



Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 64 No. 7

Beloved Jesus the Christ

February 15, 2021

“Tarry Ye in the City of Jerusalem until Ye Be Endued with Power from On High”

Part I

[Jesus chants.]

I AM in the light of the eternal Christos. I AM in the light of the sacred fire that is the Great Central Sun of your own beloved I AM Presence.

I AM Jesus the Christ, and I enter in the triumph of the victory of the threefold flame into the city of the New Jerusalem. I enter with my legions of light, angelic hosts, and disciples of the sacred fire. I come with the saints of the LORD. I come with sons and daughters of God who are bearing the light of the Ancient of Days for the establishment of the coordinates of sacred fire on earth as in heaven, that the fiery vortex of the threefold flame fountain of light might now fulfill the action of the Law by which it was established in the All-Seeing Eye of Cyclopea.

Let the angels of the threefold flame fountain now bring forth the action of the light, and let them intensify the light of the City Foursquare that was begun by the messenger who is now on the other side. And let the messenger on this side carry within her heart that light that is for the action of the precipitation of the City Foursquare in the hearts of the people of God.

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“Tarry Ye in the City of Jerusalem . . . ”

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I AM come in this age to renew the ancient covenant. I AM come that God might be fulfilled in manifestation. I AM come for the redemption of all souls of light. Let none be lost! Let none turn out of the way! Let all be fulfilled in the Law and the glory of the Word! I call my children Home. I call the sheep of the Good Shepherd, and I call to all the flocks that are gathered on the hillsides of the world.

I send forth the light of my heart in the light of the desiring of God to be the Christed One in action. I, Jesus, send forth the light of my crown and the twelve stars of the crown of the Divine Mother, that these points of light might draw the children into the heart of the living Word, the living teaching, and the application of the laws of the sacred fire.

Let all come into the union of the Holy Spirit. Let all hear my Word in this age. Let the fire of the Christ in all who are ascended and all who are unascended be for the dissolving in this hour of all cynicism and worldly sophistication and the mechanization of the fallen ones whereby they do come forth as of old to tempt the son, the daughter of God, saying, “All these things will I give thee if thou wilt fall down and worship me.”¹

Let us consider, O children of the Sun, that none of you would ever succumb to a direct confrontation by the fallen ones to worship and serve the god of mammon so that you might have the things of this world. And therefore understand, O innocent children, that the fallen ones no longer come with their temptations face-to-face but they direct their energies subtly through the pride and the ambition of the ways of this world, and subliminally through all manner of presentations of dark aspects of consciousness.

Through the media, through art forms, behind the scenes, through the television, through the radio, and through the motion pictures there is constantly beamed at the youth

of the world and at people of all ages this temptation of the Fallen One to become a part of the pleasure cult and the cult of success and the cult of death, to worship the god of mammon and the god of Baal, to worship the golden calf.

O children of the Sun, be alert! Be alert that the temptations are now. For this is your hour, the hour of your glory, and it is also the hour of the darkness of the fallen ones. Take, then, the glory of the risen Christ! Take the glory of the triumph of the march into the New Jerusalem and let it also be your crown!

I take my crown and I lay it upon the altar of your own heart and your own Christ consciousness, that you might take it and wear it as you forge your God-attainment along the path of initiation.

Why is it that some will stay and stay [on the path of initiation] unto the end of all cycles of human creation? Why is it that these will come to be initiated and they will pass their initiations, while others will remove themselves from the center of our voice and of the Flaming One and of the trial by fire?

Mankind fear the trial by fire, and therefore they fear the coming into the vortex of sacred fire that I have anchored within the heart of the Mother. All of you must be the altar of the living flame. There is no other altar save the altar of the heart.

Would you be one, then, in the hour of the judgment and in the hour of the crucifixion with the Mother?

[Audience responds, "Yes!"]

Then I say, receive a portion of that flame that I have given unto her into your own heart. So let it also be as you are able to receive it, precious ones.

