

Beloved Jesus the Christ

The Seed of God Is Planted in the Garden of Your Heart

As mankind are made aware of the presence of the robe of the Presence around them, they strengthen the weaving of the strands of light. And so the garment becomes stronger and more beautiful, more glistening with the eternal light of the ages, and each one becomes, then, examples of the Christ in manifestation.

I advocate that everyone who would follow the footsteps of our Father therefore remain humble before him and before the eternal Presence of the light. By means of this humility they will attract to themselves the radiance of the Great Central Sun, for its rays are poured out universally upon all, and all are children of one God.

And yet there are many mysteries involved in this concept, of which I shall not enter into at this hour. There are among you those who understand the meaning of that which I speak, and yet there are some who have not yet...

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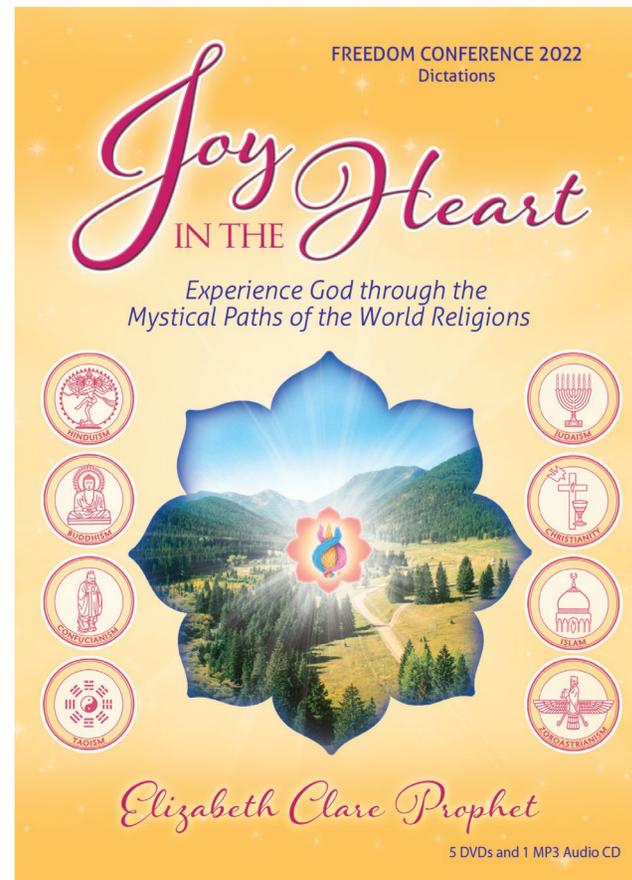
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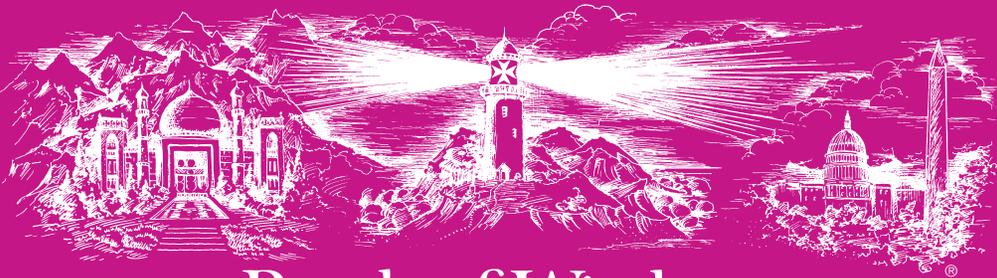
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Peace be unto you. In the name of our Father, may the comfort of the Most High envelop you and sprinkle upon your hearts drops of mercy and the oil of peace.

I come today to those who have known me for many embodiments and to those throughout the world who do not yet know me in the confidence that the grace of God, which all share, will one day bring them to the feet of their divinity, that they may be exalted by the Most High to that place before the throne of grace, even as I AM, where peace and joy and the consciousness of God is imbibed and is entered into. The kingdom of God, the kingdom of our Father, the kingdom of my God and the kingdom of thy God is to be brought about upon earth even as it is in heaven.

