

Beloved Lanello

**The Timing Is the Testing of the Chela
Part 3**

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You have been witnesses of the hour of the fulfillment of my dharma, but it is not yet fully come. For my dharma is to see to it that every soul of light upon earth arrives at the door of Luxor.

You might say that I am the doorman. I must be there so that when Serapis opens the door and says to me, “Son of light, are they ready? Are the initiates come? Are they fully prepared to enter here?” I can...

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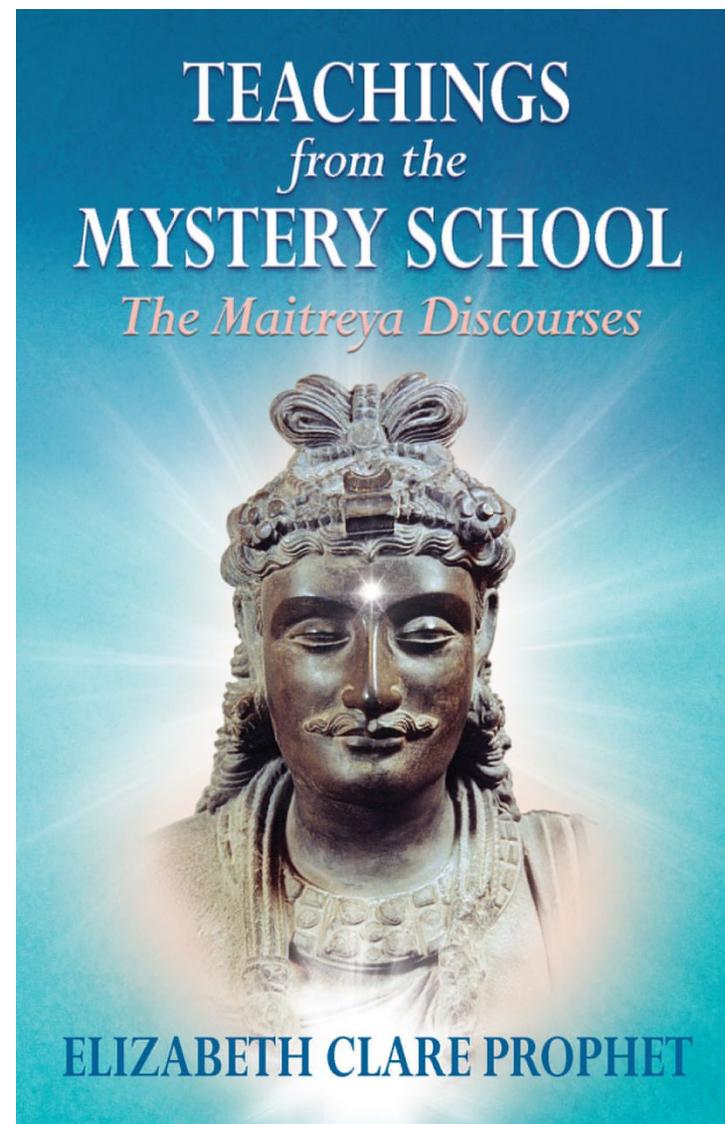
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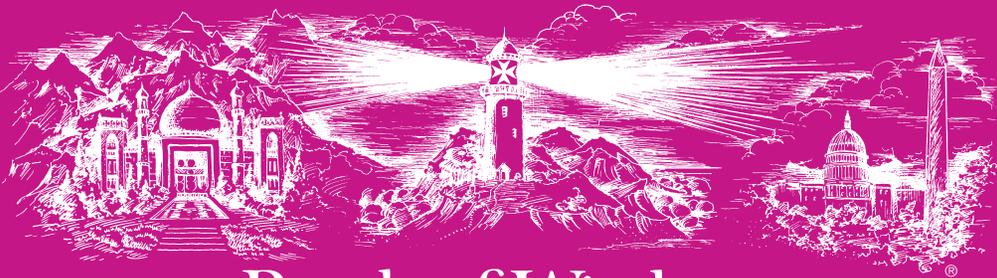
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Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 65 No. 7

Beloved Lanello

February 15, 2022

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Part 3

You have also passed through these many opportunities. Let this day, then, be the meditation upon the Great Guru, Sanat Kumara, upon the one whom he called Moses sent to deal with the recalcitrance and rebellion of the children of the light, and upon the successive gurus East and West—each in their own hour dealing with the children of the light according to the specifics of their own karma that were up for transmutation—and upon the various faces of the Guru, of Padma Sambhava in the lineage of Gautama and Maitreya, of those who have come bearing witness.

