

*Beloved Kuthumi*

### **The Oneness of the Personal Christ**

I AM Koot Hoomi Lal Singh. I bow before the living Christ. I confess that Jesus is my Lord. I AM born again in his ineffable light. I would walk the earth a pilgrim of the Way and of this the message that “God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”

Yes, salvation is by Jesus Christ. And as he is one with all who have received salvation through his name, therefore I do proclaim that I, too, am one with the hosts of the LORD and the saints East and West who have long, long ago merged their own hearts’ love with the heart of the Saviour Jesus Christ and whose hearts beat one with his.

Though they have worn their saffron robes, their dhotis, their turbans white, their garments of purity—hair shirt, Franciscan garb, or the habit of self-denial—

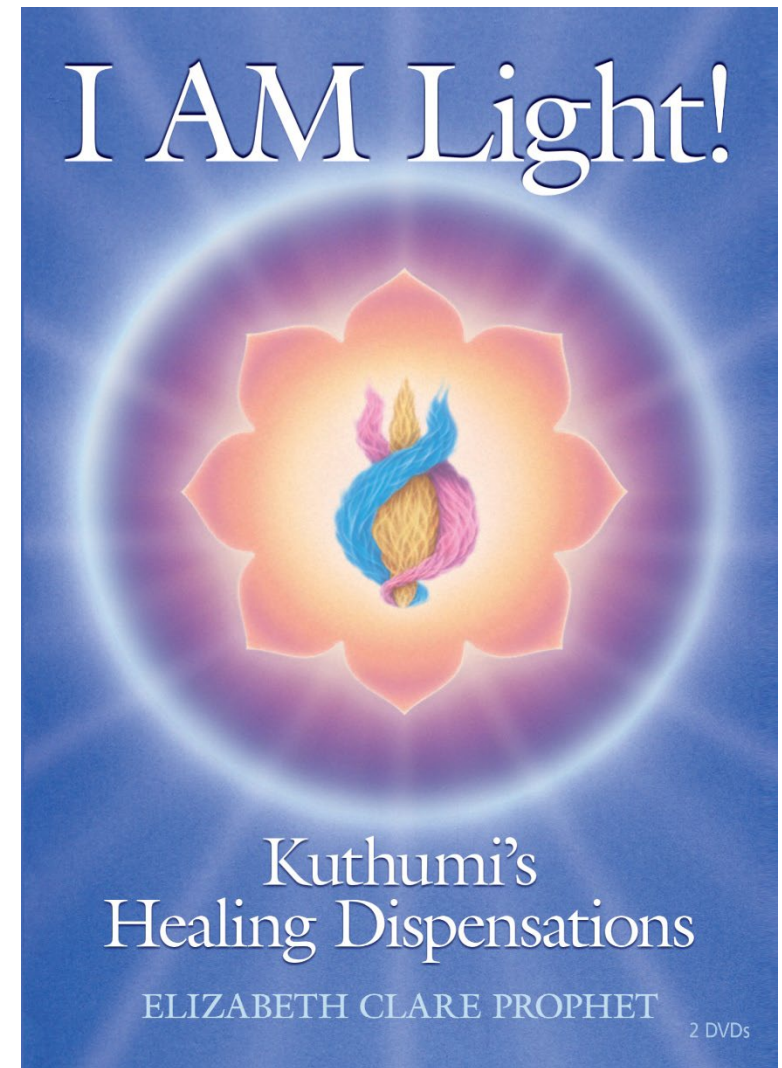
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# Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 65 No. 8

Beloved Kuthumi

February 22, 2022

## The Oneness of the Personal Christ

### *A Letter from the Ashram*

My Beloved in Christ,

No matter what the world may say as they rub their eyes and startle and shake their heads before the unorthodox devotions of the chelas of Guru Ma that cross the lines of doctrine and dogma East and West and reveal the great dazzling sun of his righteousness, I AM come to affirm: *This is a Christian organization through and through!* Founded upon the Rock of Christ, it is the fulfillment of the edict, “Heaven and earth shall pass away, but my words shall not pass away.”<sup>1</sup>

Through the open door of the heart and the open chakras of the Mother and her children come the great flood tides of the eternal Logos of light and love and harmony poured into the chalice of the consecrated rhythms of East and West. Now hear the ancient science of precipitation expressed in the Hindu bhajans, for over the centuries these devotions of the devotees have warmed the very earth of an entire sub-continent, purified the Ganges, and sealed a holy people in the light of holy Krishna.

