

Beloved Jesus the Christ

Out of the Light I Come

All nature sings in awareness of the Divine Majesty. The voice, the light, the preeminence of the mountain is upon mankind, and the holiness of that mountain is the manifest aspirations of the inverted light within the hearts of men— inverted, for it is a descending light, but converting all that is shadow within man to the ascending light, the light of the ascension.

The holy will of God has shed abroad its beams across the span of the years and the centuries, fulfilling the destiny of mankind in a spirit of human delay at times, but at other times being set free from all limitation and moving mankind on by divine grace, agitating within mankind a greater desire to find peace and the commanding presence of immortality.

I AM the immortal flame. I AM the resurrection and the life. I AM freedom from fear, conveying grace to all who will hear my voice and know that I care for all creation...

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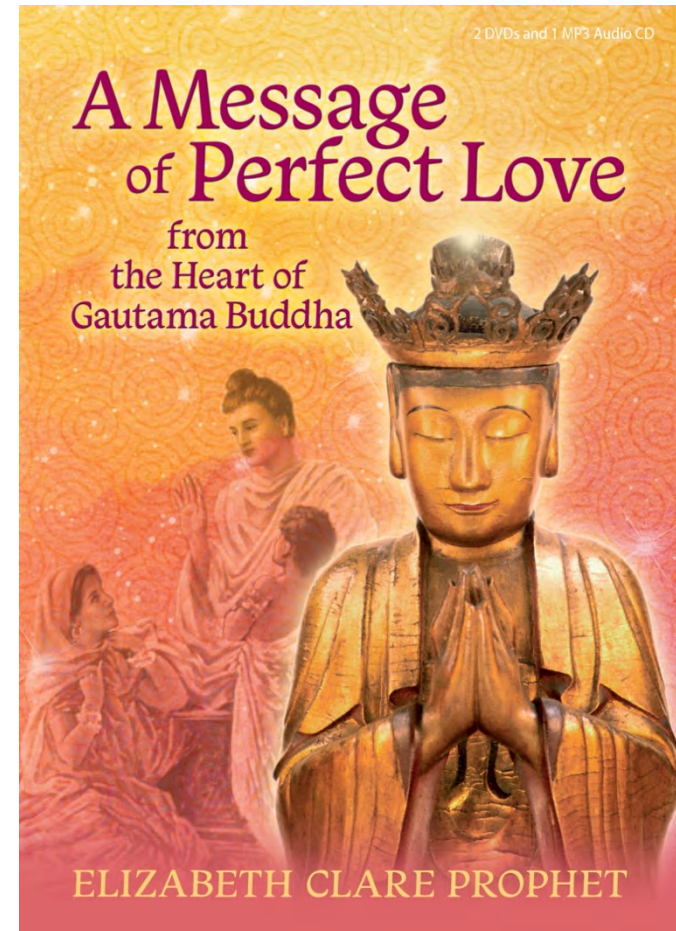
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Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 66 No. 12

Beloved Jesus the Christ

March 22, 2023

Out of the Light I Come

The LORD is my lamp. My feet shall not stray in darkness, for his light is my guide.

I AM come out of the light to speak the word of consolation. I AM come to speak the word of deliverance to the nations and to the children of mankind. I AM come to amplify the abundant life, to bind up the wounds of mankind and to apply unguents to the soul so that healing may occur through straight paths for the feet of all mankind, who need and require the guidance of the love-light from the heart of God.

All nature sings in awareness of the Divine Majesty. The voice, the light, the preeminence of the mountain is upon mankind, and the holiness of that mountain is the manifest aspirations of the inverted light within the hearts of men—inverted, for it is a descending light, but converting all that is shadow within man to the ascending light, the light of the ascension.

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Out of the Light I Come

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One Precious Moment in the Presence of God Is Worth More than All of the Span of Mortal Years

I AM the immortal flame. I AM the resurrection and the life.¹ I AM freedom from fear, conveying grace to all who will hear my voice and know that I care for all creation with the boundless love of infinity.

Yet the call must be answered, not only from the level of the Divine but from the level of the respondent. Those who have heard the Word must understand that they have a responsibility to answer the clarion call that echoes down the corridors of the years and pours its mighty tide of love into their heart.

One precious moment in the Presence of God is worth more than all of the span of mortal years scattered across the consciousness of mankind with decaying imagery and yearning for a touch of the vastness of immortality.

We cannot preserve for mankind those sympathetic images that are linked to a banal sentimentality. We must preserve the vestiges of the immortal kingdom that are here and enhance them by the Divine Majesty recognized by mankind within their own consciousness. For unless the consciousness of the respondent and the disciple bears living awareness to our thoughts and our desires, they cannot derive from the Tree of Life the fruit of immortality, restoring the Edenic state and speaking to all, “Be free, as I AM!”

