

*Beloved David Lloyd*

**From Glory unto Glory,  
Even as by the Spirit of God**

I come, then, to you tonight, mindful of the glorious appearing in my own life of the victorious achievement of the ascension.

The ascension, unknown by many, is the foundation and beginning of the kingdom of heaven for every man. The example set by the Master Jesus, almost in the fashion of the prophet Elijah going into heaven in a chariot of fire, is the radiant end (or beginning) of every lifestream's opportunity for cosmic service.

We who serve at higher levels in our outpouring of service to humanity upon this planetary body do give our energy and the fruits of our service and attainment unto embodied humanity as a bequest of infinite love. Yet our service is not all-engrossing unto humanity, but it is also about our Father's business in that realm of the Spirit that...

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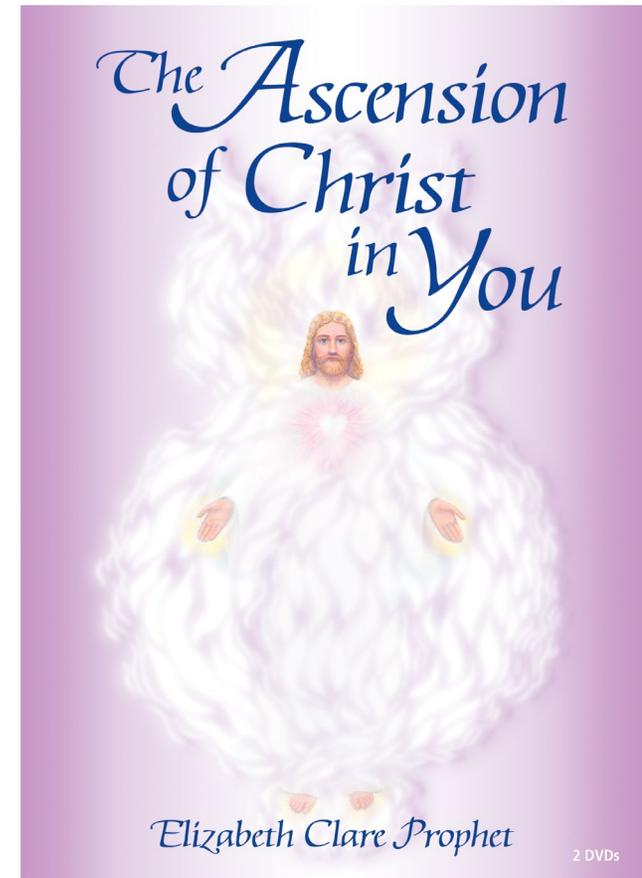
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# Pearls of Wisdom®

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Beloved David Lloyd

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## From Glory unto Glory, Even as by the Spirit of God

O wondrous, effulgent, liquid light, how beautiful is this diadem, diamond-like, sparkling, yet flowing crystal stream, the elixir of life. The radiant fashion of the tides of heaven come again to the panting, thirsty heart and soul.

I come, then, to you tonight, mindful of the glorious appearing in my own life of the victorious achievement of the ascension. The ascension, unknown by many, is the foundation and beginning of the kingdom of heaven for every man. The example set by the Master Jesus, almost in the fashion of the prophet Elijah going into heaven in a chariot of fire,<sup>1</sup> is the radiant end (or beginning) of every lifestream's opportunity for cosmic service.

We who serve at higher levels in our outpouring of service to humanity upon this planetary body do give our energy and the fruits of our service and attainment unto embodied humanity as a bequest of infinite love. Yet our service is not all-engrossing unto humanity, but it is also about our Father's business in that realm of the Spirit that is considered by many to be fictitious but by others to be a heavenly but unknown state; and still by others it is considered to be a heavenly and known state.

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For there are varying degrees of attainment here upon the planetary body in the hearts and beings of man. And in these various, diverse measures of attainment we do see and witness how one individual differs from another at a given moment, yet all will one day come to the selfsame crowning achievement of those cosmic goals of the Spirit that are the birthright of every man.

The elixir of life—the flowing energy of the sacred fire immortally brought forth into the consciousness of those who are imbued with the power from on high to accept their high calling of God—is bequeathed to all. Yet all do not at a given moment accept it, one being taken and another left.<sup>2</sup>

My own experiences with beloved Godfré are to me a source of infinite joy<sup>3</sup>—infinite joy and compassion for those who have not yet attained but are still awaiting attainment.

*Take heart, beloved ones. Take heart.* I give to you and pledge to you my sacred word this night that the love of God has programmed for you all a similar opportunity, a victorious overcoming of the vicissitudes of life and the darkness of this world.