These images of the gurus do not vie for the attention of those who think that it is they who choose the guru. There is no competition among the incarnations of the Lord Krishna, for all manifest the one light; all are the same and the one light. But it is the children of the Sun who require the several disciplines and the types of personality of the Godhead that will lead them to the great plunge into the infinite fire, that will lead them to that plunge whilst they can yet retain God-identity, and not too soon and not too late.

Truly it is a razor's edge. Therefore you have not chosen me, but I have chosen you.¹ You are not here to judge whether or

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not you will approve or disapprove of me or my mouthpiece. You are here to be approved of by holy angels and saints and archangels and Elohim.

Therefore, soul of light, humble yourself. For no longer need you walk in the way of the academicians, sophisticates of the world who place themselves in the position of judge, of those who are the critics of every part of life.

Critics are they? I say, they are crickets! Sounding with their chirping in an endless drone of condemnation, they themselves offer nothing as fruit of effort of Christ consciousness. Their pen is a sword with which they deal the death blow to every righteous effort of every noble son. These do not enter. But if they enter, they are judged by the light itself.

I speak not words that suddenly originate out of nowhere. These are the teachings in the ancient temples at Luxor and in the Himalayas. These are the teachings engraven in the hearts of the people of God. They are not spoken alone by one voice crying in the wilderness of life. They are the Law, and the Law will not be set aside for you who have sought to find another way to enter into the very Holy of Holies. The Law is the same—the same yesterday, today, and forever²—and out of the Law is the embodiment of the LORD himself and the I AM THAT I AM.

Love's Mystery

Let all souls note, then, that those who follow the Lamb follow him whithersoever he goeth.³ It is the following of the vibration of the Lamb rather than the physical, idolatrous pursuit of the physical personality of the teacher.

Realize that we deal in cosmic wavelengths. All who are found in the vibration of Sanat Kumara will also be found in eternal life and on the mountain and in ascension's currents

and ushering in a new age. Therefore by their fruits of consciousness and fruits of vibration of the inner sound of internal harmony are they known, and not by their words, words, and words.

Take heed, then, O child of the light, that in having found the true Path, thou shalt not go back into the ways of idolatry, desiring reinforcement of the Law without the true Spirit. Mark you well that it is possible to be in the very midst of the people Israel, who have captured in their hearts even the light of all that is real, and yet yourself remain outside of that reality by the failure to confirm the Word where thou art—where thou art and where I AM, even in the messenger, even in the chela, even in the starry body on high.

The confirmation of the Word is the opening of the door to the Word incarnate within you. This is love's mystery. For it takes all of thy love and loving to have the courage to make each right choice day by day—a love so pure, a love so intense that it will strip that which is unreal and truly reveal right choice as the person of the Great Divine Director, of God-reality, and of the Holy Spirit wherever it is found.

The Binding on Earth and the Binding in Heaven

Understand, then, that in the person and the life of Moses, so many of the lessons of the guru-chela relationship can be learned.

Do you remember when even Miriam and Aaron whispered against Moses because he had taken a wife to himself, the Ethiopian woman?⁴ And they spoke against him and even said, "Is he a messenger of God? We also may deliver the Word of God." And the LORD rebuked them even in the very presence of the meekness of Moses, even in the presence of Moses' own awe before the office that he bore.

And therefore it was said by the LORD God that the speaking of the LORD through Moses openly and in the temple was the sign of the LORD's prophecy unto him and his anointing, but the speaking in darkness and in the dark corners was the sign of the psychic prophet, who should be shunned.

The children of the light ought not to dispute the office of the guru or the messenger, and so it was that Miriam was made leprous as the karma of gossip came upon her. And though she was close to Moses and he pleaded for her for mercy, yet she was placed outside of the company for seven days, experiencing that karma until she should return and be whole again.

These lessons of the very action of the law of karma, [which come to the chela] face-to-face because the guru is embodied, are most necessary for the acceleration of the balancing of karma.

Beloved hearts, those who are not of the light who stand in judgment of our messenger and our chelas and our best servants who are serving on the board of this organization and in leadership positions throughout the field—those who are not of the light do not receive the instantaneous return of their karma, for their karma is the final judgment. But when a child of the light does sin against the LORD and his Person, then that child immediately receives the spanking of God, the rebuke, the stripping action, and even a portion of the burden of that karma so that he may balance it swiftly and come once again into alignment with the Lamb of God.

