

Beloved Lanello

The Timing Is the Testing of the Chela Part 1

Now comes the chariot of fire. And out of the chariot there steps forth Elijah. And out of the heart of Elijah, a light—a light that is the call unto my people to merge with the victorious light of the ascension.

So the prophet of my people has ascended unto God, and he has *descended* to prepare the way of the coming of the Saviour. Therefore the descent of Elijah in the person of John the Baptist is the coming unto earth of the LORD God himself to receive his very own Son—to challenge, to rebuke, to meet the fallen ones and demand that the earth be in readiness for his message.

The offices of the servants of my people Israel, one and all, have been presented so that they might know the lessons of the path of the seven rays. By the Spirit of the prophets they have had foretold the lessons of light, the incarnation of light, and the judgment unto the oppressors, who are the anti-light. By the patriarchs...

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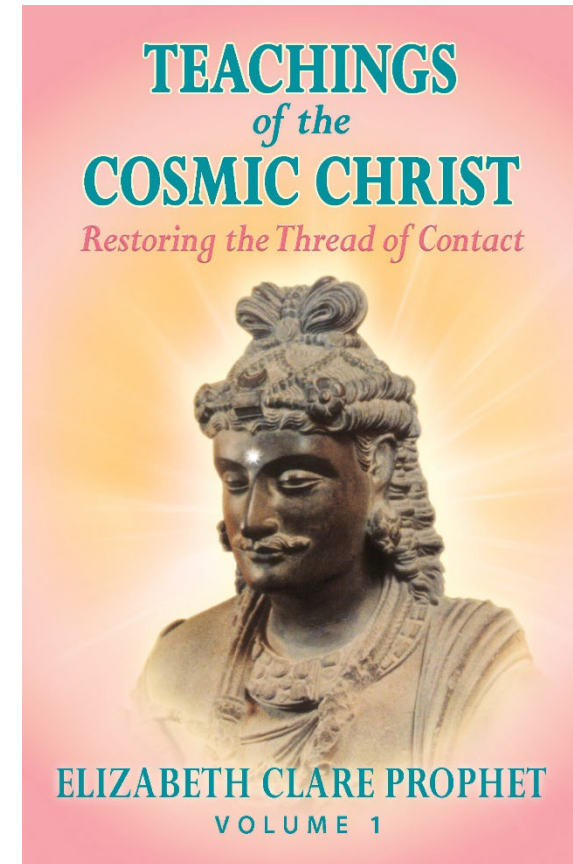
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“The goal of your chelaship is to see the guru, the ascended master, face-to-face.”



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Part 1

Now comes the chariot of fire. And out of the chariot there steps forth Elijah.¹ And out of the heart of Elijah, a light—a light that is the call unto my people to merge with the victorious light of the ascension.

So the prophet of my people has ascended unto God, and he has *descended* to prepare the way of the coming of the Saviour.² Therefore the descent of Elijah in the person of John the Baptist is the coming unto earth of the LORD God himself to receive his very own Son—to challenge, to rebuke, to meet the fallen ones and demand that the earth be in readiness for his message.³

The offices of the servants of my people Israel, one and all, have been presented so that they might know the lessons of the path of the seven rays.⁴ By the Spirit of the prophets they have had foretold the lessons of light, the incarnation of light, and the judgment unto the oppressors, who are the anti-light. By the patriarchs, the seed of Sanat Kumara has descended to this present hour, and out of the seed is born the living Christ; and out of the heart of the living Christ is the atonement by the threefold flame for the children of my people.

I AM the Ever-Present Guru in the midst of those who now labor a sacred labor for Sanat Kumara. I come in the last days, indeed in the last hours that are set aside by the angel of the LORD as opportunity for all souls of light upon earth to choose this day to live, and to live forevermore by the path of the ascension and ascension's flame.

The Testing of the Ten in the Four Quadrants of Being

Moses, being the first Guru, was called up out of my people, called up to be the servant, to be the instrument—yea, to be as God incarnate. With the coming of Moses, the children of the light who had gone forth far out of the way of the ancient mystery school would come to understand the personification of the Law in the person of Moses, and thereby their experience in the world of form would be their teacher. Their teacher would stand before them, and by his presence in their midst they would learn the lessons of their own human consciousness, their own misqualification of the light in defiance of the Law and the consequences thereof.

Forty years in the wilderness were set aside as the cycle of the testing of the ten in the four quadrants of being, and those who survived were able to enter the Promised Land. And immediately upon entering that land it was Joshua who took them—he the embodiment of justice and judgment—and showed them how the Nephilim must be judged, how they must be cast down even as Moses had taught them that Christ must be raised up within them.⁵

Today the lessons are accelerated and compressed. Sometimes the period of opportunity for raising up that Christ, for bearing allegiance to him and for denying Anti-christ within the temple, is but forty hours. And then again, it may be forty days.

There is the compression of all of the scenarios of the

movement of my people journeying across the face of the earth until the hour of the coming of the Lamb on the Mount Zion,⁶ the hour of the coming once again of the Lord Sanat Kumara to call my people Home. And on the side of the West is the city, the New Jerusalem, and within the city, the Mother. And out of the heart of the Mother is the sacred fire of the Ancient of Days, sealing the servants of God in their forehead until the hour of the cataclysm should come.

Thus you live in days and hours and weeks and months set aside for this—this call of Camelot—calling the light-bearers to their own innate light, calling them to redemption and to the memory of all that has gone before. For truly you have come full circle from the school of Maitreya to the school of Maitreya in the Mother.