### The Divine Search

Over land and sea, over mountains that lay before me as mountains of stumbling, I journeyed in my search to find attainment. Imagine, then, my startle as at an unexpected moment the joy and victory of that search culminated in the beautiful experience of which you have heard—the experience of attainment.<sup>4</sup> The hopes of all the years were then brought to a fruition of the Spirit.

Calmness and the certitude of knowing are beneficial to the soul of man, for these enable him to recognize that after a considerable search he will at last be rewarded.

Do not be overconcerned, beloved hearts of light,

simply because you have failed to attain in previous moments of struggle and search. Be not dismayed. Be not affrighted nor consider yourselves as an offcast from the gates of heaven, for heaven beckons and comes very close.

Many times, as I journeyed throughout the realm of experiences in the earthly life, I also found that the struggle seemed to overcome me, and discouragement aimed directly at dissuading me from the search caused me, momentarily, to pause. The wise do it not, and yet I do not think of myself in that former state as always acting wisely. But I acted persistently, for I was persistent to storm the very gates of the citadel of heaven and I continued to pursue the spiritual path even when some around me sought to discourage me. And many circumstances that are unrecorded, still, occurred in my life that prevented me from enjoying at all times the fullness of the divine search.

### **The Gift of the Ascension**

Yet, the eye of God beckoned. The perception of God continued to call me, and I knew that it was a matter of divine and infinite destiny that one day I should receive the gift of the ascension. Yet when the moment came, I knew it not. And scarcely as it was happening, did I know it.

Yet so wondrous was it when I began to feel that buoyant joy, that caress of the Infinite upon my finite being that dissolved it altogether. And in its place, almost as the sea, there spewed forth the beautiful, compassionate experience of molding me in cosmic form into the infinitude of God's thought.

The perfect body appeared. The perfect mind appeared. The perfect soul ruled the world of my being. A surge of infinite strength came forth and I rose into the air, into the arms of a similar dissolvment as had happened previously to beloved Jesus.

For a cloud, too, of infinite, cosmic love received me out of the sight of men. And in the bond of cosmic compassion, I expanded my knowledge into the Infinite as cadences of loveliness receding into a far and distant future, which appeared before me then as a mountain of hope. And I entered into the joy of God, and the joy of God filled my soul and darkness vanished altogether.

And in the mystery of being, I understood that others like me would also follow in the wake of my experience and would come to realize at last that the infinite lamp of God was always lit, awaiting the return home of the prodigal child and the lifting up of each individual who passed through this magnificent gift of attainment with the vestments of immortality.

Oh, what joy filled my being! After all these years, Home at last! At first I was impelled to shower the universe upon my benefactor. I felt such compassion for him that I almost did not utter praise unto God. And yet almost in an instant, praise unto God swelled up within me, and the passions of holy prayer, even from this higher state, began to peal—first like distant thunder and then with increasing cadences and power, until my soul could scarcely stand the completeness of this joy as it cascaded within me.

### **The Light of the Eternal Presence**

O beloved hearts, I urge upon one and all a faith and sense of response to the purposes of God, which abide in you all. I urge upon you the infinite grace and understanding of life and the life of the soul.

Be not affrighted, as I have said. Be not of fear, but be of faith. For then one day, that of which you have scarcely dreamed will become for you, as for me, a tender reality, an infinite gift—the gift of Infinity.

And yet our point of contact in service is also meshing

with the gears of time as we come forth from time to time to admonish, to teach, to express, and to shower our love upon mankind. The darkness ought not to be. Only the light ought to endure. The doubts that assail mankind ought to vanish in a burst of faith. Beauty ought to replace ugliness, and mankind ought to understand that the pseudo-image must cease to exist in the light of the face of the eternal Presence.

For the Presence has power and glory and strength beyond the ken of your imaginations, of your thoughts, even at first, of some who enter the ascended state. For there is also a required development after the ascension, and the process of learning continues from glory unto glory, even as by the Spirit of God.<sup>5</sup> And the hopes of the ages find fulfillment in the dawn of individual realization, and then the purposes of God become reality to each soul.

### **The Father Has Intended This Victory for All**

O tender hearts, hearken unto the words we speak. But above all, hearken unto the Spirit behind these words. Understand that it is the loving plan of God for each of you to be raised into the ritual of your ascension in due process of time, when the fullness of the time has come. Then each of you will also suffer\* this experience as a tribute to the joy of God within you.

