

Beloved Paul the Venetian

Divine Gratitude Part 2

I do not say that you should be brought under the power and dominion of mankind or that you should be obedient to mortal will against your own Holy Christ Self or God Presence. Nay! But I say, you should submit to the law of the sacred fire within all beings and recognize that there God walks. It is true that individuals often choose or in ignorance walk in a manner wholly not in keeping with their own Presence and Holy Christ Self. These unfortunate individuals need your love even more, beloved ones, than those who are walking in the light.

I recognize, beloved ones, that some of these individuals are difficult to fellowship with. But, precious ones of the light, the mighty threefold flame within their heart is indistinguishable from your own! And you need not fear to fellowship with them at that level of consciousness where there is no distinction, and you ought to continue to call forth the flames of freedom...

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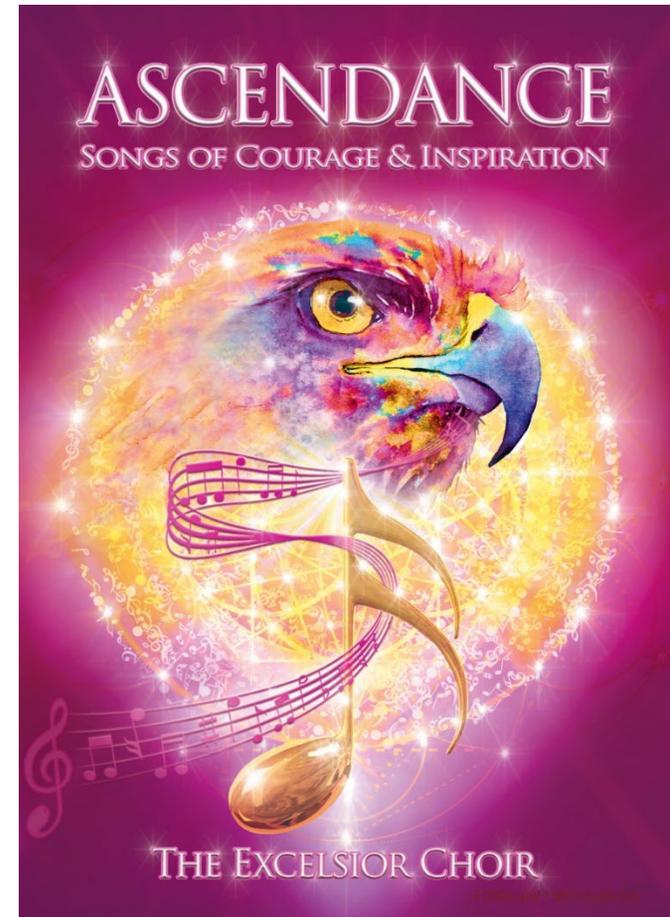
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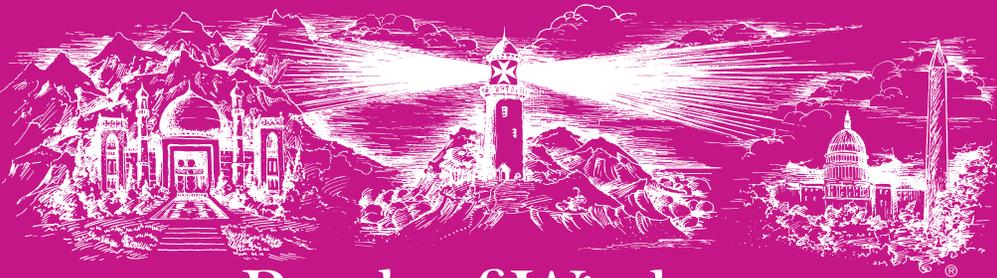
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Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 65 No. 4

Beloved Paul the Venetian

January 22, 2022

Divine Gratitude

Rejoice in the Divine Abundance

Part 2

As I began to speak this night, I advocated an opening of the door of your heart to God. I advocate now the sustaining of the open door. Beloved ones, the open door is sustained by cosmic unity—cosmic unity with all that lives, with the elementals, with the angels, with the ascended masters, and with your fellowmen.

I do not say that you should be brought under the power and dominion of mankind or that you should be obedient to mortal will against your own Holy Christ Self or God Presence. Nay! But I say, you should submit to the law of the sacred fire within all beings and recognize that there God walks.

