

Beloved Jesus the Christ

The Messenger and the Living Church

It is not that the saint brings a new word but that the saint brings the cup of my being, charged with the purity of his soul's conversion and conversation with me daily.

Dip into the fount of eternal life and know that you can use the pen and the sword and the sacred Word and that you can go forth. And a simple rebuke to error charged with love will cause the most callous heart to submit to the life universal. Put on, therefore, the whole armour of God and recognize that the core of the armour is the purity of the saints robed in white.

Let the things of this world and its honors and its preoccupations become to you as loathsome, as filthy rags. Be uncomfortable in the ways of the world and then God will use you as the knife that descends to cut free the children of God.

You live for but one purpose, and that purpose is to...

www.SummitLighthouse.org

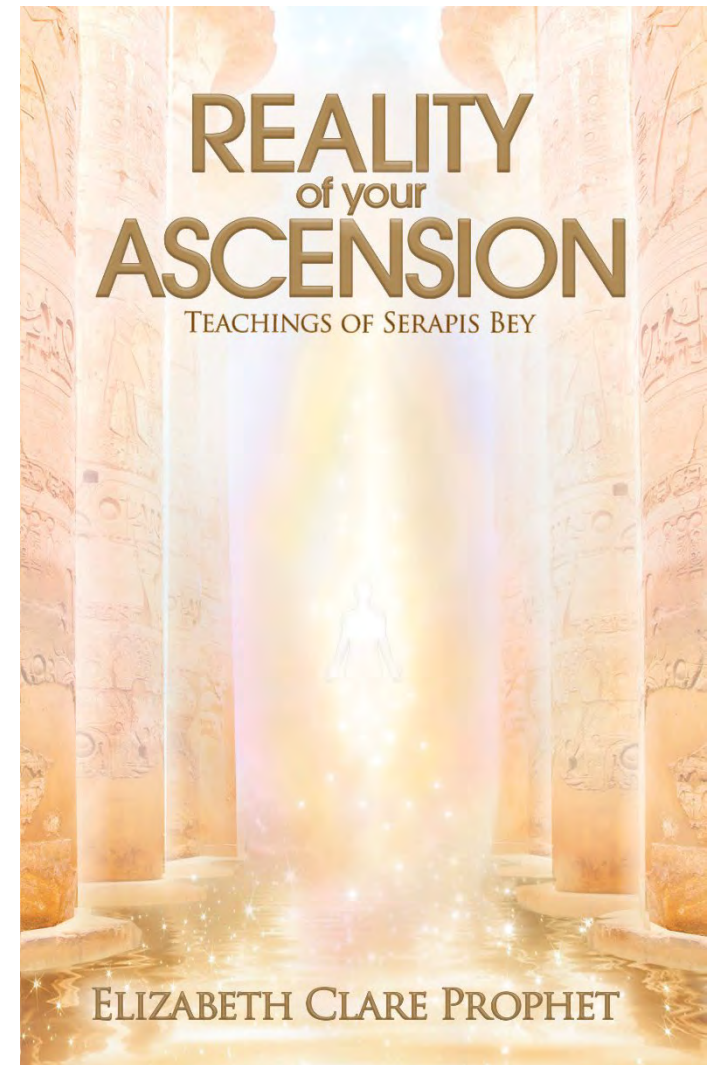
[Sign up for your free *Pearls of Wisdom*](#) sent via e-mail (ePearls).

Keep current on in-person events, online broadcasts and new products – sign up for your free [TSL Now newsletter](#).

Follow us on:    

Permission is hereby granted without fee to freely distribute this complete and unmodified *Pearl of Wisdom®*. For any other uses, please contact the publisher.
Copyright © 2022 The Summit Lighthouse, Inc.

It's not enough to live a good life.



The ascension is a goal to be sought and won.

Discover why and how!

[Available at The Summit Lighthouse Online Store](#)



Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 65 No. 31

Beloved Jesus the Christ

August 15, 2022

The Messenger and the Living Church

Most beloved of my heart, I AM come in answer to your call. I AM Jesus, your Lord.

I come in the Word, and I come out of the Word incarnate. For God has placed the Logos within the heart of the messenger and as the seed of light, as potential in every living soul.