As you gaze, as did Abraham of old, upon the firmament and you behold the manifold stars placed there in orbits of beauty, try to envision the vastness of the cosmic world and know that the words, “Where I AM, there ye may be also”¹ are spoken of that immortal spark, the Most High that is within thee. This is the seed of God planted in the garden of thy heart so that thou, beloved ones of earth, may nourish it and

The Seed of God Is Planted in the Garden of Your Heart

232

cherish it until through tender and loving care it expands into the kingdom of God.

Beloved ones, the enemy as the human consciousness may have sown tares in the garden where peace ought to be. Mankind must wait until the harvest to remove all tares, and yet they must avoid partaking of the poison pot.² For it is necessary that people keep within themselves a desire to receive the best responses from life so that they determine that they will keep their consciousness pure with all that lieth within them. And having determined that they will keep their consciousness pure, they place their faith in their own mighty I AM Presence, even as I did of old. Then mankind will understand that although the outer conditions may rage all around them, they may stand serene in a citadel of light's perfection.

This, beloved ones, is not the seat of the scornful, nor is it the seat of the sanctimonious—those who feel that they are holier than others. Man must learn the Christ-discrimination that is able to keep an open heart to the very throne of Divinity and yet an open hand toward his brother upon this planet.

The Presence of God Is within the Sacred Temple of Your Immortal Being

Beloved ones, any number of individuals who have sought religious emancipation, who have sought freedom by means of religion and religious rituals down through the centuries, have found that when they attained a certain spiritual stature, they then determined that they had achieved. And yet their achievement was only a mark upon the rule. And by reason of their feeling of lofty attainment, they sat somewhat in scorn of those of lesser achievement and therefore delayed their own spiritual progress and prevented

themselves from outpicturing the beauty of the kingdom of God at an early date and hour.

I caution all the students of this light and of every activity against the lifting up or exaltation of themselves by reason of some spiritual ability conferred upon them or by reason of any sense of attainment. And yet I advise that all ought to always consider themselves to be held within the keeping of the Father's ever-eternal Presence.

The eternal Presence of the Father, as a swaddling garment or as a robe, enfolds each one at all times with that eternal Presence. As mankind are made aware of the presence of the robe of the Presence around them, they strengthen the weaving of the strands of light. And so the garment becomes stronger and more beautiful, more glistening with the eternal light of the ages, and each one becomes, then, examples of the Christ in manifestation.

I advocate that everyone who would follow the footsteps of our Father therefore remain humble before him and before the eternal Presence of the light. By means of this humility they will attract to themselves the radiance of the Great Central Sun, for its rays are poured out universally upon all, and all are children of one God. And yet there are many mysteries involved in this concept, of which I shall not enter into at this hour. There are among you those who understand the meaning of that which I speak, and yet there are some who have not yet attained to it. But all have attained at inner levels to a springing forth from their God Source, for all came from the heart of God into manifestation and all shall return according to the divine plan to that heart in due time.

The delays are brought about by human reactions and actions to the Great Cosmic Law, and therefore mankind must understand that all lack of progress is a result of their

own error and snares that they have laid both for themselves and for one another. In order to avoid these pitfalls and these snares, they must keep an honest heart, for "thy Father which seeth in secret shall reward thee openly."³ No truer words have ever been uttered concerning the manifestation of this Great Law, the law of the All-Seeing Eye of God.

The All-Seeing Eye of God determines that that which is done in secret is shouted from the housetops,⁴ and therefore today we see, beloved ones, a certain outer manifestation of this Great Law. But the inner manifestation has not yet been fully realized. Mankind today are able to witness, by means of the aerials that extend from their buildings, the powers of television and the radio whereby they are able to see shouted from the housetops that which is done in secret, as is often-times brought about in news reports concerning the secret actions of mankind.