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I recognize, beloved ones, that some of these individuals are difficult to fellowship with. But, precious ones of the light, the mighty threefold flame within their heart is indistinguishable from your own! And you need not fear to

fellowship with them at that level of consciousness where there is no distinction, and you ought to continue to call forth the flames of freedom over the earth so that the liberty that their heart and soul craves may come to them and that good may be multiplied and amplified.

Remember that upon the hillsides of Judea the Christ took the loaves and fishes from the small boy and brake them and fed them to the multitude.¹ He did not go to the kings or to the great and notable men among the audience, but he took them from the obscure child. And so a little child today shall lead them unto eternal life.²

The little child is the Christ Child within their own heart that has not been magnified by their own attention and therefore remains the infante.* And they remain undeveloped, spiritually retarded, not able to ascend as the Christ did nor to accept the breaking of the holy bread.

But this condition shall not always continue. A group the size of this one has the power according to the great law of the Karmic Board that was released a year ago in July³—the power of the ten thousand times ten thousand, in fulfillment of the ancient prophecies that one should put ten thousand to flight, and that one is a righteous one, armed with the power and might of the Holy Spirit.⁴

The Severing of the Veil

The Holy Spirit is the “whole I AM Spirit” of God within you, your own mighty I AM Presence. This is God, your saviour. The magnifying of the Christ within you expands the light within the cells of your physical form. It expands the golden flame of illumination within your brain and mind. It expands the ancient spiritual memory of the very being of God within the etheric body of *you* so that you are able to remember the

*infante: a younger son of a Spanish or Portuguese monarch

experiences of the immortal flame of God before you took individualization!

And when you come through the power of initiatic experience to that time—the *fullness* of that time when God shall sever the veil that separates the duality of man [from him] because every purpose in you is the purpose of God—that veil shall be rent in twain between the holy place and the outer world of form, and you shall emerge as did the Christ, a victor.

It does not matter from whence your outer origin. If your parents were farmers or Chinese or Caucasian, or whether they were pearl divers or painters of pictures, sculptors or musicians or laborers in the field, it does not matter because you all came forth from God. And in the great formless and form universe, you must be *informed* that God is the author of the perfection of life. And the beauty of life—clearly delineated in the living Christ within you, made transparent in him whose aura in you will expand as the threefold flame in man—begins the process of creating a divine being out of that which for generations may have been a clod.

The soul of God is not a clod. And you, beloved ones, are a part of that soul, unseparated from it, as much as a drop of water taken from the ocean is still an unseparated part of the whole sea. And therefore, behold God in one another, and behold gratitude.

The God-Design Must Be Externalized in Divine Order

You may wonder why we stress gratitude. You may wonder why this evening I AM speaking of divine gratitude so emphatically. Well, ladies and gentlemen, if you were able to see at inner levels, as I do, the mighty preparation that God has made for the creation and externalization of the

God-design for one single lifestream, you would appreciate the individuality of yourself as a thing of wonder and beauty.

Precious ones, just as the Father designs the lacy textures and beautiful designs of a tiny snowflake, which exists for a moment and then melts in the heat to become water once again, so you, precious children of God, were called forth from the Great Formless Light to take embodiment upon this solar planet so that you might have those experiences that would exalt you, who were made lower than the angels,⁵ to a place with the Christ, a Son and joint heir with God.

Religion, beloved ones, is manifesting upon earth because of the hunger within men's souls to search and to know the truth, because the truth does make men free.⁶ But, beloved ones, the truth is not mastered in a moment. And if it were possible for us to convey all truth to you in one moment, we would do so because we know that at that moment you would be free. Do you see?

But, beloved ones, it is necessary, as a sower goes out to sow, that he put away his plow when the day ends and he begins again the next day and the next, until all of his fields are plowed and ready for cultivation, ready for planting.

Precious ones of the light, the God-design must be externalized in divine order, and you as children of the Most High God must in patience possess ye your souls.⁷ In your eagerness to seek out the fullness of your divine victory, you sometimes unfortunately have trampled over one another, and with each trampling you have but trampled upon yourself.

