

Beloved Jesus the Christ

**The Lively Stones
of Church Universal and Triumphant
*Part 1***

I AM come that ye might have life, and that more abundantly. So the abundance of the life victorious is the fullness of the Christ in you.

I AM come to call all disciples of Christ, all communicants of the Church Universal and Triumphant. I AM come to take now that Church, and I AM come to call the light momentum of the sons and daughters of God into the fount of living flame. I come, then, to draw together the parts of the great whole, those who have given their life to me through the ages.

So I say, *Come!* For I too must inaugurate spirals of the resurrection flame, sending forth the light momentum of my causal body so that the true Church might reign upon earth as it is in heaven. It is the hour when the fulfillment of the Lord's Prayer must come...

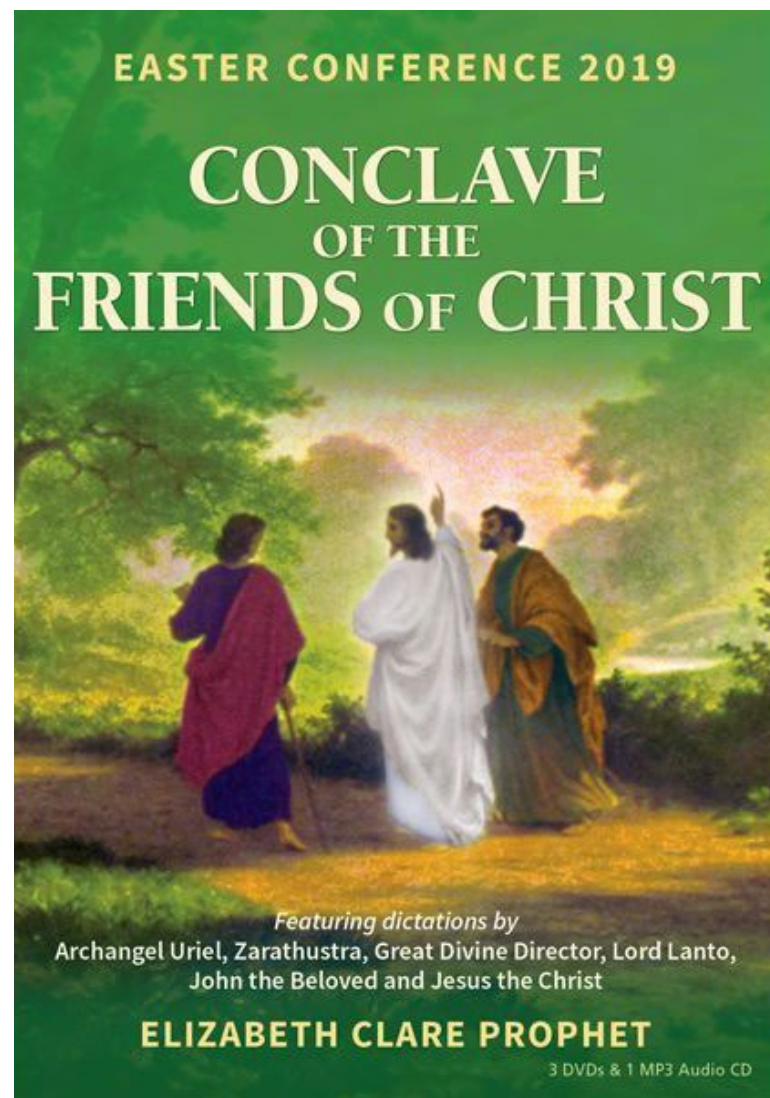
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Beloved Jesus the Christ

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The Lively Stones of Church Universal and Triumphant

Part 1

I AM come that ye might have life, and that more abundantly.¹ So the abundance of the life victorious is the fullness of the Christ in you.

I AM come to call all disciples of Christ, all communicants of the Church Universal and Triumphant. I AM come to take now that Church, and I AM come to call the light momentum of the sons and daughters of God into the fount of living flame. I come, then, to draw together the parts of the great whole, those who have given their life to me through the ages.

So I say, *Come!* For I too must inaugurate spirals of the resurrection flame, sending forth the light momentum of my causal body so that the true Church might reign upon earth as it is in heaven. It is the hour when the fulfillment of the Lord's Prayer must come: "Thy kingdom come on earth, as it is in heaven."²

I AM the Word incarnate! I AM the Word, the eternal Logos in you! Be *enfired*, then, with my victory this day! Be *enfired* with the resurrection flame! And know that I, Jesus, your Lord and your Master, desire to have in this City of the Angels

a permanent focus of light where the Vicar of Christ may come to give the word of salvation and to draw those energies—the energies of the light of the angels and the light of the Elohim—into the focal point of the Godhead. For this is that place in the new land and in the new Israel, in these United States. This is the place I have consecrated as the point of the New Jerusalem.³

I desire to outpicture here the Holy City and the Retreat of the Resurrection Flame that is over the Holy Land.⁴ So in the New World and upon this continent let this city be dedicated unto the fulfillment of the resurrection for and on behalf of all mankind. I desire to come into my Church, where the called of my calling will receive me, and I desire to preach the Word through the Mother of the Flame each Sunday morning for the upliftment of humanity.

