

*Beloved Gautama Buddha*

## New Alignment through the Initiations of the Five Secret Rays Part 2

If it is doubt that must be overcome, then I accentuate doubt so that you may hear it as the ghosts of the night, as something that would envelop the mind.

And your reaction to that acceleration ought to be the intense desire to manifest *faith*—*faith* by the light of Archangel Michael!

And I say, you ought to know enough of the path of attainment to recognize that the presence of intense doubt is no excuse to flee from my presence but it is a sign, like the blaring of a brassy trumpet or the sounding of the sounds of hell and death itself, that there is within you a momentum that *must* go into the flame, *must* be challenged, *must* be driven by the forces of light (who are the servants in your world) even into the fiery core for transmutation!...

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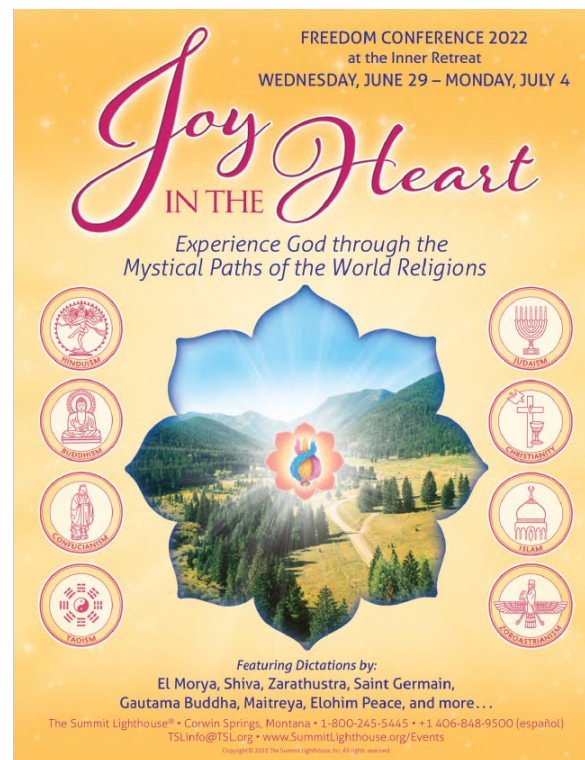
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## A New Alignment through the Initiations of the Five Secret Rays

### Part 2

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Therefore when the loudness of human habit becomes most loud, those who are on the Path with me, where I lead the bodhisattvas to their fiery destiny, accept the challenge. They are in form. They are knights ready for the lists. They are ready for the challenge to unhorse the rider and to defeat the darkness of the darkest night.

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Blessed ones, when you forget that you are considered more than a chela but a chela becoming a true initiate of the sacred fire, then you are not ready for these conditions.

If you have not entered the Holy of holies, if you have not taken your stand before your own Christ Self, then the initiations of the path of the Buddha will pass you by, and by the merest suggestion of a wrong vibration personified in something or someone who enters your life, you will be deterred from the path of your victory.

How can we initiate those who forget from moment to moment that they are initiates of the sacred fire?

### Your Mind Must Be Sharpened

I come, then, with joy, gladness, and the sternness of the Path to remind you that you have come into our forcefield for many a year at our conferences, retreats, and seminars with our messengers. You have listened to the Word by the taped dictations and the lectures. You have studied the teachings. But have you assimilated what we are driving at with the driving power of the light?

We are driving for the point of Reality that is the center of your being! We are driving—as you have called us to drive—to bring your soul to that place where you might precipitate in the earth the fullness of all that I AM.

Blessed hearts, the five secret rays are accessible and accentuating parts of God's own being, and they will accentuate even pain—pain caused by your own wrong consciousness about life or a part of life.

We will take you as quickly as possible on the spirals of attainment, but your mind must become sharpened as the sword wielded by El Morya and Lanello. Your mind must have the alertness to know who is knocking at the door. The very vibration should tell you who is there, beloved ones. That vibration, therefore, is a communication.

[Master knocks three times.]