I do not say these words to condemn you but to exalt you into the wonders of divine righteousness, for the laws of God are perfect and square and true. There is no angle to God except the triangle of perfection, the immortality of light. There is only one great circle of divine friendship between

God and man, and none are excluded from it except they who exclude themselves.

I AM here tonight to alert the chelas and the would-be chelas of the sacred fire to the need to express divine gratitude to its fullest measure in order that the seed-time may produce a fruitful harvest of divine abundance in their own individual worlds.

God has heard the calls and the prayers that you have made individually for perfection, for overcoming some particular and specific problem with which you have struggled. God has heard each such call. You may think that he has not answered you because you have not seen the manifestation of the answer.

Well, beloved ones, in your patience possess ye your souls! For often the answer has been forthcoming even before you were finished speaking, and it was God's ways and designs that were the answer and perhaps not your own. This was because you uttered these words according to the ancient mantrum, "Not my will by thine be done," knowing that the Father possessed the divine intelligence and capacity, beloved ones, to give you that right and proper gift that you *ought* to have and not that which you *think* you ought to have in human confusion!

Beloved ones, do you think Judas Iscariot would have betrayed the Christ if he had recognized the fullness of the great laws that were taught to him? Beloved ones, do you not realize that he subsequently and quickly recognized the error of his betrayal?

I wonder how many of you are aware of the fact that Iscariot has long since made his ascension, while some who walked closer to the Christ than he during the Palestinian embodiment of beloved Jesus yet remain in physical form.

This fulfills the sacred writings that state that many who

are first shall be last, and the last shall be first.⁸ Remember beloved ones, that "the zeal of thine house hath eaten me up"⁹ is a proclamation of the intensity of the divine invocation whereby an individual may invoke in gratitude from God their spiritual needs and fulfillment.

Express Gratitude to God for Making the Design of Perfection for Your Own Life

Precious ones of the light, pause to consider for a moment that which you shall be. At this point, while you are now pondering upon divine gratitude, I would like each one of you now to enter into a spiritual artist's heart, one charged with the radiance of divine love. I would like you to forget your identity for a moment, and whatever pack of individual troubles you may have been carrying, and I would like you to enter into the Father's heart. I would like you to think of the Great King, your own mighty I AM Presence, the ruler of the kingdom of your own being, the ruler of the great macrocosmic world, the starry realms of the whole universe. I would like you to think of the great God-design that he has made for you, and I would like you to feel a sense of gratitude to him for making that design!

And beloved ones, do you know something? When you begin to express gratitude to God for making the design of perfection for your own life, you, there at that moment, begin the release of the fullness of that perfection into your world! And beloved ones, that is the beginning of your ascension!

For the light can penetrate between the atoms of your form and it can decrease the rate of human density and remove the cause and core of discord—and a divine man emerges. This is a thing of beauty and joy forever to the heart of God, and the great God-parents of this system of

worlds, beloved Helios and Vesta in the very heart of this solar system, can rejoice.

**May a Harvest of Abundance
Unfold around the World**

Now I would like to say a word to those of you to whom this system of dictation may prove new. Do not be weary, beloved ones, to hear my words, for there are not too many instruments upon this planet through whom the ascended hosts can manifest.

And beloved ones, I will tell you something else. The ascended hosts would long ago have stepped through the veil in many such meetings as these and would have manifested in a tangible form, except for the karmic responsibility connected with mankind, who would not recognize the greatness of that manifestation and would consider that it might be some human trick. And therefore, because they would think this—do you see, beloved ones?—and because they were dealing with a living, immortal manifestation of Christ victory, the karmic responsibility that would accrue to their lifestream would be much greater than that which would accrue to their lifestream were they to harm a lesser expression.

And so, beloved ones, we have deferred the stepping through the veil to most individuals until they have reached a place in consciousness where they are able to recognize us for that which we are, to recognize the humility of our being. For although there are those among you who consider us great, we consider ourselves only great servants and desire to be still greater servants of mankind.

Our hearts are charged with a love and a love-radiance that transcends the human imagination and concept. We want nothing from you except to share the love of God with you. We are not after either your purse or person. We are

only after the externalization of the mighty Presence of God so that the Spirit of the Great White Brotherhood may expand throughout the earth and make of every government upon this planet a God-government of perfection, that a harvest of abundance may unfold the world around, which shall destroy all famine and want!

