

Beloved Mother Mary A Let Us Proclaim the Victory of the LORD's Day! Part 2

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Beloved lightbearers, beloved Keepers of the Flame, let me enlighten you concerning this matter. As I draw back the curtain on your own life, I must reveal to you that by your invocations to the violet flame you are transmuting the sins of hundreds of thousands of years. Blessed hearts, because we have chosen the disciples of the ascended masters as the remnant in this age, beloved ones, it is necessary that you be perfected and tried in the sacred fire.

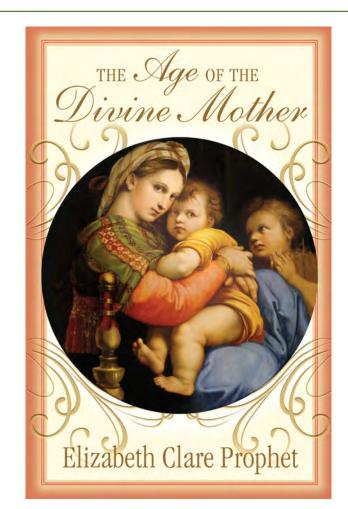
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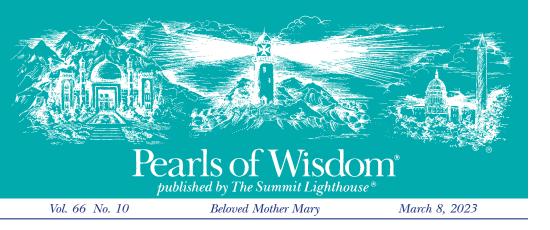


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Let Us Proclaim the Victory of the LORD'S Day!

Part 2

My beloved, whatever has gone before, you must realize that his mercy endureth forever and that that foreverness is the endurance of Almighty God of the unwinding of the coils of the electronic belt until the very last coil is unwound and put into the flame.

Beloved ones, the "forever" is not eternity but it is until the last hour when the last trump shall sound of your own human consciousness. And this forever appears to be eternity unto those who would accelerate in light and yet seem to be constantly called back or limited or hindered in their service by past karma.

Beloved lightbearers, beloved Keepers of the Flame, let me enlighten you concerning this matter. As I draw back the curtain on your own life, I must reveal to you that by your invocations to the violet flame you are transmuting the sins of hundreds of thousands of years. Blessed hearts, because we have chosen the disciples of the ascended masters as the remnant in this age, beloved ones, it is necessary that you be perfected and tried in the sacred fire.

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Beloved hearts, it is necessary, then, that there be some who are willing to enter the fiery furnace and to subject all of their human consciousness unto the flame. This requires going over and over again, in some cases, previous incarnations and their momentums until finally—by the acceleration of the violet flame and the glory of the circle and sword of Astrea and the descent of Purity into your midst—you find yourself free on the LORD's day to proclaim him the everlasting God who lives to reign within your temple.

My beloved hearts, do you not understand that this that we place before you is given to those who are determined to be the initiates of the sacred fire, who are determined to take the most severe disciplines on behalf of the children of God who are not equipped to understand the severity of the Law and its demands upon each soul?

And thus this is the meaning of the remnant—the remnant of lightbearers who are willing to go all the way and to balance 100 percent of their karma here and now, as beloved Lanello has told you.

God Is Very, Very Near

Let us, then, not weary in well doing but remember that in my heart and in my immaculate vision of your life I daily behold as increment by increment you submit to the flame the cycles of your energy and as day by day you increase your capacity to hold light.

Why, beloved ones, this is withheld even from our own messenger, as she is not always aware of the immensity of the Spirit of God, who uses her to convey light to the earth. This is because of the perspective of living within a limited frame, a limited set of vehicles. It happens to all who walk the earth no matter what their attainment.

You, blessed hearts, within your given vehicle, do not have a correct assessment of the quantity of light that flows

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through your temple daily. But you may consider that if all of the hordes of darkness are pitted against your light—and they are—and you still remain in our service and joyous, then we must be releasing through you enough quantity of light daily and hourly to turn back all of the hatred, all of the saber rattling, all of the darkness put upon you by these fallen ones.