Understand, then, that you need not open the door to determine who is there. But rather, you need to sense whether it be friend or foe, light or darkness. And be prepared, before the door is ever opened, to deal with that emissary who comes for the testing of your soul.

### Where Does Responsibility Begin and End?

We perceive the flanks of our army marching, becoming more disciplined, increasing in love, preparing for all that is come to pass and that will come to pass.

Now, then, let us have a willing attunement, a loving atonement for all sentient life. Let us not move or be moved. Right where we are in this moment, let us together consider our individual responsibilities for this, *our* world.

Visualize yourself at the center of a department of life, of a compartment of your community. Visualize around yourself loved ones closest to you. You are in the center of a circle of lifestreams ever widening—at home, on the job, in school, in service, in the act of creation and recreation. Think of life that you know is affected by your life.

Now visualize each part of life with whom you identify specifically as the center of another sphere. If the circumference of your circle passes through the sphere of that individual's world, then you share a mutual responsibility for the teeming life within that sphere and within all circles that pass through other spheres, one by one. The simple realization that you are connected to all who are connected to those to whom you are connected gives you the realization of the meaning of responsibility.

Now shift your position. Go to a distant city in consciousness. You are in the center of teeming life. Millions are there. By the very aura of your garment, by the very nature of your

reality, your being passes through other millions, who pass through other millions, who reach even the farthest shores of embodied lifestreams. Where, then, does responsibility begin and end?

This is not a complex koan. It is even the simple riddle that I now make plain: The beginning and the ending of responsibility is where you are, here and now, to your own mighty God Source, the supreme I AM Presence of the life of your world. Therefore, to thine own Self be true. And it follows, thou canst not be false to any manifestation of that Self in the rings upon rings of interconnecting responsibility to lifestreams becoming the lifestream of God.

But if perchance you consider that a minor delay, an opportunity not taken today, a minor lessening of vibration or the allowance of disturbance when it does not *seem* to matter—if perchance you consider that lessening the hold on the reins of your four lower bodies is satisfactory under certain circumstances—then, beloved, understand that in each of these minor digressions from the tone of responsibility there is a departure from the entire chord of life that I AM, spanning, spanning individuality from the lowest to the highest vibration on the rod that is carrying the vibration of God as individuality.

Then understand, my beloved, that this is not the fullness of responsibility to life that is intended, nor is my message intended to cause you to feel that you can never let go and be at peace. My message is not intended to make you tense in the negative sense but to bring about the sense, most positive, of the creative tension of life.

I do not speak so that the lesser self will take the responsibility for Be-ness but that it will surrender that awesome responsibility unto me, that I might be the I AM THAT I AM where you are.

Discipline is not a fearful state or a straitjacket consciousness. It is freedom to move according to the joyous, mathematical formulas of life, freedom to move within the spheres of music itself.

Within every note is a sphere. Enter the sphere and know the freedom of the note. From without, the sound is a disciplined one. Within, there is free-flow movement of light and a world of light that manifests with each sounding of the tone.

### **Come with Me on this Journey of Love**

I have come that you might understand that purest love permeating all of life is the answer to the endless questioning of human habit—love permeating all of life where I AM.

Come with me. Take my hand. Let me take you with me on this journey of love going forth from the center of my heart—love, billions of light particles emanating in all directions as purest white-fire snow.

We expand spherically. We retain consciousness. We permeate all of life. Going forth from the center yet remaining in the center, we can expand through all of cosmos, galaxies beyond galaxies.

We position ourselves in the Central Sun, the great, Great Central Sun, and in the center of every atom of being. From this centeredness we expand, love expands, we are love, we are one.

Our penetration of life—*permeating, permeating, pulsating*—is a never-ending experience. And yet even as a meditation of the five secret rays, this experience can be somewhat tedious to the outer mind, for it is forced to visualize dimensions. It is forced to be free from levels of consciousness that are the norms of linear thinking and feeling.