The Seeking of the Great Foreverness of God

Out of the light I come, and out of the light I speak! Out of the light I blaze my light, and by God’s grace I AM complete! There is no need for man to fear, for the power of the Spirit has through the centuries poured its essences in a series of episodes—lives without end strung as iridescent

symbols upon the great cycle of completion, your lives individualized, each one resembling the cycles of eternity—moments, seconds, strung upon the cycle of a minute compose that minute. The hours are composed of the cycles of the minutes, and the days by the cycles of the hours; the years by the cycles of the days, the decades by the cycles of the years, the centuries by the cycles of the decades, and the aeons by the cycles of time flashing forth some little glow of infinity to compose a cosmic iridescence in the span of time.

Yet the purpose of it all is to glorify God in manifestation, to deliver man from the evils of the years and the hates that have extended over the centuries, that have crystallized and bound them to the wheel of life and given them no freedom, when the great power that is within them has continued to call for deliverance and release from the pressures of mortal density—of thought, of feeling, of imprisoned splendor seeking itself in the great foreverness of God.

**I AM Come to Free Those Who Have Been Thwarted
Throughout the Centuries by Inhuman Greed**

I AM come, then, this day, here in the great West of the United States, to set my feet upon the rock, yea, upon the mountains, and to say to the children of all generations who are able to hold consciously to my thought: The hour of deliverance for America and for the world is at hand. Which way will ye go—down into the dark denseness of materiality or to the glorification of cosmic purpose and the infinite freedom that desires to speak within your soul?

I AM come to give a new burst of cosmic impetus to the great cosmic purpose. I AM come to free those who have been thwarted throughout the centuries by inhuman greed. They have sought to find release for themselves, and in the empty void of being they have slumbered and slept and have

not perceived that which is real, echoing forth constantly a great cosmic pulse—the voice of God speaking in conscience, in heart, in nature, and in Mother-Father principles. For each of mankind has been privileged to come through one and two individuals, expressing some dim but forgotten memory of a cosmic union, the power of creativity, the Father-Mother principles. All have received this, if not manifest token-wise in outer form, then as a blazing reality above.

Bear well in mind, then, that ye have a cosmic Mother as you have a cosmic Father, and this principle of life, which has given you all individuality, is the power of love, wisdom, and power manifest now and forever for your freedom and for the necessary release of that substance and energy that is yours to qualify with, that you may find in emulation of ourselves the gift of freedom today lying in your hand. As close as this, the nearness of God manifests. If you will to externalize it, then you shall. And if you cannot summon the will to externalize it, then call unto me and I will answer you. Call unto me and ask for my personal intercession.

**We Shall Seek to Find That Which Is Lost
and to Save That Which Is Lost**

We have not denied to the sincere and to the seeker the boon of our assistance. We have extended our love from the hillsides of Judea out into the world of form to the great plains of identity that stretch from sea to shining sea! We have bridged the mountains on great chasms of wind! We have gone forth unto the secret places of the earth and we have proclaimed to Nature herself of the dominion of God! And Nature has heard.

And tiny elemental beings, denied by the intellectuals, have themselves carried our breath and our love throughout the earth, bursting forth as flowers in the springtimes of the world. They have carried the message of immortality to the

ends of the earth. They have proclaimed identity and freedom. Imprisoned splendor of the sun, they have gone forth and shared their blessings with all mankind. And sometimes only elemental life has taken note of the progress of the spiritual glow-ray upon earth that has sought the transformation of the world in the minds of men. For in one sense, in a very real sense, all life is one. And if contamination should ensue in any part thereof, is not the whole yet maimed and halt and unmanifesting the eternal purposes?

Shall we then permit the single, solitary lamb to go astray, caught in the thicket of human reason and imprisoned there? Shall we let that one be lost? Nay, we shall seek to the ends of the earth, with the uttermost farthing of our energy, to find that which is lost and to save that which is lost. And our salvation is a return to the purposes of the plan and the exaltation of that purpose in man.

**Let Us Look to the Great Shepherds
That Come from the Hills of Spiritual Attainment**

“Come now, and let us reason together,” saith the LORD.² (Won't you please be seated.)

As we seek to have your reason dwell within the secret place of the Most High, it is to bring to the people of the world a greater awareness of that which they have intellectually sought to comprehend of divine grace.

For many are called, but few are chosen.³ Many are called but few choose to peer behind the word aspects of Divinity and to see the great blazing Reality of the Self as it manifests within themselves. They seem to be bound by their own image of themselves in its minute limitation, whereas the great, infinite plan expanding above themselves as the Divine Presence in its immortal sowing *is ignored!* And the masterful Presence *is denied!* And the finite limitation *is enthroned!* And the idol

must be broken, with all of its limitation, its pall of darkness and shadow!