Realize, then, how fortunate you are when the chastening word is given, and recognize that the absence, apparently, of judgment upon the fallen ones is no sign that the law of karma is not accelerating in these latter days but rather it is a sign of their own vacant consciousness and the vacant coils that play themselves out until they are no more.

These are the living dead who cannot die, for they have never lived. There is no life in them and therefore no interaction with the great God flame itself. They carry on in their prattling and in their continuous gossip, and all of this is consumed by the Elohim and the calls to Astrea. And therefore many hordes of darkness are taken because the betrayers engage themselves with them, and therefore they and their discarnates—they who are filled with these dead men's bones—also receive the binding action even as the tares made ready for the harvest are bound by the angels.

The binding on earth and the binding in heaven⁵ is an action, a staying action against the continuous pollution of life. It is also the setting aside of those fallen ones until the hour of the great change is come.

The Mystical Body of God

I share with you these mysteries about which Daniel the prophet questioned the LORD.⁶ You have also cried out, "How long, O LORD?"⁷ And you have also been witnesses with me in the hour of my temptations and you have been witnesses with me in the hour of the burden and the yoke of my karma and my karma in the bearing of planetary karma. You have been witnesses of the hour of the fulfillment of my dharma, but it is not yet fully come. For my dharma is to see to it that every soul of light upon earth arrives at the door of Luxor.

You might say that I am the doorman. I must be there so that when Serapis opens the door and says to me, "Son of light, are they ready? Are the initiates come? Are they fully prepared to enter here?" I can say to him, "Yea, Lord, all is in readiness. They have passed through the heart of the Mother and its purging sacred fire. They have passed through the Mystery School of Maitreya. They have placed themselves

bodily upon the altar and have engaged in the sacred labor of the heart on behalf of life. They have followed obediently, step-by-step, the path of initiation. They have not been offended nor taken offense in our embodied messenger, but rather they have received the light of Mother that is the final light of their final incarnation."

Thus, you see, I must give report, and then one by one the sheep will enter into the sheepfold. And this final entering into Luxor comes only to those who will enter there, tarry there, and ascend through ascension's sacred fire without reincarnation.

Thus, my beloved, I must scour the earth to find them, and this I do through you. And any of you who cherish me, as I cherish you to be one in this guru-chela relationship, can know that as you know my Beloved, my Shakti, you know me and you are prepared to receive me. And when you are fully prepared in the heart of Mother and she sends you forth stumping for that Coming Revolution, which is come,⁸ then you will know that I, the Ever-Present Guru, will enter the soul and mind and heart of the one who will preach the Word by my love. And we together will go, even as Gabriel has said that he will go to speak the Word in the name of Uriel.⁹

So we will be one, and we will cherish that love whereby we are fused forevermore in the fullness of eternal life. It is a mystical body, for few can understand how all souls of light can truly occupy one body and be one body, one mind, one consciousness, and yet retain individuality. But I tell you, it is so. And it is the ultimate expression of love of the Father-Mother God.

Let the mystical body, then, cover the earth. Let it be components of the veil of the Cosmic Virgin that surrounds the earth and brings the filigree light of her teaching to all.

And when the veil has accomplished its purpose, once again it will be placed upon the head of the Woman, and this placing of the veil will one day signify that all that is to be accomplished by the Woman is fulfilled. And therefore the veil becomes the bridal veil of the hour of the ascension.

Now then, in this hour, let all look for the veil that is composed of ascension's light from the Mother's heart. Let all understand that it is a strong veil, able, then, to communicate even the most tender and strong sendings of her heart everywhere in the Matter spheres, even through the planet Earth and her evolutions. And all who are ultimately a part of the mystical body of God are touched by that veil as that veil passes through their souls, and at the touch of the veil and the sign of the hand and the scent of the rose all are quickened to the cosmic cross of white fire.

Be in the Right Place in Time and in Space

Lady Kristine is with me, and many of the saints, urging you to fulfill God's own timetable. I will tarry with you again with the many saints robed in white, and we will sing again the song of Moses.¹⁰

I remember when I was the instrument of that poem set to music.¹¹ The music is the song of the angelic hosts who accompanied you, my children, out of Egypt to the Red Sea and beyond. These angels of light singing that song transferred a flame of courage and encouragement and whispered to thee, "Make haste! Make haste! For Pharaoh's armies are sent to stop thee in thy flight." And therefore, the timing is the testing of the chela—the timing of the hour of the "yea" and the "nay."