Now perhaps you can begin to gauge within your own being how much light it would take to hold back the entire astral hordes and the entire momentum of the astral plane each day. And as you contemplate this concept, enter into the blessed science of the Cosmic Virgin and realize that this is the miracle of Almighty God—that through you and all souls who are tethered in an extraordinary way through the science of the Word to the Spirit of God there is that similar action, else they could not survive upon the Path.

This is the great intercession of the angelic hosts! This is the intercession of the seraphim and the cherubim and the cosmic beings who have looked upon your innocent prayers and your volunteering to act as the go-between between mankind and their karma.

And indeed, blessed hearts, you have known not what you have asked for when you have asked to bear the burden of world karma. And therefore because in your innocence you have volunteered for those positions that are far beyond your attainment, great cosmic beings have volunteered to come forth and to place their Electronic Presence upon you, each one individually. And these cosmic beings therefore have acted as the electrode of light to enable the dispensation that you have invoked to be accomplished where you stand.

Blessed hearts, is this not magnificent?

[Audience responds, "Yes!"]

Beloved ones, won't you rise in honor of these great beings? [Audience rises.] For indeed heaven has come down to earth in this hour and heaven has not disregarded one simple prayer of a child for the intercession of the Almighty.

Beloved ones, God is very, very near. And it is this message that we desire you to convey, not so much by word but by the love of your heart, by your devotion, by your example, by your caring, by your light.

God Almighty Is upon That Cross

And thus, beloved ones, I give to you the image in this hour, once again, of our Lord Jesus Christ upon the cross. I take you to Calvary in the hour of the lightning, the thunder, and the rain, as beloved Jesus is entering into communion with his own I AM Presence, with the Cosmic Christ, and with the All-Father as he is saying the last words and other prayers, which are not included in scriptures.

Blessed hearts, this is the vision—whether it is Jesus Christ upon the cross, whether it is our messenger in this age, whether it is yourself or the blessed souls of light who are being tortured in this moment in Communist concentration camps, whether it is the child that is being aborted in the womb— God Almighty himself is upon that cross.

And you share, my blessed hearts, in the glorious privilege of being counted among the disciples and the holy women who are gathered at the foot of the cross waiting for the blessed Son of God to pass through the hour and the conclusion of his communion, when he will say, "Father, into thy hands I commend my Spirit."¹ In that hour, beloved ones, you will be ready to take the temple, to take the body of Christ gently from the cross and to lay it in the tomb of Joseph of Arimathea.

Now Saint Germain has provided you with that tomb in the coming again of Camelot. It is the womb for the aborning of souls of light and it is the tomb for the proving of

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mature sons and daughters of God of the initiations of the fourteen stations of the cross unto the hour of the victory.

The Judgment of the Seed of the Wicked Requires Intense Light Incarnate

Blessed hearts, as you stand beneath the cross there is sorrow in your heart for the passing and the suffering of the Son of God in order to bear the sins of the world. And yet by the response of elemental life, by the lightning and by the thunder, there is a glimmer of hope, there is a joy as the first strains of the music of celestial choirs and orchestras are sounding the notes of the resurrection, even before the passing of that soul from the temple.

And thus you stand with joy, you stand with reverence, you stand with the sense of the sacredness of life. This, beloved hearts, ought to be the mode of your consciousness until you enter into the permanent oneness with Almighty God through your own ascension in the light. For hourly and momentarily, lightbearers on earth—men, women, and children—are being nailed to the cross through the crucifixion of the Word incarnate by the fallen ones.

The crucifixion, beloved hearts, is the means whereby the fallen ones are brought to the Last Judgment. Therefore Jesus said, "For judgment I am come into the world."² In order for the judgment to take place, the lightbearer must be willing to walk all the way on the road of initiation.