Realize that many circumstances that appear now as shadows upon your path are only that—the clouds betwixt the sun shining in her strength upon the mountaintop. And even at the mountaintop man sees the clouds as reflected in the shadow. But one day there will be no more clouds because man will have climbed in consciousness to those mountain heights of spiritual experience brought to him by the Holy Spirit, which will lift him up high upon the mountain into

\*to undergo, to keenly feel

that realm, that cloudless realm where he can at last see the fullness of the sun shining in his strength.<sup>6</sup>

Waiting the elixir of life and the crowning joy of all of your experience, you will find one day that each breath is a prayer, that each thought is a thought of compassion to humanity. Godlike in its extensions, it continues to radiate out into the world the newness and flower of hope—hope to the ages, hope to the nations, hope to all races and kindreds and tongues—that they may realize at last that the Father, in his infinite love, has intended for all the victory of attainment and for none the demolition of their opportunity.

Will you, then, tonight, fastening your faith upon the living God, be content to rest upon the laurels of divine love within you, to realize that it is love that moves and impels all of you together to create the ritual of joint attainment, that it is love that enables you to transcend individualized experience and to rise at last into those infinite arms of love whereby the joy in you will become complete because it is the completion of a divine and infinite experience?

### **The Gift of the Transfiguring Experience**

O magnificent, ascended joy, convey thyself unto humanity! Convey thyself unto the students of the light and enable them to rejoice at last that the power of attainment is coming their way, that that power will annihilate all that is less than the perfection of the light, that that light itself will engulf them as a swaddling garment, as the newness and renewal of all life and all strength and all love, that then their chief concerns will be that they will continue to remain in that infinite light of contact, as in the experience of Peter, James, and John upon the mountaintop in the crown of the transfiguration.<sup>7</sup> For these experiences precede the experience of the ascension.

And therefore those of you who will, if you will it strongly enough and if it please Divine Providence, shall also receive prior to your ascension the gift of the transfiguring experience whereby your body, mind, and whole being are aerated by the Holy Spirit and given that stroke of infinite compassion, that majesty of the heavenly gift that enables you to taste, even ahead of time, those cosmic experiences of divine bliss that will one day be yours for all ages and all time immemorial. For there shall be no darkness there, but only light.<sup>8</sup> For the Christ of every man will be the light within the city, the citadel of his being.

I, David Lloyd, pledge to all of you who are serious about the ascension the bequeathing of my momentum according to your own dedication and the measure thereof. As you shall give, so shall you receive.<sup>9</sup> This is the promise of God. It is the promise of your Holy Christ Self. It is the promise of your mighty I AM Presence. It is the promise of life unto life, the speaking and the echo and the reception.

For joy and peace and love in the Holy Spirit abide forever. As a mantle, they shall cover the earth. As a mantle, as you will, so shall they cover you with the gratitude and grace of God for man, his creation. We are also his servants.

Peace be upon you.

**"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."** This previously unpublished dictation by **David Lloyd** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Thursday, December 30, 1971**, during the *Class of the Solar Ring* conference, held at La Tourelle, in Colorado Springs, Colorado. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. These books are available at <https://Store.SummitLighthouse.org>; audio products are available at [www.AscendedMasterLibrary.org](http://www.AscendedMasterLibrary.org). (1) See II Kings 2:11. (2) Matt. 24:40–41; Luke 17:34–36. (3) **My own experiences with beloved Godfré**. David Lloyd was the son of a British officer in the Punjab of India. At the age of twenty, David Lloyd received a message from an unascended master, saying that when he found a man on a great mountain in North America who would offer him a crystal cup of sparkling liquid, he would find the one who could assist him in making his ascension. Despite extremely difficult trials, disappointments, and sorrows, David Lloyd continued his search for fifty years, until the day he happened upon Godfré Ray King on Mount Shasta, California. Godfré indeed gave David Lloyd the crystal cup of "living liquid light," and he drank the elixir. Then Godfré grasped both of David Lloyd's hands in his own. As David Lloyd's youthful appearance returned, he rose from the ground. The moment of promise and attainment had come, and in the presence of Godfré, David Lloyd physically ascended from Mount Shasta. Thus he is among the masters who have made the physical ascension. See Godfré Ray King, *Unveiled Mysteries* (Chicago: Saint Germain Press, 1939, pp. 235–42). (4) See note 3. (5) II Cor. 3:18. (6) Rev. 1:16. (7) See Matt. 17:1–13; Mark 9:2–8; Luke 9:28–36. (8) See Rev. 22:5. (9) See Luke 6:38.