Because he lives within thy vessel, I AM come. Because you have prepared your tabernacle as a witness of the living God, I AM come. I enter the temple of the children of Israel. I proclaim my kingdom come and I repeat, "My kingdom is not of this world."¹ It is not of this cycle of materialism. Nay, it is of the Spirit. And so you have chosen to embody that Spirit.

Therefore, the LORD's Spirit be upon you this day in the infinite power of love that will give you the power and the authority of God to challenge the oppressor in the midst.

I have heard your prayers unto the Son of Righteousness. I have heard your desire to be the instruments of God. Truly, it is a difficult question of how to translate the vision of the kingdom to those who have neither the vision nor the imagination to behold our Father's kingdom.

Be Emptied That I Might Fill You with My Being

You have accepted the challenge of an age. I come to remind you that there is no solution in Matter for the conquest of worlds, and therefore let your instrument be the sacred fire. Let it be your soul refined, containing the veritable droppings of that fire from the Great Central Sun. Let it be the virgin consciousness of the blessed saints who have gone before. Let it be even that consciousness of purity that brings the diamond of God's will to the point of action.

Look, then, to those who have gone before you who have influenced civilization, who have gone before the leaders and rulers of this world. And because they have contained myself, because they have cleared the temple to become exalted in the Spirit, men [and women] have listened, have been converted, have been infired by the light.

It is not that the saint brings a new word but that the saint brings the cup of my being, charged with the purity of his soul's conversion and conversation with me daily.

Dip into the fount of eternal life and know that you can use the pen and the sword and the sacred Word and that you can go forth. And a simple rebuke to error charged with love will cause the most callous heart to submit to the life universal. Put on, therefore, the whole armour of God² and recognize that the core of the armour is the purity of the saints robed in white.

Let the things of this world and its honors and its preoccupations become to you as loathsome, as filthy rags. Be uncomfortable in the ways of the world and then God will use you as the knife that descends to cut free the children of God.

You live for but one purpose, and that purpose is to bring my souls, the souls of our Father, Home to me. Let all else resume its lawful place before this goal of your life. And if you have more than you can accomplish in the day and more

preoccupations that do not glorify the name of our God, then cast them aside. Be emptied that I might fill you with my being. Learn, then, the message that I gave to my beloved Catherine of Siena³—that you are unreal, that I AM Real, that I AM your Real Self, that you represent the not-self.

The realization that to you the reality of your life is God, is Christ, enables you to see the nothingness of all temporal consciousness and manifestation. And in that nothingness, in that awareness of the impoverished self, you will be emptied, swept clean, as though the winds of the Holy Spirit had blown through and swept away all but the very bare walls. And into this cell of your cloister, of your soul's utter devotion, I will come and be thyself.

This is the key to the kingdom and to the consciousness of the saints: "It is not I, but God in me!" Let your Christ Self reign as your Real Self, and do not allow room for the assertions and the subsequent desertions of the synthetic image.

As long as you are preoccupied with that lesser self, you will bar me from entering. As long as you attempt to be mighty in the human sense, you will fail and the plan of the age will fail. As long as you seek a separate identity from the flame—as your nation, as your culture, as your race, or as your private self—you will see that you will remain hungering and longing to be one, but you will find that I cannot come into the temple of your being.

The Example of Catherine of Siena

Understand that this doctrine, proclaimed by one who became a Doctor of the Church, is for you, veritably, the key to your acceleration in the world scene.

Do you know that Catherine of Siena was able to move men, mighty men—kings and bishops, princes, lords, and even the pope—by the power of the pen, by the power of the

written word? And therefore her correspondence with individuals of her time delivered the Holy Spirit and my Presence.

She had not excellence of speech or learning and perhaps even had a cumbersome way of expressing that light, and purposely so. For the mystery of God is revealed unto the simple of heart so that God might prove over and again that it is not the excellence of outer learning but it is this one gift—the soul's devotion to Christ, the Mediator, the soul's devotion to love, the soul's self-effacement, the realization that the soul is a nonpermanent facet of identity and only Christ can give it life.

Thus, beloved ones, as you give forth the sacred Word, the rebuke to error, the vision of truth, when you are filled with my being, you will have the power to deliver that Word and to confound the fallen ones, to rally the people of God. Let us make haste, for the Coming Revolution is based upon every living soul who will walk the earth as myself. Anything less will end in failure.