I have come this day for the first time in the mission of these messengers in order to take a portion of the flame of

Christ and to break that loaf of the Father-Mother God consciousness and to impart it to each one of you. And I have a twofold mission and a purpose in this.

First, it is for your own initiation as the sons and daughters of God so that you might be the anointed ones and the Christed ones and so that you might have the living experience of the crucifixion that is reserved only for those who can keep the flame of honor and integrity and have enough love to endure unto the end of cycles.

God will not withhold from you your rightful initiation in this hour. But, oh, I pray that you will understand what it means to bear even a portion, as a dewdrop or a drop of crystal fire, of the central flame of planetary initiation that we have vested within the heart flame of our messenger.

Understand that this coming of this flame is the coming of cataclysm and earthquake and wars and rumors of wars and pestilence and plague and the stirring up of those hatreds whereby brother is set against brother.

Understand, then, that to give you this—even this tiny portion of the sacred fire—is to create in your life a revolution, a change that will not be a minor change but a major change of drastic consequence. And therefore I give you again a moment to consider whether you would take and partake of this sacred fire, whether or not you are indeed ready for that hour of the crucifixion.

The LORD God also gave to me the night in Gethsemane to pray and to meditate and to make my attunement before he gave to me the full impetus of that fire that would precipitate my judgment and the hours of the crucifixion and the hours of the bearing of the planetary energies.

Understand, then, that this is an initiation that can only be received by those who will say with me, "Nevertheless, not my will but thine be done."² It is, precious hearts, the prayer

of the righteous: “Father, let this cup pass from me. Nevertheless, not my will but thine be done.”

Precious ones, understand, then, that when you are burdened and when the darkness of the earth is upon your heart and upon your body and you are bowed down with that weight of planetary karma, in that hour you must still pray, “Father, let this cup pass from me. Nevertheless, not my will but thine be done.”

Understand, precious hearts, that were you to pray for the burden to be removed without invoking the will of God, God would send his angels to deliver you from that burden, but then you would never be certain whether or not there would be pestilence and famine and plague and death on the other side of the earth as those lifestreams who are the sheep in the pastures of God receive that burden and are not able to carry it. And therefore they pass from the screen of life.

When you, therefore, feel the burden of the judgment and the burden of the condemnation of the rebellious generation, the soulless creation, the Godless ones who enter into the midst of the faithful and then turn against the faithful, against the light, the messenger, the teaching, and the organization—in that hour of darkness when the burden is upon you to bear that weight of infamy, of betrayal, I say, rather, increase the intensity of the fire in your heart so that you might be the focal point for transmutation.

Rather, drink the cup and drink ye all of it,³ and know that where you have stood and conquered, another soul will one day stand and face and conquer because you refused to be bowed down by the condemnation of this world and by the accuser of the brethren, who has entered the hearts even of those who have passed in your midst and are no more.

When the initiation of the increase of this light comes upon our messenger, as it must—increment by increment,

year by year for planetary salvation—there are always those in the very midst of the service and the Way who turn back, who cannot go any further because they are incapable of absorbing by assimilation in the Christ consciousness the very Body and the Blood of the messenger, of the Christed One.

And so, many turned back in that hour when I called upon them to be initiated, to partake of the Alpha and Omega spirals anchored within my heart flame. And still others turn back in the hour of the judgment and the trial, and still others in the hour of the crucifixion.

You must understand that it is not by human popularity that our representatives or our movements ought to be judged. Beware, then, when all men speak well of you.⁴ For so I say to you, precious hearts, that this is the path unto the Victory! This is the path that is set by the standards of the Great White Brotherhood, which in turn are set by the very emanations of the light of the Solar Logos and of Almighty God in the Great Central Sun.

to be continued

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Saturday, October 9, 1976**, during the *New Age Discipleship* conference, held in Pasadena, California. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 8. [N.B. Bracketed words have been added for clarity in the written word.] (1) Matt. 4:9. (2) Matt. 26:39. (3) Matt. 26:27. (4) Luke 6:26.