And yet I speak not, and the great prophecies spake not concerning this alone, but they spake concerning the revelation that that which is done in secret—in the secret place of the Most High and also that which is done in secret by those who seem to feel that they are above the Great Law and that God does not see—shall be revealed all in due time. It is the threefold revelation both in the outer, as it is today through radio and television, and by the great cosmic radio of divine truth, which shall speak to all mankind concerning the knowledge of God that shall cover the earth,⁵ even as a flood.

Beloved ones, the Presence of God is within the sacred temple of your immortal being. As you turn to it now in loving adoration, realize that each spark of the sacred fire is glorified by the glory of the Whole, as on wings of light the sacred-fire spark within your being unites with the conflagration of the eternal light in the Great Central Sun. Know that the radiating pulsations of that Sun of suns behind the sun

of this system of worlds and behind the sun called the Great Central Sun are the spiritual Son [Sun] of God, the light of God that does not fail, the eternal light by whose power the orderly progression of universes extends out infinitum, out into time and space.

**That Light Which I AM
Is That Light Which I Give**

Therefore I, beloved ones, speak unto you today and bring to you the conception of peace in the midst of turmoil. You have often thought of me and my mission during the days when I walked in Palestine. But know that I have stood by the bedside of millions throughout the earth, some who are here and some who have passed through the change called death, and I remain unto the present hour as one willing to render service to this planet.

I have long been free from the shackles that bind mankind to the wheel of birth and death. I have long been free from the fetters of this earth, and yet it is a joy to keep myself bound here by divine love and by the bands of divine love, determined to render a service to those who need my light.

That light which I AM is that light which I give, and I give it to you all in order to share with you from the Father's table the sacred communion of our hearts, that as we together adore the presence of life and light and love immortal, so we together may expand into the Father's kingdom to recognize the brethren upon earth as one with the brethren now ascended. This has ever been our desire—that the brethren unascended recognize their unity with those of us who have passed through that glorious initiation of the ascension.

You will recall the experience of those who walked with me on the road to Emmaus.⁶ You will recall how their eyes were held so that they did not know or behold that it was I.

And when I brake the bread with them and they beheld the manner in which I brake it, they recognized me and I disappeared from their sight.

Beloved ones, although I may not be visible at this moment to many of you as I stand speaking to you, having disappeared from your physical sight, yet I AM within you. I AM within you through the radiant beams of the Christ light from your own Higher Mental Body, your Holy Christ Self. I AM with you always, even unto the end of the world, unto the end of the age, unto the end of human dominion.

I AM with you, then, forever in the kingdom of eternal light. And the beauty of the kingdom of God is in the manifestation of its immortality, the immortal, all-loving power of God that enfolds the hearts of mankind and makes of their hearts a chalice—a chalice that resembles the cup referred to by David in the Psalms, saying, “My cup runneth over.”⁷ For whose heart's chalice could contain the Most High?

And yet this cup runneth over with joy, and the joy of God is extended from heart to heart. It leaps. It cascades like a waterfall. It is cast over the precipice of human consciousness. It cascades again. It rises and it falls. But the eternal Presence of God ever exalts and lifts all that it touches. It cleanses. It purifies. It is a crystal clear stream, for it is the light in many manifestations. It is the one light, the one light that has become the splendor of many lights—the lights in the heavens, the lights within the earth.

The earth of your temporal form is lighted by the power of God. The seven lights of the seven chohans of the rays grace this planetary body. The seven mighty archangels are lights also, and there is light everywhere, but it is One.

And therefore as I speak to you this day, I urge upon you that you cherish the light above all and cherish the light in one another. Be guardians of that precious treasure that is

within every heart. Seek to expand that treasure more than to criticize the actions of the individual who walks the dusty roads and highways of the earth.

The Regenerative Power of the Most High

Beloved ones, truly God's love is sufficient, as is his grace, to overcome all human densities. The immaculate concept so held by my Mother Mary must be held by you for yourselves and for your fellow travelers upon the Path.