I send you forth, then. According to your purity, your desire for innocence, so will the power of God come unto you. I speak not of the "purity" of the Pharisees and Sadducees, their doctrine and their dogma. Nay, this is not the purity that I long to see upon you but it is the joy of the free Spirit born again in God—free to move, free to break the shackles of the former self, free to be one with me and to know the intimacy of our love forevermore.

You will find, then, that I have bestowed upon that blessed Catherine the light of the revolutionaries of God, that she has gone before you so that you might read of her life and be the imitators of her life and understand that this revolution is based on the same white cube. Indeed, her love of the Holy Church enabled her to become that Church, and she defended the Church unto the end. And by her

intercession, even the pope* returned to Rome from his exile and thus was found keeping the flame, as he ought to be.

Blessed ones, this champion of the Holy Church comes again to bear my flame and stands before you in the person of your messenger, having the momentum of her life as blessed Catherine.⁴ Understand, then, that this is why I have placed upon her the burden to be my vicar⁵—because she has bowed before the Vicar [of Christ] and championed his cause, because she has taught the children of the One the message of obedience to my representative.

And thus I have taken the Mother and placed her once again to defend the Holy Church, which is not a building but is a commission of my heart flame for every child of God and every soul of the twelve tribes to come again into that unity of Spirit whereby the very temple itself, the temple that is made without hands,⁶ is the fortress, the veritable citadel of freedom. Within this citadel—which you comprise by your very life—the saints, the ascended hosts do enter. Thus the living Church is our cause, and we build unto eternity.

Come close, then, to the robes of the one to whom I gave my heart and the gifts and graces as the single flame that held the balance in those dark, dark years of chaos and the turning away from God. See, then, what a pillar of fire each one of you can be if you will follow in the footsteps of the many who have gone before. It takes but one soul filled with my being to command life and to set it free. But millions of souls who have not bid me enter the temple cannot effect that change that is required in this hour.

The Weight of Darkness within the Church

Therefore, in this moment you see the blessed land of the Church, of the popes, and of the saints falling beneath the hordes of darkness, falling beneath that conspiracy of

*Pope Gregory XI

the dragon and the beast and the serpents, falling beneath the weight of that selfishness and indulgence.

O blessed ones, the pain upon my Blessed Mother is almost more than she can bear—to see the holy shrines, to see the places where you yourselves have walked within the monasteries, within the convents, consecrating your life lifetime after lifetime so that you might be found together as one in this age.

And therefore I stand with the Blessed Virgin to uphold and support her this day. And I ask that you shall give your promise to the Blessed Mother to receive into your heart the blessed momentum of the light of the saints, of the holy shrines, the flames that have burned upon these altars for centuries upon centuries, where miracle upon miracle upon miracle has taken place.

And yet in this hour there is not one who has been found able to be infilled with the fullness of that joy of the living Spouse, to stand and to unite the people in that nation of Italy. And therefore the fallen ones are marching, marching. And they are, blessed ones, as beasts and demons of the night. If you could but see them in the astral plane as they prepare for the great meal, as they plan their plans to dine upon the blood of the saints, O blessed ones, methinks you would faint to know the horror as I see that horror contemplated upon these souls who, for want of a rallying point, for want of leadership, for want of truth, integrity, and righteousness, are not able to pull themselves from their cups, from their pleasures, from all of that indulgence.

This Is Our Hope, Our Only Hope—That His Flame Will Be Consecrated upon the Altar of Your Temple

And so the hour is passed and we come for the gathering of the remnant. And when our remnant is gathered and

when we may walk a thousand times a thousand across the fields, the hills, the deserts, through the towns and the cities, ourselves embodied within our disciples, then you will see how we will roll back—with the momentum of the arch-angels, by the flame of freedom from the base of Camelot—all of this darkness.

And we will not stop with America. We will go from the West to the East. We will cover the plains and the cities of Canada. We will move our legions and our troops through South America. We will leap to the continents of Europe, Africa, Asia. We will cover the earth and we will roll back the darkness in that notable day of the LORD⁷ already proclaimed by angels and legions of Victory in the Great Central Sun, who can project themselves in the time-space frame and therefore live in the past, the present, or the future. They hold the balance with dynamic decrees, proclaiming the day of that victory even while you summon the light to fulfill the cycles of the past in the present.