If I were, tonight, to open the spiritual channels of communication to you and carry you across the sea and even down into northeast Brazil and show you the squalor and the misery and the privation and the suffering of your fellowmen, some of you might be appalled. In fact, El Morya has commented that some of you might be so zealous that you would go out and start a mission to help those people and almost forget about the spiritual mission of life that has been assigned to many of you. Well, beloved ones, I AM not about to do this, and yet I could take you, in this city itself, to places that would touch your very soul.

The All That You Give Is the All That You Live

As you ponder now the meaning of gratitude to God for all that you have—for your life, for your breath, for your intelligence, for the light of your eye, for the wonder within you that makes you seek for God, that makes you hunger and thirst after righteousness—remember the injunction of the living Christ: “Blessed are they that hunger and thirst after righteousness, for they shall be filled.”¹⁰

During this class it is our intention—and I refer now to beloved Saint Germain and myself, together with all of our beloved brothers of light—to pour out upon you the wonders of our octave, the love that we have and feel and are, that you may joy and rejoice in the divine abundance.

The outer symbols, which are here evidenced before you at inner levels, possess a radiance worthy of the attention of

your being. I AM sure that your outer consciousness may rejoice in this design. The fruits of the earth are yours, but the fruits of heaven are also. And we are more anxious to share these fruits with you than any others, for these fruits will remove from you every burden, will take away every necessity for struggle, and will produce in you and all mankind a peace that only God can give and only a godly one may know.

A godly one is one who seeks God with all of his heart, with all of his mind, with all of his being, who holds not back any part of the price. And this eternal vigilance is the price of liberty. For the all that you give is the all that you live. It is the life of God that manifests within you. And you can say with beloved Hilarion those words that he uttered as Saint Paul: “So then it is not I that live, but Christ that liveth in me.”¹¹ And you will be God’s man, beautiful, expanding, immortalized, worthy, cherished, abundant.

In God’s name, I AM, may the eternal Christ peace of your eternal Presence abide with you now and always, guiding you through the day and through the shadowed nights until his light has turned you into the pure gold of his Being.

Then the high priest will have entered into the Holy of Holies and offered your life to God as a wave offering,¹² the sheaf of wheat, the grain of corn, which does not abide alone but falleth into the ground and dieth unto itself and its outer physical, materialistic manifestations, that it may expand and become many, many, many manifestations to the glory of the eternal Presence, to the unity of life, to the oneness of the divine plan fulfilled.

I thank you. Good evening.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Paul the Venetian** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Friday, October 12, 1962**, during the *Harvest Gathering* conference, held in Washington, D.C. Part 1 of this *Pearl of Wisdom* is published in this volume, no. 3. Any books listed in the endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted; available at <https://Store.SummitLighthouse.org>. [**N.B.** Bracketed words have been added for clarity in the written word.] (1) Matt. 14:15–21; Mark 6:32–44; Luke 9:10–17; John 6:1–14. (2) Isa. 11:6. (3) **Released a year ago.** In a dictation given through Mark L. Prophet on July 1, 1961, Lord Maitreya released a landmark dispensation on behalf of the students of the masters. He explained: “I, Maitreya, say to you today that the ascended masters, in the great deliberations and the councils of the Great White Brotherhood. . . have asked for a great petition whereby the student body of today shall be given that which is known as the full power of the ten thousand times ten thousand. From this day henceforward, every decree that you utter shall be increased by the power of the ten thousand times ten thousand!” (1984 *Pearls of Wisdom*, Book 1, vol. 27, no. 7) (4) **The ancient prophecy** refers to the prophecy of the defeat of Israel’s enemies if Israel remains faithful to the LORD. Lev. 26:8 reads: “And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.” The prophecy is repeated in Deut. 32:30: “How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?” Joshua 23:10 reads, “One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he had promised you.” (5) Ps. 8:5; Heb. 2:7–9. (6) John 8:32. (7) Luke 21:19. (8) Matt. 19:30; 20:16; Mark 9:35; 10:31; Luke 13:30. (9) Ps. 69:9; John 2:17. (10) Matt. 5:6. (11) See Gal. 2:20. (12) **Wave offering.** A sacrificial offering of grains made by the ancient Jewish priests that was raised up and moved (waved) to and fro before the altar. The offering was then given to the priestly families.