We speak, then, to the world, not to deny their reality, the reality of themselves. And we utter forth our fiats here in this area of mountain and plain, where Nature thrusts forth her hand to enrichen the eye, the heart, the mind of man. And we say, let us look to the hills, the eternal hills. Let us look to the great shepherds who come from the hills of spiritual attainment. Let us look to the Christ of every man, to the breathing, intensified reality that has manifested in part through the manifold religions of the world but that today seeks to enthrone itself in every heart.

The Living, Unlimited, Masterful Vision of God for Man

I AM come with all of the love and counsel of the Good Shepherd to bring about a response in the minds of men that shall stir them as nothing has ever stirred them before, until they are able to perceive that the living, unlimited, masterful vision of God for them is the selfsame call that I heard and obeyed. When the little boy Samuel heard the call of God long ago,⁴ he responded also to that same call that I heard and answered.

Will ye, then, this day and age, in the midst of all mortal vicissitudes, in the midst of all mortal grumblings and confusions, assert the dominant reality of yourselves and give it that breathing preeminence that it so well deserves?

My challenge I fling forth, and the wind shall bear it to the ends of the earth, and the earth shall hear the sound of rejoicing. For the LORD's voice hath gone forth in this day, as in every age, to bring forth fruit unto God and his wholeness, the manifestation that is able to save the world from all of its confusions and banalities and exalt the Spirit of God in man so that the crown may rest upon the heads of all, and all may

recognize and feel that love that throbs from the heart of the universe unto the uttermost part thereof and brings to all the awareness of life.

“I AM come that ye might have life and that more abundantly”⁵ must be translated by the alchemy of being into a magnificent God-being within *you*. Each one must bear the burden of God, and this is the lightest yoke that ever a son of heaven has worn—the halo of the love of God resting upon man as an essence rare, the halo of God, the very prayer of the angelic hosts, saying, “Holy, holy, holy, LORD God of hosts, for heaven and earth are full of thy glory.”⁶

And yet with this magnificent fiat going forth to render praise to him who is the Ancient of Days, we say: The world is still steeped in its own stillbirth, dead in trespasses and sins, iniquities without number. And above all iniquities is the iniquity of man’s denial—the denial of Self!

We have well spoken in the past that a man should deny himself, but this too must be understood. It is not to deny his *God Self* but to deny the *human self* so that the *God Self* may manifest. Interpretation of the Law is the requirement of every hour, and intelligence must expand itself throughout the universe until man can understand the plan as God intends.

I and My Father Are One, and in That Oneness There Is Happiness and Bliss and Peace

I AM come, then, to bring you into the circle, the hallowed circle of breathing awareness, where our Brotherhood trembles the veil of Reality before the eyes of the disciples, and the very presence of eternity is manifest in time—the clouds of our glory that conceals not but reveals not, save to the eyes of those who yearn and are willing to return to their First Love, the love of God that prompted them—when they

first saw their own individuality in all of its shining splendor, a replica of the divine image—to say:

*Lo, I AM come to do thy will, O God! Lo, I AM! Lo, I AM!
Lo, I AM! I have being! I rejoice! I see! I feel! I know! I AM!
I think! Yea, I, essentially, AM God!*

All of this was preeminent. All of this was a breathing fire, the fire of Reality that came into the heart’s altar and flashed forth its rays. There in the Beginning man exhibited the concept of praise and unity.

Then came the diversity of heart, when man began to feel the pangs of separation from one another as well as from God, and when from one another from God, and when from God from one another. And selfishness replaced selflessness. And the vows at inner levels were forgotten, and the days of the soul’s praise—when the joyful, boundless spirit of man traveled over the earth, over all that is terrestrial and brooded with God over the creation—were forgotten; the strands of holy Reality were forgotten.

The ancient landmarks of the temple are broken, the columns are fallen to the earth and shattered, and the dust has risen as a pall over the centuries. Yea, the old images, they are no more insofar as mankind goes. And the hungers of the soul have mounted and mounted and mounted with ever new crescendos of yearning and longing. And the response of the Deity has been great.

Yet only the few have escaped. One is taken and another is left.⁷ *One is taken and another is left! One is taken and another is left!* And those who are left are left to mourn, and they are not comforted. And our desire to comfort them has not extended itself into the bounds of their being and consciousness. And happiness has flown out the window of their soul because it did not contain the LORD God of hosts. And there was no room in the inn of their being for me, nor was there

any room in the inn of their being for God.

I and my Father are one, and in that oneness there is happiness and bliss and peace and all that which is eternal value. And all of the rest of manifestation is as but a pinch of dust cast into the visible world for a moment and then whipped up by the wind and scattered until it is not. For it has no coherence, no direction, no semblance of reality. The Temple Beautiful, then, has vanished upon the air, and life itself is unreal.