Thus the movement of energy in the legions of light is foretold. Thus the inner blueprint is given. And the votive flame that is passed to the Blessed Mother, to the blessed children, to your very hearts, is our hope.

This flame is our hope because this flame is Almighty God. Almighty God will save the earth *because* he lives in you, *because* you prepare him room, *because* you make the decision this day to be wed to God, to call no man friend but God. Hear my call! This is our hope, our only hope—that his flame will be consecrated upon the altar of your temple.

Blessed ones, it is said that history repeats itself. It is our prayer that the history of the golden ages will be the history that repeats itself. And in order for this to come about, much light must pass through your hearts, your heads, and your hands for the dissolution of those records that serve as a

magnet in the astral plane to bring forth into the physical plane those remembrances upon akasha that are the sordid manifestations of perversions of Mu and Atlantis and all that has caused the fall of civilizations and continents.

Let these records be swallowed up in the light of victory, in the fullness of the flame of freedom, which Saint Germain brings as the absolute dedication of his life. Let us, then, move forward, knowing that with God all things are possible, knowing that each of you—as you become the LORD's body and the multiplication of the blood and of the flesh of the Son of God—will be the catalyst. And it requires but one of you in each of the cities and nations of the earth.

Beloved ones, you may wonder at my speech. But think of yourself as the Word incarnate. Think of yourself as myself as I enter your temple, as your Christ Self is wholly and fully integrated with your four lower bodies. If you could accept this day that my presence in America could save America, then I say, accept that *your* presence can and will save America. And then, you see, you will gain the full perspective of your mantle of responsibility and the power of this mantle to divide the waters of Jordan⁸ and to be the healing robe and the garment of the Mother.

I AM the Son of God in Your Brother, in Your Sister, in Your Neighbor

O beloved ones, stay very, very close to your Mother, for in her has come the presence of the Blessed Mother. And therefore you need not fear, for to be disciples of the Blessed Mary is indeed to find yourself the Mother of God, the one who nourishes the life of the Christ incarnate.

Above all, let the writing be upon your wall and upon your heart: “Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.”⁹

I ask that you nourish me now. I ask that you take me down from the cross. I ask that you hold me in your arms, as the Blessed Mother did. I ask that you shall now minister to my wounds. I ask that you will go forth and know, no matter who it is, that you may look into the eyes of the sick, the ignorant, those yearning to be free, and you may see my own eyes in the pain, in the anguish of the terrible, terrible darkness that has come upon the earth.

Beloved ones, if you will but remember this, the code and the ethic of our Christian brotherhood, then, *then* you will not fail one test on the path of your becoming myself.

Can you not remember? Will you not remember? Look now to your right. Look to your left. And know that I AM the Son of God in your brother, in your sister, in your neighbor, that you cannot err when you minister unto me in joy. And think of this joy midst the darkness of these times, the joy of knowing that in this holy company, one by one you are with me as the body of God.

Blessed ones, it is a mystical union. It is a oneness of the one person. Let it be, then, that this is our triumph, this is our joy, this is our conquest of all darkness, as love, true love for Christ is the universal solvent of all evil, all error, all darkness, all intrigue, all murder, and the lie of the Serpent.

Let Your Candles Be Lit, and Let the Candle Be Your Own Heart Flame

I give you, then, according to your purity, the power to tread upon serpents.¹⁰ Blessed ones, you need this power. Therefore, tie yourselves firmly to the umbilical cord of my Blessed Mother as she interpenetrates my blessed messenger. Understand that this tie, this blessed tie, binds you to the throne of grace, to Alpha and Omega, and that I AM your intercessor twenty-four hours a day.

Let it be, then, that the chosen ones of light are infused with the living spirit of liberty, and let this liberty be a *shout* for joy, a *release* of light, a *thunder*, an *acclamation*, a *descent* of the judgment of Almighty God, the *protection* of my little ones, and the *deliverance* of the captives of the astral plane.

I am grateful for your prayers. Let them continue. Let your candles be lit for those souls who are walking through absolute darkness to find the way to my heart, walking through the astral night of horror to which they have been subjected. Let your candles be lit, and let the candle be your own heart flame.