To be right, you must be in the right place in time and in space. Therefore, rely not upon the knowledge of the Law but its embodiment within you.

Thereto have I set this conference, and thereto will I be with you at winter quarter of Summit University¹² to train you in my specialty of going forth as that embodied Word to preach it unto all nations.

I seal you in the light of Padma Sambhava.

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."

This previously unpublished dictation by **Lanello** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, October 12, 1980**, during the *Love Is the Key* conference, held at Camelot, in Los Angeles, California. Parts 1 and 2 of this *Pearl of Wisdom* are published in this volume, nos. 5 and 6. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. These books are available at <https://Store.Summit>

Lighthouse.org; audio products are available at www.AscendedMasterLibrary.org. [N.B. Bracketed words have been added for clarity in the written word.] (1) John 15:16. (2) Heb. 13:8. (3) Rev. 14:4. (4) See Num. 12:1–15. (5) Matt. 16:19. (6) **These mysteries about which Daniel questioned.** In the Book of Daniel chapters 7–12, Daniel receives prophetic visions given to him by an angel regarding future kingdoms and empires and apocalyptic events to come. The angel then warns Daniel to “shut up the words, and seal the book, even to the time of the end.” (Dan. 12:4) Daniel then sees two others standing on opposite sides of the bank of a river. One addressed the other (clothed in linen), who was standing further up the stream and asked him “How long shall it be to the end of these wonders?” The man pointed to the heavens and replied that it will be for “a time, times, and an half” and when the power of the holy people shall be scattered. Daniel then said, “O my LORD, what shall be the end of these things?” and received the reply, “Go thy way, Daniel: for the words are closed up and sealed until the time of the end.” (Dan. 12:7–9) (7) Ps. 6:3; Dan. 12:6; Rev. 6:10. (8) **Stumping for that Coming Revolution** refers to Elizabeth Clare Prophet’s lecture (stump) tour across the cities of America beginning in 1978. On November 14, 1978, Mrs. Prophet explained: “We’re stumping for that Coming Revolution in Higher Consciousness. And by the great flame and the Word within us, that revolution is, was, ever shall be the bursting of that cosmic consciousness within you and within me. . . . I’m stumping because I want you and everyone to have that direct experience in God. . . . He wants to see you face-to-face and to get on with this Coming Revolution. . . . get on with the elevation of this community, this state, this nation, and this planetary body.” (9) **As Gabriel has said.** In a dictation given at Camelot on August 3, 1980, Archangel Gabriel said: “Lo! I, Gabriel, come in the name of Uriel and the ascended master John the Baptist and the ascended lady masters and the men and women of God in heaven and on earth. I go forth. I preach the Word of the Revolution of the Woman Clothed with the Sun and I make it the revolution of every woman who is of God, who is born out of the light of Alpha and Omega.” (1980 *Pearls of Wisdom*, The Radiant Word, vol. 23, no. 29) (10) Exod. 15:1–21. (11) **That poem set to music.** Lanello is referring to the poem by the ascended master Lord Ling (the reembodiment of Moses), entitled “Part the Red Sea,” from the 1968 *Pearls of Wisdom*, vol. 11, no. 40. The poem was set to music in 1980 and can be found in the *Church Universal and Triumphant Book of Hymns and Songs*, number 482, “Part the Red Sea.” (12) **Winter quarter of Summit University**, sponsored by Lanello, was held at Camelot from January 5, 1981, through March 29, 1981.

To Our Beloved Lanello

What blazing Light on yonder heights
 What glory our eyes beholding!
 What heav’nly bliss, enthralling sight
 Within our hearts now infolding!

Behold, the Son of Heaven stands
 Now holding wide the portal!
 Behold, the everlasting Light
 Streams forth to raise each mortal!

Chorus:

Alleluia, he is risen!
 Sing, ye angels, of Heaven’s Son
 Alleluia, he is risen!
 Is risen, Love’s victory won.

And like a gossamer veil atremble
 With the thunder of the sun
 O beauteous doorway of forever
 Swing wide for ev’ryone!

What wondrous music heard on high
 What songs the angels singing
 What great rejoicing time is nigh
 What glorious bells I hear ringing!

Our own beloved Lanello
 Thy footprints guiding us ever
 And now at last the torch is passed—
 We pledge our love forever!*

*This song is printed in the *Book of Hymns and Songs* (The Summit Lighthouse), no. 514.