Thus, these experiments and meditations and contemplations upon the Buddha that I AM, that you are, must come

to a close. And I draw into the point of light within your heart all that I have said and not said, the spoken and the unspoken message of our love.

### **Doubt Is the Entire Momentum of Anti-Buddha**

I have come to stretch the boundaries of your imagination and the bonds of your habitation. I have come to stretch, to increase self-will and the discipline of the star-fire glow, of the golden snow.

Did you hear? Did you hear how elemental life in answer to your call brought even two inches of snow into the Sierras by the fiery cloud of your meditation and how they brought the wind for the clearing of the City of the Angels?

Did you hear of the change of the currents of the air corresponding to the change of the currents of your own mind? Did you doubt for a moment that your meditation would affect physical matter? Did you doubt for a moment that the Word in you is able to change our world for the better, day by day?

If there was doubt present, be not ashamed. For doubt ever assails the alchemical experiment and the one who would be alchemist.

The perception of doubt as the demon of anti-Self must be recognized as the very first enemy within thy gate! Cast him out! Doubt is more than a mere vibration. Doubt is the entire momentum, planetary, of anti-Buddha.

Thus the pressure of our hearts' light and love, as one in the center of our being, our world, our earth, our evolutions, is enough to *challenge, to swallow up, to dare* the haughty and the proud to come and face us face-to-face, to bring their doubts so that they may be consumed by God's grace, by the authority of the Lord and Saviour, Jesus Christ.

Are ye able to challenge the fallen ones, and by no other

save\* the only begotten Son of God within your heart and the mighty I AM Presence? [Audience responds, “Yes!”]

### Denounce Doubt!

Take care that you do not seek to challenge doubt by your own lesser consciousness, thinking that you yourself have become the challenger of this mortal enemy of the bodhisattva that you are.

I ask you to seriously consider and examine every communication—physical, astral, mental, etheric, through the media, through life itself, from your own subconscious—and analyze beneath the surface of every communication what factor of doubt is now attempting to press in upon your life and to distract you from the great commission of the LORD.

Doubt comes in many, many disguises. Consider how participation in various activities, out of the motive to derive pleasure—activities beneath the level of your own God-reality—is [from having] so much doubt that God himself cannot fill you with purest joy and happiness and buoyant love.

Consider how decisions to do this and that, to go here and there, may be a reaction to the most intense agitation of doubt and the doubters that are the denizens of the deep.

Consider how you may be moved by these hordes of doubt because you do not place yourself in the position of responsibility to recognize them when they come to the door of life, of consciousness, of Camelot, or of your service anywhere and everywhere in the physical universe.

Consider attunement. Consider how you, this very day, could be the fullness of all that I AM and that all that stands between you and that Allness is your own failure to *denounce doubt* and its personification around you—*doubt* in your mighty I AM Presence and the path of your ascension and in the fulfillment of your divine plan.

\*except

Consider, then, that if you are not the fullness of the Lord’s Christ, who is the Lord of your temple even as I AM, that it may not be for want of light *at all*, but for refusal to engage in the very battle of Armageddon to defeat those forces of anti-Christ and anti-Buddha that would press in upon the very fiber and fabric of identity, were that identity to prematurely manifest where you are.

Remember that the hordes of darkness *precede* the manifestation of your God-reality! They would preempt it! Therefore they always come on the day *before* your victory, the hour *before* the greatest light is calculated to descend into your being, even the very moment before the crystallization of the God flame! And thereby some have lost the moment of perfect love, and thereby some have gained the victory and pressed on to the mark of light and love and being.

Mark the mark that I AM. Note it well. Then become the cosmic cross that I would tell.

I AM the telling of the perfect way within our world, day by day, day and night.

My beloved, listen to my telling, and by and by you will know the tale of perfect dwelling in the God Self that I AM.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Gautama Buddha** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Monday, October 13, 1980**, during the *Love Is the Key* conference, held at Camelot in Los Angeles County, California. Part 1 of this *Pearl of Wisdom* is published in this volume, no. 18. [**N.B.** Bracketed words have been added for clarity in the written word.]