The Citadel of Eternal Being

The scepter of power, then, must be reacquired in this age, and all who will manifest grace, happiness, power, and strength—all who will be towers in this day and age—must acquiesce to the flame upon the altar of their heart and say of that flame:

“Lo, thou art my All, my blazing Reality. With thee I can do all things. With thee I can be strengthened, and there is nothing impossible unto me anymore because thou art in me, O my God. I AM thy son and thou art my Father. I AM in thy mansions and thou art in me.”

Great, then, will be the wisdom of such a one as Solomon of old, who builded Him a house.⁸ So will that man build God a house, a place in which to dwell. And there will be no blessed substance from Ophir or from the farthest part of the earth that will not be sought and obtained to build this house of shittimwood or of whatever wood or precious substance mankind desires to find. Adornments of gold and silver and precious things will be builded in that house—that house, that citadel of eternal being.

For God dwells not in temples made with hands but in that spiritual affluence, that confluence of being that is immortal substance. There and there alone can the fullness

of God be manifest. For all substance that is less than that of the Selfhood of God is yet in a state of relative impurity, and purity must be brought about by the eternal Spirit. And then all things in the world of form are purified as man himself accepts his Reality.

Yea, I say to thee the word of old spoken in Jerusalem, saying, “Woe unto thee, O Jerusalem, thou that stonest the prophets and them that are sent unto thee. There shall not remain one stone upon another that shall not be overturned”⁹—which is significant of mortal substance as it is overturned to make way for the building of the spiritual kingdom.

This is the Reality that shall remain forever and forever and forever. For it alone is worthy to glorify God, and it is in this spiritual essence, this essential ingredient, that mankind find their freedom and purification. And all form must obey such a one. The winds and the waves must obey, and life comes under the dominion of such a one—one who is a child of the Sun and knows that each light ray from his heart goes forth to do God’s will.

I Love You in All Your Blazing Reality!

Thus I AM come. *Thus* the peace-commanding Presence is come. *Thus* light and substance and faith mount as upon eagle wings. *Thus* the warriors of the Spirit overcome, and God is praised.

We have unfurled our banner before you this day and before the world. Our first address here in this building¹⁰ has now gone forth as a sowing for America and the world to make of one sheepfold and one shepherd a great unanimity of purpose—to create a chalice of hearts where all can safely bask in a spiritual unity, to draw forth and magnetize the fullness of victory for each lifestream, and to spread abroad divine light and love and power to the ends of the earth for

the salvation thereof and the release of karmic debt to all who can in this age find forgiveness from the cup of our love, from the cup of God's love, from that cup-magnet right within you—the boundlessness of the Spirit piercing the veil of flesh and shattering the matrices, the mortal illusions, drawing nigh unto the grandeur of Spirit and beholding God with eyes of Reality.

I thank you. And as God thundered from Horeb's height and from Sinai, I say: Come out now from the wilderness into the Promised Land that the LORD thy God hath given thee—the Promised Land, the body of substance, the body of immortal worth.

Come, then, into thy Reality and the sense thereof, for I AM come that ye might have life and that more abundantly.¹¹ And this life is God's substance. Misqualified substance must be released and returned to the Sun for repolarization. Only that which is qualified with the qualities of God can be utilized to build and construct the temple of the Almighty.

I love you! I love you! I love you in all your blazing Reality!
And I AM with you always, even unto the end of the age,¹²
world without end!

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."
This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, January 30, 1966**, during the Sunday service, held at La Tourelle, Colorado Springs, Colorado. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at <https://Store.SummitLighthouse.org>. The widest selection of audio files, including dictations, are available at www.AscendedMasterLibrary.org. (1) John 11:25. (2) Isa. 1:18. (3) Matt. 22:14. (4) See I Samuel 3. (5) John 10:10. (6) Isa. 6:3. (7) Matt. 24:40. (8) See I Kings 6. (9) See Matt. 24:2; Mark 13:2; Luke 21:6. (10) **Our first address in this building.** Jesus is referring to La Tourelle, a newly purchased mansion on two acres of land located in Colorado Springs, Colorado, to serve as the headquarters of The Summit Lighthouse. The first staff meeting was held at La Tourelle on January 28, 1966, two days before this dictation. In March of that same year, La Tourelle was made an outer retreat of the Great White Brotherhood, and on April 14, 1971, it was dedicated as the Retreat of the Resurrection Spiral. Saint Germain was instrumental in assisting El Morya in securing this property, originally built in 1933. On every corner of the mansion was the seal of Saint Germain, a fleur-de-lis engraved on all the gutters. This retreat served as the headquarters of The Summit Lighthouse until 1976 and was sold in November 1984. (11) John 10:10. (12) Matt. 28:20.