From priests and priestesses tending the altars in the temples of Lemuria and Atlantis to yogis and yoginis meditating on the Word and the Sound in their hidden caves of

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the Himalayas, the glow of candle has become the light of stars. Yes, earth has known her avatars East and West, and the soul of humanity has been twice blessed by the Christ and the Buddha, who knew the Self as Mother, as Father, as Son, as Holy Spirit.

### **Yes, Salvation Is by Jesus Christ**

Come then, O chelas mine! I summon you in the name of El Morya to a feast of Christ and his apostles and for a bowl of rice with dahl and chapatis as we commemorate the sangha of the Buddha.<sup>2</sup> Without the circle of Teacher and disciplined ones, without the way of life—the Eightfold Path, the Beatitudes, the Commandments, and the Great Command<sup>3</sup>—there is no progress on the Path. The Path leads to the Temple of Good Will in Darjeeling. Here is home and hearth and Morya and all of your brothers and sisters ascended, whom you know so well.

Here one road is ended, another road begun. Here is a birthday celebration for the Mother and her children, a rebirth in the harvest sun, a setting of the sail, a charting by the compass magnetized by the polestar of his I AM Presence. I refer to Christ the Lord, the Saviour born in Bethlehem and in our hearts anew.

I AM Koot Hoomi Lal Singh.<sup>4</sup> I bow before the living Christ. I confess that Jesus is my Lord. I AM born again in his ineffable light. I would walk the earth a pilgrim of the Way and of this the message that “God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”<sup>5</sup>

Yes, salvation is by Jesus Christ. And as he is one with all who have received salvation through his name, therefore I do proclaim that I, too, am one with the hosts of the LORD and the saints East and West who have long, long ago merged

their own hearts' love with the heart of the Saviour Jesus Christ and whose hearts beat one with his.

Though they have worn their saffron robes, their dhotis, their turbans white, their garments of purity—hair shirt, Franciscan garb, or the habit of self-denial—all who have risen in the resurrection of the Lord to the fullness of the God Self have passed through the open door of the Son of Man, who was, as the centurion said, “truly the Son of God.”<sup>6</sup>

### **Let the Children of God Know the Oneness of the Personal Christ**

Now let the walls of division come tumbling down as he appears in clouds of glory attended by his twelve legions of angels and the saints who have risen from every race and nation and every world religion. Let the children of God know the oneness of the personal Christ, who has not left his people comfortless, no, not in any plane or sphere or galaxy of time and space.

Lo, he is the crystallization of the I AM THAT I AM, who declared in the temple of flesh and blood, “Verily, verily, I say unto you, before Abraham was, I AM.”<sup>7</sup> He is the one who bore witness of his eternal nature and of his ascension to John the Beloved, “I AM the first and the last.”<sup>8</sup> I AM he that liveth, and was dead; and behold, I AM alive for evermore, Amen; and have the keys of hell and of death.”<sup>9</sup> This Christ Jesus, whom I know and adore, is ever one with Alpha and Omega, the Beginning and the Ending.

The circle of his life and consciousness is lo, here and there and everywhere, touching down in time and space to hearts uplifted. “For where two or three are gathered together in my name, there AM I in the midst of them;”<sup>10</sup> there is “this same Jesus” who ascended into heaven and who “shall so come in like manner as we have seen him go into heaven.”<sup>11</sup>

### **Drink of His Communion Cup, and Drink Ye All of It**

Let those who call themselves followers of Christ be willing to drink of his communion cup, as he said, “Drink ye all of it.”<sup>12</sup> Let them leave behind those who would sip the new wine of Christ’s teaching but who refuse to exchange the old bottles of doctrine and dogma for the new bottles of the new dispensation of the Aquarian age.

