



Pearls of Wisdom®

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Beloved Mother Mary

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Bear the Burden of Light!

Accra, Ghana

Part I

I AM in the flame of Mother within you. I AM one with your own sense of Mother. To each one is given the opportunity in life to approximate Mother as God.

I AM the one who intercedes, holding the standard of the true divinity of your feminine light while you are yet immersed in the human consciousness of mother or of the feminine role.

I stand with you to elevate that self-awareness and the inner light that is within you. That very innermost presence of the Mother ray is expanded through my consciousness, is ever present for you to draw forth, to be imbued with, to be filled with, that you might release in your life the full image of Mother. Heaven calls you, man and woman, to be Mother in this age.

Ghana, the Mother of Africa! Ghana, the heart, the fire of freedom! Intuitively, innately, the people know my footstep. They know my coming yet they have not known me as Mary, albeit some who have given the devotion to my name have brought into this land the blessings that are bestowed

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by my son through my intercession before the Father.

Heaven comes in an hour of earth's extremity. There are great burdens in Ghana, and there are great opportunities. But the Mother flame here must be the very essential quality of vision for the entire society and for the new civilization that must rise as the Aquarius of Afra—a very unique alchemy of Afra, fused with that of Saint Germain, to make the Aquarian man, the Aquarian woman, like the man of January Thirteenth,¹ like the woman, partakers of the new revolution of light and of the ages.

It is a new character and a new birth. It is a new orientation and a new identity that you have sought to define in this revolution that comes for the redemption of the people. In order to integrate the factors of this new image of Afra and her people, it is the vision of the Mother that must be forthcoming through you. The raising of the fires of the Goddess Kundalini is ultimately for the release of the light of the crown and for the vision of the third eye.

The track over which this energy flows is like a shepherd's crook, coming up the spine and over the head. And so you see, when you raise the energy of Mother, you become a staff in the hand of the LORD. You become the staff of Moses, the staff of Christ, those who uphold the flame of the hierarchs of the age.

Therefore, you see that the necessary qualification for becoming a staff is to raise the light of Mother. And unless you have the vision, you will not raise that light. And when you raise the light, my children, you will have an even greater vision of the goals that are set before you.

Let us begin, then, with the immaculate concept. Let us begin with the immaculate conception. Let all call to be conceived this day in the mind of God, to be reborn in the light of the All-Seeing Eye of the Cosmic Virgin. Let the conception

of each identity be reenacted in this moment as the love fires of Alpha and Omega flow from the heart of the Great Central Sun.

Let there be a reenactment of the ritual of the conception for your soul, for the soul of Ghana, for the soul of Afra. And let that conception be because you have now reinforced the concept immaculate that you hold in your third eye of that which is to come as the fullness of the perfection of life. Vision is conveyed by the Elohim Cyclopea and Virginia.

As your Mother, Ma-ray, I commend you to the mantra of Cyclopea, which is also written in your decree books.* For by this you bring into focus, as the lens of a camera, the vision of the City Foursquare, the lines of the city, the lines of your life, the lines of the Mother that is to appear within you. Indeed, vision is for the whole crystallization of the God flame everywhere. When you hold the vision, all components of the family, the society, the community must outpicture the vision.

Hear this, precious ones: Vision is the most powerful element of the community. He who has vision controls the life of the community and the family, even the silent vision of the father who sees the nobility of children and the virtue of woman. Even though it be unspoken, the power to see that which is to be created is the power to bring it forth.

In all ages it has been the men and women of vision who have led the nations and the people. Unfortunately, the black magicians, who have held a very powerful vision of the destruction of the soul and the destruction of civilization, have risen to positions of power because they have had a strong vision, albeit an imperfect vision. Therefore, you see, whether the vision is of the light or of the darkness, the one who has the most powerful vision is the one who rules.

*Decree 50.05, "Beloved Cyclopea, Beholder of Perfection"

I tell you as your Mother that in the African states today a number [of individuals] have risen to positions of power because they have held a vision dark with selfishness and greed—economic greed and ambition for political power—while there are others, sons and daughters of God who have not yet exercised the full faculty of vision, who are waiting in the wings for the hour when they shall be called to rule their nations.