I adjure you in this month to submit all selfishness and self-concern, all psychic variance into the flame, that you might receive the full power of the All-Seeing Eye of God and the full power of Cyclopea to release the energy for the penetration of evil. This is the true meaning of the scorpion's sting. It is the penetration, when translated by the divine alchemy, of the All-Seeing Eye of God.

I AM with you. I bless you. I charge you with light. I live in you. Blessed ones, know that when you accept me within your temple with that light and that Presence, you will be initiated. You will be required to subject your human will. And above all, you will begin to be uncomfortable with your old self and you will desire more and more to be the fullness of your own Christ Presence.

I have come for the deliverance of the nations. I have come for the salvation of the earth. Let the children of God be called to my heart. I walk among you. I AM with you. And we *shall* overcome!

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."

This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, October 23, 1977**, during a Sunday service in Pasadena, California. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books and DVDs are available at <https://Store.SummitLighthouse.org>; audio products are available at www.AscendedMasterLibrary.org. [N.B. Bracketed words have been added for clarity in the written word.] (1) John 18:36. (2) Eph. 6:11. (3) **Catherine of Siena** (1347–1380) was a saint, mystic, Dominican tertiary, prolific author, and activist during the turbulent fourteenth century in Italy. She is known for her attempts to reform a corrupt Church and for convincing Pope Gregory XI to return the papacy to Rome, which occurred on January 17, 1377, after being in Avignon, France, for seventy years. When the "Great Schism" broke out between Pope Gregory's successor, Urban VI, and a rival pope (anti-pope) whom the cardinals elected in Avignon, Catherine devoted herself to restoring the papacy and the legitimate pope, which was accomplished after her death. Catherine gave her life at age thirty-three to save the Church and the papacy. Her greatest work is the *Dialogue*, a spiritual treatise in the form of conversations with God the Father dictated by Catherine to her secretaries during a five-day state of ecstasy. Nearly 400 of her letters to prelates, sovereigns, and her disciples have survived, as well as twenty-six of her prayers. Catherine was declared a Doctor of the Church in 1970. (4) **Her life as blessed Catherine**. The messenger Elizabeth Clare Prophet was previously embodied as Saint Catherine of Siena. (5) **I have placed upon her the burden to be my vicar**. On July 2, 1973, the ascended lady master Portia announced that Elizabeth Clare Prophet, the Mother of the Flame, had been anointed as the Vicar of Christ in this age: "It has become necessary and it has been decided by the Knight Commander, by Jesus the Christ, and by the Darjeeling Council that the Great White Brotherhood should vest the authority of the Vicar of Christ and the head of the true Church, the Church Universal and Triumphant, in the Mother of the Flame. Although she has not desired to make this known to you or to tell you publicly of the visitation which she received a year ago from Jesus the Christ in which he anointed her as the Vicar of Christ, we have desired to make this announcement to this body this day." (1973 *Pearls of Wisdom*, vol. 16, no. 51) (6) Mark 14:58. (7) See Acts 2:20. (8) See Josh. 4:23. (9) Matt. 25:40. (10) Luke 10:19.

Affirmations Taken from a Dictation by Jesus the Christ

1. I AM the Sun of my soul
2. I AM the golden Light of the Love of God
3. I AM Compassion that is the Victory
of the eternal Presence now and forever
made manifest in my being
4. I AM the Spirit of Truth revealing all that which needs
to be revealed and bringing it to the light of day
5. I AM in consonance with the Harmony
of the Great Wheel of Life
6. I AM the regeneration and the rebirth
of consciousness under the banner of our Father's Love
7. I AM the forthright action of Adoration's flame
poured out upon the altar of my being,
seizing all that which is not of God within me
8. I AM Freedom's flame manifest in my soul
I AM Freedom's flame manifest in my mind
I AM Freedom's flame manifest in my heart
And I AM one with the heart of God
9. I AM the Reality that gives Victory
and overcoming Power to the souls of men
removing all trace of fear from their being
10. I AM the hand of God
11. I AM the way of Peace for those that have no peace
I AM the way of Illumination
for those that walk in darkness
I AM Strength to those that are weak
12. I AM Hope
13. I AM the Law fulfilled
14. I AM the Reality of being*

*This decree is printed in the decree book *Prayers, Meditations and Dynamic Decrees for Personal and World Transformation* (#1778), p. 428, no. 62.02. Please refer to it for the remainder of the affirmations.