The sellers of the old bottles of traditionalism—who long ago have buried Christ and left him in the earth because they could not figure out how to resurrect him or to ascend him by the logic of their minds—will have to leave the marketplace and make way for the vendors of the Spirit who have set themselves up with the new wine in the new bottles, crying, “Ho, everyone that thirsteth, come ye to the waters. And he that hath no money, come ye, buy and eat. Yea, come. Buy wine and milk without money and without price.”

“Soul liberation” indeed! What he practiced, what he preached, what he became! You who have known me as Saint Francis, you who have known me as the Master K.H. and at Shigatse, where I send the chords of his Cosmic Christ consciousness through the great organ—whether Handel’s *Messiah* or the melodies of Krishna that he played on his flute to the gopis\* five thousand years ago—to you I send the harmony of the universal Christ, who made himself the personal Christ in the man called Jesus and who lives today as the open door to the heart of every ascended master, Elohim, archangel, and cosmic being who sits at his right hand as he sits upon the right hand of the throne of God.

\*gopis: cow maiden: in Hinduism, the gopis are the playmates and devotees of Krishna; they represent the soul’s intense love of God.

### Christ's Mission in the Aquarian Age

Come, my children. Let us be one in the flame of his soul liberation, for there is no other. Come, then, and see how the most beloved ascended master Saint Germain, empowered by Christ, the Lord of the Universe, will initiate you for the fulfilling of Christ's mission in the Aquarian age—the age of freedom, alchemy, the sacred science of transmutation, and yes, the Coming Revolution of the Mother and her children.

If you would come to *Soul Liberation*,<sup>13</sup> call to me—a servant of the Most High and, by his grace, a follower of Christ—and see how I will open the way for your coming in Jesus' name. And as you march from north and south and east and west, won't you sing with me an anthem of the free and hear the sounds of your deliverers marching, the drummers drumming, and the voices of the legions of light resounding?

"Mine eyes have seen the glory of the coming of the Lord. . . ."<sup>14</sup>

*Kuthumi*

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously published dictation by **Kuthumi** was privately dictated to the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **September 14, 1977**, at the Ashram of the World Mother in Los Angeles, California, and published in the conference brochure for the *Soul Liberation* conference, held October 6–11, 1977. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. These books are available at <https://Store.SummitLighthouse.org>; audio products are available at [www.AscendedMasterLibrary.org](http://www.AscendedMasterLibrary.org). (1) Matt. 24:35; Mark 13:31. (2) **Sangha of the Buddha**. In Buddhist tradition, the sangha (Sanskrit: assembly, company) is the worldwide community of devotees of the Buddha, the Buddha's spiritual family who take refuge in the Three Jewels: the Buddha, the Dharma (the Teaching), and the Sangha. (3) **The Great Command**. According to Christian tradition, the Great Command or Great Commission consists of the final commands and instructions given by Jesus (after his resurrection) to his apostles and disciples: to preach the gospel to every creature, to baptize, to cast out demons, to heal the sick, and to make disciples of all nations, "teaching them to observe all things whatsoever I have commanded you." See Matt. 28:18–20 and Mark 16:15–18. (4) Kuthumi's final incarnation was in the nineteenth century as Koot Hoomi Lal Singh, known to students of Theosophy as the Master K.H. Together with El Morya (the Master M.), he founded the Theosophical Society in 1875. The Masters M. and K.H. wrote *The Mahatma Letters* between 1880 and 1884 to A. P. Sinnett, a disciple in the Theosophical Society. (5) John 3:16. (6) Matt. 27:54; Mark 15:39. (7) John 8:58. (8) Rev. 22:13. (9) Rev. 1:18. (10) Matt. 18:20. (11) Acts 1:11. (12) Matt. 26:27. (13) **Soul Liberation** was a 6-day conference held in Pasadena, California, October 6–11, 1977. (14) Line 1 of "The Battle Hymn of the Republic," a popular American patriotic Christian hymn composed by Julia Ward Howe and published in 1862.