I come as your mother to ask you to pray for the sons and daughters of God who have been called by the Darjeeling Council to lead the African nations. I ask you to pray daily that those leaders who are not appointed by God but who have usurped positions of power may be removed and replaced by divine decree with those who have the right to rule because they have espoused the vision, the immaculate concept of the Cosmic Virgin.

In every nation God has seen to it that these very special sons and daughters have taken embodiment. Now the vote of the people, by their own vision to reinforce these sons and daughters, must be forthcoming. For even where you do not have the actual vote on the ballot, your vote counts as the reinforcement of energy. When you make your vote for God and for his vision, you become a part of the mandala of leadership of a nation, no matter what your occupation or how lowly your position.

When you give the decrees to Cyclopea daily, you join in an inner cell, a spiritual cell of lightbearers who, because they have raised up the staff, are become God's overmen—God's servants, stewards in the vineyard, rulers in the footstool kingdom.

Won't you join, then, your inner forces and your inner resources, and apply to the vision of the Mother to see and to know and to be God where you are?

Will you not, then, realize that you have a man of vision at the head of this government and that until a man of greater vision is born, this man is come to lead by our authority?²

When we sponsor lifestreams, we sponsor them on the basis of past attainment and current endeavor and devotion. We do not discount the probabilities of free will. There have been leaders in the past who have been sponsored, such as Napoleon, who when they were sponsored by the power of God, allowed that power to create in them an insanity, a mad ambition for more power, and they forgot that it was God who gave to them the power in the beginning and that as the LORD giveth, the LORD taketh away.³ Forgetting, then, the source of power, they began to possess the power. And as soon as they possessed the power, they lost the power.

Therefore it behooves every citizen to remain vigilant for the guarding of those sons and daughters who are in the offices appointed by hierarchy, for they too need protection from the forces of evil and ambition and greed that prey upon them to tear them down. It is always the leaders of the nation and the lightbearers who hold the vision who are the greatest targets for the attack of the fallen ones.

Those who do not occupy positions of importance with the Great White Brotherhood are left alone by the fallen ones. They do not have particular problems. They are not beset with the initiations of the Path. But let a soul take responsibility for his community and his nation, let a soul begin to pray and to be filled with light, and suddenly thousands of demons and fallen ones, invisible to the eye, will assail that one to make him sick, diseased, tired, to make him fail in business or become an alcoholic or addicted to drugs.

These projections against the children of God must be challenged. Instead of condemning those who are beset with these burdens, ask yourself: "Is this not perhaps a soul of

light who tried in some way to help the cause of God and who could not withstand the darkness of the enemy? I will pray for him. I will uphold him. I will call to Archangel Michael and Mother Mary and Jesus to cut him free to fulfill his divine plan."

to be continued

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by **Mother Mary** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, September 19, 1976**, in Accra, Ghana. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 2. [N.B. Bracketed words have been added for clarity in the written word.] **(1) The man of January Thirteenth.** Mother Mary is referring to the bloodless military coup that took place in Ghana on January 13, 1972, by the members of the Supreme Military Council under the direction of then Lieutenant Colonel Acheampong, due to serious abuses in the former government. The new regime was termed a union government, meant to exemplify the concept of community. **(2) The head of this government.** This refers to Ignatius Kutu Acheampong, leader of the new union government from 1972 to 1978. General Acheampong and the National Redemption Council composed a charter containing seven goals of action for the restoration of the economy and for the unification of the nation. The National Redemption Council was replaced in 1975 with the Supreme Military Council. During this period, Ghana was independent and self-sufficient. On January 13, 1978, Elizabeth Clare Prophet warned that "Ghana needs a conversion of the Holy Spirit in order to be united in union government, and this conversion will exorcise the darkness of division which is manifesting in greed and Ghanaians working against Ghanaians." In July of 1978, Acheampong was forced to resign and the Supreme Military Council was overthrown in June of 1979. **(3) Job 1:21.**