passes the energy of life as it is squandered and as it spills upon the ground.

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Beloved ones, without that work, that flow of the water, the oil, and the wine within the being, there is stagnation, decay, degeneration, and death. And so the release of joy—heart to heart as God releases that joy—becomes the very cycling of life and the recycling of energy. And in the midst of that service there is the play and the frolicking with angelic hosts, with elemental beings of earth, air, fire, and water. Take time, then, for that entering into communion with nature. It is the necessary balance.

The Joy of the Eternal Spring

And so, beloved ones, I am Listening Angel. I am listening to your prayers, and I listen also to the torment of the fallen ones. I counsel you, then: Do not listen to their torment. They themselves are in the torment of outer darkness and they

desire to extend that realm of outer darkness to yourself.

Therefore I say, *Be gone*, in the name of the Christ! *Be gone*, in the name of the children of God! And you yourself now enter into that singular flame and that transparency and know the selflessness of God, and thereby you discover the omnipotence of a universe—the power that framed the worlds, the love that is the cohesive light of worlds, and the wisdom that is the preservation of the inner blueprint.

I am Listening Angel. I bid you welcome into the desire body of God, into the test of the ten whereby you realize that every desire within you that pleases God is *of* God, and God will not take it from you; that every desire within you that is not of God displeases God, and the sacred fire will consume it even ere twenty-four hours have passed if you will speak to me now in prayer as I come, the Listening Angel, very close now to your heart.

I come, beloved ones. I come to listen. What is it that you will surrender of untoward desire so that you might better reflect the joy of the eternal spring?

I AM in the eternal spring. I bid you welcome—lilies, roses, violets, daffodils, lilacs. I bid you welcome, precious hearts, to the chirping of the birds, the harps of the angels, and the unity of the body of God.

I AM, in Mother, the flame of life.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Listening Angel** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Friday, March 24, 1978**, during *The Second Coming of Christ* conference, held in Pasadena, California. Part 1 of this *Pearl of Wisdom* is published in this volume, no. 17. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books,

audio, and video products are available at <https://Store.SummitLighthouse.org>. The widest selection of audio files, including dictations, are available at www.AscendedMasterLibrary.org. **[N.B. Bracketed words have been added for clarity in the written word.]** (1) **Let that union government be established.** On January 13, 1972, a bloodless military coup took place in Ghana by members of the Supreme Military Council, under the direction of then Lieutenant Colonel Acheampong, due to serious abuses in the former government. A new union government referendum was passed and the new regime, termed a union government, was meant to exemplify the concept of community. Acheampong (then General) became the leader of the new union government from 1972 to 1978, and together with the National Redemption Council composed a charter containing seven goals of action for the restoration of the economy and for the unification of the nation. The National Redemption Council was replaced in 1975 with the Supreme Military Council. During this period Ghana was independent and self-sufficient. On September 18, 1976, beloved Afra, dictating in Ghana, stated that “the peril of nationhood is the peril of the absence of vision, for without vision, the people perish. And the people lose their vision proportionately as they increase in self-indulgence, in selfishness, in the cults of success, ambition and pride. . . . And remember my word, people of Afra: You must choose this day whom you will serve.” On January 13, 1978, Elizabeth Clare Prophet warned that “Ghana needs a conversion of the Holy Spirit in order to be united in union government, and this conversion will exorcise the darkness of division which is manifesting in greed and Ghanaians working against Ghanaians.” Even with the messenger’s warning, the people were not converted, division continued, and compromise and corruption set in. Despite the Brotherhood’s backing of the union government, the Ghanaians and the government did not maintain the standards of the Brotherhood and, as in many other historical instances, the Brotherhood had to withdraw due to betrayal and compromise. In July of 1978, Acheampong was forced to resign, and in June of 1979, the Supreme Military Council was overthrown. (2) **The profound teachings on timelessness . . .** See John the Beloved, *Pearls of Wisdom*, nos. 15 and 16, this volume. (3) **The test of the ten described by Djwal Kul.** For teaching on the test of the ten, see Kuthumi and Djwal Kul, *The Human Aura: How to Activate and Energize Your Aura and Chakras*, Book Two, chapter 10. Ordering information above. (4) **El Morya has written.** This refers to the book *New Era Community* (1926), dictated by El Morya to his amanuensis Nicholas Roerich and published by the Agni Yoga Society. Elizabeth Clare Prophet has given extensive commentary and teaching on this publication in her own book, *Community: A Journey into the Heart of Community*, in which she draws upon the teachings of El Morya and the ascended masters to explain the universal principles of true community. Ordering information above.