If you are not willing to approach, then, the nexus of the cross where Alpha and Omega meet, where the full effulgence of the light comes forth—and because it comes forth it is crucified—then, beloved ones, understand that the judgment cannot come. And if the judgment come not, then there is the perpetuation of the seed of the wicked. For it requires this intense light incarnate to balance the intense darkness of the seed of the wicked and their intense misuse of the light of the eternal God.

And unless some among the embodied souls of God will be willing to anchor that much light, with its attendant persecution, there will not be anchored in the Matter plane the sufficient quantity of light for the judgment. And if the judgment come not, as it has not yet come to the fallen ones who are using the modes of Capitalism and Communism to advance their conspiracy, then you will see the proliferation of evil not only throughout the earth but throughout the solar system.

If you have wondered how galaxies have been contaminated by the archdeceivers and the fallen ones, it is this, blessed hearts. It is because the sons and daughters of God have come to that station of the cross that is known as the fourth station, wherein Jesus meets his afflicted mother. And coming to that station they have turned back. They have not been willing to surrender the self or any other self as a focal point of human love in order to go on for the victory. And since the one who reaches the attainment of the crucifixion may choose the hour and the day of his crucifixion, may choose to surrender to the will of God or not, the judgment can be postponed by the free will of embodied men and women.

With the Delivery of the Teaching There Shall Be the Beginning of the Reign of the Christ Consciousness

My beloved hearts, it has been my intense desire to communicate to you these teachings on the Law and to give to you the understanding of the intensification of the sacred heart and its action on earth in this hour. Truly were the light of the sun, the moon, and the stars to be obscured, truly if a night of chaos were to reign for months at a time, the light of the I AM Presence and of the sacred heart would illumine the temple,

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the being, and the consciousness of the devotees of God.

I counsel you, then, to heed all of the word that the messenger has given to you this day concerning my prophecy at Fátima.³ For indeed it is true, and it is I who asked her to deliver to you this message.

Realize, then, that we are moving for the consummation of the great conversion of the people. And some of you have read the prophecy that this gospel should be preached to all nations and then the end should come.⁴ The gospel of the New Age, the Everlasting Gospel, is the teaching of the ascended masters. It is the teaching of the Seventh Angel, Saint Germain, who has delivered the gift of the violet flame to this age.

Therefore with the delivery of the teaching to every nation and every continent, there shall come the end of human consciousness and the day of the beginning of the reign of the Christ consciousness. This, then, is the end to which you ought to look forward—not the end of a way of life, not the end of civilization, but its translation, its transmutation.

And therefore in the conversion we look to the conversion of light, the translation of light, the acceleration of light whereby all problems of a personal and planetary nature will be transmuted by that process of transcendence. All mankind must rise to a higher plane of consciousness, and in that higher plane of consciousness the universal Mind will be the universal solvent for every problem and every condition of karma.

Pray steadfastly, then, for the transmutation of ignorance, of malice toward this teaching. Pray earnestly for the transmutation of the attachment of the people to their bodies, to their sensuality, to their pleasure, and to their selfishness. And therefore as the violet flame goes forth to clear the way, so let the coming of the Mother be for the delivery of the Word that comes directly from our heart.

From our heart to your heart, then, let the message go forth.

Let the Maha Chohan and all of his legions of light be invoked. Let the Holy Spirit descend, and let it be for the binding of the demons and the fallen ones who would interfere with the delivery of this Word.

The Blessing of Holy Communion

I have come to be with you very personally and very physically and tangibly through the body of our messenger. And therefore this day, in the celebration of the victory and in the parting that is one of many partings that must come ere the earth enters into salvation, I desire to personally extend to you the blessing of Holy Communion as we consecrate the bread and the wine to the Body and Blood of Christ. As I give to you this Communion through our messenger I desire that you shall realize that I also transfer to you the essence of my own momentum of the light of Alpha and Omega and of the jewel of my heart of the sacred fire.