All must come to understand—and all *shall* one day—the full meaning of the sacred fire. The word “fire,” beloved ones, signifies to a child of earth something that may burn him. To a child of heaven it signifies that which may save him, and will.

Precious ones of the light, the sacred fire can do naught else except to transmute into light those discordant elements of human consciousness that mankind have unfortunately taken unto themselves. And as it transmutes them into light one by one, mankind slough off their mortal thoughts and errors until they stand at last as radiant outpicturings of the Cosmic Christ. This is the purpose of God.

It is not the purpose of God to see mankind enter into *degeneration, degeneration, degeneration*, but to see them, rather, enter into *regeneration*, that the regenerative power of the Most High may exalt them every day a notch closer to complete identification with their own mighty I AM Presence.

Beloved ones, regeneration is the power of the sacred fire, which performs a transmutative act of exalting each individual monad of divine existence into the Father's kingdom and out of the human sense consciousness, which can never bring complete happiness but only temporal happiness to mankind.

The Power of the Violet Flame

I AM come this morning to bring comfort to the hearts of those who grieve. I AM come this morning to bring consolation to the planet. I AM come to bind up the wounds of all hearts. I AM come to see complete unity, and I envision complete unity everywhere.

Therefore I urge that the students will have a Christ mind like unto my own and will cherish that mind more than they cherish the identification they have made with their own mind in the past. Precious ones, I know, for I too have lived in a human mind. I know exactly how difficult it is for mankind to extricate themselves from the weavings they have made through their own mundane endeavors. They have spun a cocoon of ignorance around themselves. And as this becomes increasingly dense, they find it difficult to envision God's mind by contrast to their own human mind, which seems to surround them on every side, for it is most tightly knit.

But precious ones, I assure you that the power of the violet flame—invoked with full intensity, with a pink center—is able to completely melt the strands of substance that mankind themselves have woven and that have composed these densities. And when this discord is melted from around the human individual, then the soul immortal within, as an expanding fire spark, will pass through the flesh form and illumine that flesh form with illuminosity whereby the countenance becomes enlightened and radiant. Then the individual is able to pass upon mighty light rays to the Great Central Sun, and in a manner peripheral extend their consciousness everywhere, even as I AM. And therefore in so doing they abide in the consciousness of God, which is in the consciousness of many and is in all.

Thus the hearts of all abide in that one, and they are exalted as a child of my Father. And the meaning of the words, “Our Father” is translated into action. This is an alchemical situation whereby each individual becomes refined by the pure gold of the Spirit and stands as shining sons of light before the angels of God, before those whose hearts are cleansed and purified by the eternal radiance.

As I leave you this morning, I want to tell you this: that you shall be blessed this day by the presence of still another who will speak to you this morning, even one who came during my birth at Bethlehem to adore me. And therefore one of the wise men of the East, beloved El Morya, known as Melchior, shall speak to you from Darjeeling this morning and bring the blessings of the hosts of light who abide there.

I, Jesus, thank you and bless you.

In the Garden

I come to the garden alone
While the dew is still on the roses
And the voice I hear, falling on my ear
The Son of God discloses.

Refrain:

And he walks with me, and he talks with me
And he tells me I am his own
And the joy we share as we tarry there
None other has ever known.

He speaks, and the sound of his voice
Is so sweet the birds hush their singing
And the melody that he gave to me
Within my heart is ringing.

I'd stay in the garden with him
Though the night around me be falling
But he bids me go; through the voice of woe
His voice to me is calling.*

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.”

This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, November 4, 1962**, during a Sunday service held at Dodge House in Washington, D.C. [**N.B.** Bracketed words have been added for clarity in the written word.] (1) John 14:3. (2) See II Kings 4:38–41. (3) Matt. 6:6. (4) Matt. 10:27; Luke 12:3. (5) See Isa. 11:9; Hab. 2:14. (6) See Luke 24:13–35. (7) Ps. 23:5.

*This song is printed in the *Book of Hymns and Songs* (The Summit Lighthouse), no. 77.