Choose Life and Live Forevermore

I AM Lanello, the Ever-Present Guru. Because I have chosen in these final hours of the testing of many souls to place the replica of my white-fire body with every child of light upon earth—with every son of God who has been with the Ancient of Days since our coming, with all of the descendants of Abraham, even those of Joseph through Ephraim and Manasseh and all of the tribes of the house of Jacob—let therefore the call of my heart be the call that echoes through your heart to the many who must know the opportunity to choose to live forevermore, and in choosing to live, therefore to share in the initiation of Jesus Christ, that where life is, death must be swallowed up in victory.⁷

Wherever the Son of God raises the rod of the Kundalini fire as the scepter of authority, there to implant it in the holy ground of Mother Earth, there to stand for life, there come the legions of death to assail, to challenge that life. And therefore when you choose the ultimate manifestation of God,

which is life eternal, then all initiations that lead to death are also come upon thee.

Therefore during the hours of the opportunity of the testing of souls, of the sealing in the foreheads of my servants and of the gaining of the victory over this death and hell, there is preparation in the earth body through the Holy Spirit and through elemental life for all of the adjustments that must come to pass if the golden age is to manifest in the hour of the LORD's anointing. We prepare, then, for transition in earth and for transition in etheric octaves.

I come, then, that you might have comfort and be without fear as you maintain your service in the very edge of life, there on the line where Reality is most real in the sanctuary of the Holy Grail and at every altar of the Keepers of the Flame, and at that very same line where the unreal is most unreal.

Hour by hour this juxtaposition of light and anti-light does challenge the ingenuity, the very native genius, and even the innocence of my people. All of your faculties of discernment and discrimination must come to the fore when you determine to act and when that which is most unreal poses as reality, and reality is covered over by those forces that would abuse it, malign it, and blaspheme its holy light. Therefore by faith in the heart, in the good things that are all of God, walk ye in the light and in the faith.

Moses foresaw the coming of the Son of God in Jesus Christ and he foresaw the coming of the Lamb. He foreknew the end from the beginning and counseled in the hour of his death that the children of the light should choose life and not death and follow in the ways of the path of initiation. For he knew that the way would be long and that in its very longevity there would be the loss of memory of the beginning and the ending, there would be the wearying in

well doing, there would be the sense of injustice at the seeming lack of justice when it would come to the acts of the seed of the wicked as they are allowed to escape even the very laws of karma in the guru-chela relationship established for the people of God.

Beloved hearts, on the contrary, God caters to his own people with chastening love, with comforting instruction, with the available teacher and the teaching. The path of initiation, the opportunity for chelaship, is alone to the people of Sanat Kumara and to those who through them will come into the way of the first Guru, Moses.

The Justice and the Judgment of God

Realize, then, that those who are not a part of this hallowed circle of life do not come under the same path of travail or temptation or even testing, but they and their seed bear upon themselves their darkness until the hour when darkness itself is cut off entirely, ultimately.

And darkness that is no more—the darkness that passes through the second death, even the consciousness that went before it—is the justice and the judgment of God. And in the interim, the darkness that they invoke is upon them so that all might see that their houses are vacant, that there is no light there, and therefore that the children of the light might be forewarned not to walk in the way of those who are of the hollow root.

Let those who are of the hollow root enjoy the things of this world. The things of this world are not of God and they are not the rewards that our children seek. Let them have their day and their play. For so in the absence of retribution they remain blinded to the oncoming cycles and they are blinded to the cycles of God and to the cycles of their own impending confrontation with absolute Divinity.

For seeing as they have set themselves in refutation, absolutely, of all that is divinity and all that is divine, their reckoning comes in that final confrontation before the Four and Twenty Elders, who embody the fullness of the Godhead in the masculine and feminine polarity of Alpha and Omega.

Look, then, not to the ways of the wicked, for their example is not the example of the Guru Moses. It is not the example of how the law of karma is outplayed in the life of the true devotee. They have nothing to teach the children of God except the ways of this world and of the civilization of Cain, utterly without reverence for life inherent in the sacred science.

to be continued

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Lanello** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, October 12, 1980**, during the *Love Is the Key* conference, held at Camelot, in Los Angeles, California. Parts 2 and 3 of this *Pearl of Wisdom* are published in this volume, nos. 6 and 7. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. These books are available at <https://Store.SummitLighthouse.org>; audio products are available at www.AscendedMasterLibrary.org. (1) See II Kings 2:11. (2) Isa. 40:3; Matt. 3:1–3; Mark 1:2–4. (3) The ascended masters have revealed that Elijah reembodyed as John the Baptist, and Elisha, the disciple of Elijah, reembodyed as Jesus. (4) **The offices have been presented.** In a lecture given on October 10, 1980, the messenger Elizabeth Clare Prophet explained that the “mighty prophecy of the Word incarnate within you comes by the initiation of the five secret rays. It presupposes your God-mastery on the seven rays, the seven-color rainbow rays. Listen to the titles and you will listen to those five points of God-mastery that marked the five key wounds upon his [Jesus’] body: Wonderful, Counselor, the mighty God, the everlasting Father, the Prince of Peace. These are offices, mantles, auric emanations of Sanat Kumara that must come upon the one who is to deliver the nations. And that one is your own beloved Christ Self.” (5) Num. 21:8–9; John 3:14–15. (6) Rev. 14:1. (7) I Cor. 15:54–57.