The jewel of my heart, then, comes to you to reestablish, to reinforce your ancient vow and your tie to the Great White Brotherhood so that all who receive this Communion and this blessing might be sealed by that blessed tie of the chain of cosmic consciousness to the messenger, to the ascended hosts, to the angels of light, to their own God flame. This is the oneness of the saints in heaven and on earth. This is the teaching of the mystical body of God.

I summon staff members in service from every area of this campus to receive my blessing, and I ask that when those of you who have received it at the conclusion of my message, you will go and take up whatever post [those staff members] are occupying until they return. And let all those who are a part of the circle of light and yet not present in Pasadena today also receive this blessing as we extend light rays of the Central Sun to each and every heart that is pure in God.

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My children, God is with us in this hour, and millions of saints ascended are determined to have the victory. We are working with many other millions in embodiment who have the light and know the key, and therefore let us proclaim the victory of the LORD's day!

[Audience joins in repeating this mantra:]

Let us proclaim the victory of the LORD's day! Let us proclaim the victory of the LORD's day! Let us proclaim the victory of the LORD's day!

And let God be magnified within you!

I call to the flaming cherubim who keep the way of the Tree of Life and who guard the flame of the ark of the covenant. As you hold the light-fire of Alpha and Omega, so let that energy be transferred to the bread and the wine this day from the Sacred Heart of Jesus, from my own Sacred Heart, and from the purple fiery heart of Saint Germain. Let it be imbued also with the light of Lanello, El Morya, the Great Divine Director, and the Cosmic Christ Lord Maitreya, who extends the consciousness of the Buddha Gautama and of the other Buddhas who figure among the configuration of the secret rays.

I have extended now the light rays into this substance, and I will continue to accelerate that action until all have received.

I send to you my eternal blessing of light. I send to you my eternal Presence. Let that Presence be anchored in you by your devotion to the rosary, to the sacred heart, and to all of the teachings that have been transferred to you by the Great White Brotherhood.

I seal you forevermore, and I hold you in the immaculate embrace of the Cosmic Virgin until the hour of your ascension.

[Holy Communion is served.]

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by Mother Mary was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on Sunday, January 8, 1978, during the Sunday service, held in Pasadena, California. Part 1 of this Pearl of Wisdom is published in this volume, no. 9. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at https://Store.SummitLighthouse.org. The widest selection of audio files, including dictations, are available at www.AscendedMasterLibrary.org. (1) Luke 23:46; Ps. 31:5. (2) John 9:39. (3) My prophecy at Fátima. On the day of this dictation, Elizabeth Clare Prophet delivered a sermon on Mother Mary's appearances at Fátima, Portugal, in 1917. This included Mary's request for the giving of the rosary to prevent the spread of Communism in Russia and other nations, and for the consecration of Russia by the pope to the Immaculate Heart of Mary. The messenger also revealed what may have been the "third secret" given to visionary Lucia, which was to have been disclosed in 1960 by the pope but has never been revealed by the pope nor the Roman Catholic Church. In this third secret Mary prophesied the infiltration of "Satan" into the "highest positions of the Church," the manufacture of weapons designed to destroy "great portions of humanity," and a "great, great war that will come in the second half of the twentieth century." Mary also prophesied that "Later, however, God and his glory will once more be invoked and once more be served, as he was not so long ago when the world had not yet been corrupted." In her sermon, the messenger also stated that "this entire Fátima prophecy can be turned back if mankind can be converted. It is the conversion of the people." At the time of this lecture, the popes had not consecrated Russia to the Immaculate Heart of Mary in the manner Mary requested, i.e., in union with all the bishops of the world. In a dictation given through the messenger on March 22, 1978, Mother Mary placed the spiritual mantle of bishop upon those present, and through them finally performed the consecration. See decree 56.03, "The Consecration of Russia to the Immaculate Heart of Mary from Mother Mary," in Prayers, Meditations and Dynamic Decrees for Personal and World Transformation. Ordering information above. (4) Matt. 24:14; Mark 13:10; Rev. 14:6.