Come ye! Come ye, then, into the sheepfold. Come into the spiral that is rising now from the base of the pyramid of life. I AM that pyramid! I AM the jewel in the center of the pyramid! I AM the crystal-fire release of resurrection's flame, and I set the matrix for the resurrection of every son and daughter of God who at the hour of incarnation was marked by the sign of the cross to receive those initiations that can be given only of God and received only by the pure in heart, who shall see God.⁵

Therefore, let all who have the mark of the Christ and the mark of the cross of white fire come into the union of the Holy Spirit. And now let them be lively stones in the Church Universal and Triumphant, and let that Church be known by the cosmic cube sealed in the hearts of those who are one.

So let it be known that each disciple of the LORD God—each disciple of the law of the appearing of the Christ—is the fulfillment of the promise:

*I AM the resurrection and the life!*⁶

I AM the resurrection and the life!

I AM the resurrection and the life!

So walk as communicants of life. Walk as the living pillar of fire. Walk as a testimony of the promise of the ascension, which shall surely come to those who lay down their life that they might take it again in the resurrection flame, that they might receive, forty days hence as the cycles of purification and as the cycles of crystallization, the ritual of the ascension into the heart of Almighty God.⁷

I, Jesus, come before you this day. I come to pray unto the Father for mankind. Let us pray.

Our Father of light, our Father of fulfillment, our Father of the promise, our Father who art in heaven, I AM come. I AM come to deliver the light body that is the fulfillment of our love.

*O God, have mercy upon them. O God, have mercy upon them. O God, forgive them, for they know not what they do.*⁸ *Let the joy of the angels come forth from the City Foursquare in the heart of the Great Central Sun.*

I, Jesus, call unto the LORD. I call to the bands of angels who serve the Christos. I call to the legions of the resurrection and to the twelve legions of angels from the heart of the Father. Come forth now for the cleansing of the body of God upon earth. Come forth now and release the waters of the Word for the redemption of souls.

Come, O come, angels of light! Come, O come! Come, O come, angels of light! Come into the forcefield of Terra. For I call the hosts of heaven to announce to mankind the hour of the resurrection as opportunity for individual self-mastery, as opportunity for individual immortality.

I pray, O God, that these might be saved, that none of

*them should be lost.*⁹ *O our Father, come into the presence of these souls, whose cups uplifted are waiting to receive the Word, the admonishment descending.*

So send them forth as I do send them forth in thy name, O God. Send them without purse, without scrip, and yet filled with the Holy Ghost. O God, breathe upon them now the fires of the Holy Ghost and the breath of victory, that they might be filled with life and have the wherewithal to impart life unto all. Make them instruments of thy peace, O God. Make them emissaries of thy peace.*

I, Jesus, come before you. I come before the altar of the heart in man and in God. I stand as the Mediator. I pray for all who in this moment are yearning for that closer communion and that closer walk with God.

I send forth the fiat of light from my own causal body this moment! And that light goes forth to all souls who are a part of me in every walk, in every church, in every faith. So let them now be sealed in the law of the resurrection! Let them be sealed in the law of the ascension! Let them be sealed in ascended master law! And let them also be marked by the white cube as communicants at the altar of the true Church.

And now, O God, as I bear my heart unto you and unto mankind, I make known that it is my desire to see the one fold become a part of the one Shepherd. I desire the flow of the Great Central Sun to come forth as a mighty River of Life to heal the schisms, to heal the divisions, to heal the hatreds and the condemnations.

I desire those whom I love to love one another. For if they profess love of me and have not the love of the Christ in one another, then I mourn the death of the Christ. I would

*scrip: archaic: a small bag, wallet; a short writing
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*rather that they speak blasphemies of me and learn the love of one another than to profess that love and to fail to understand that inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*¹⁰

Know you not, O precious hearts of fire, that each time there is injury, each time there is the sharpness of the spoken word and the hardness of heart, you renew again the wound of the crucifixion. I bear the pain in my side, and Mary the Mother bears the pain in her heart. We place ourselves again upon the cross in the ritual of the crucifixion for mankind, who know not what they do. Therefore, to have the risen Christ and to have the permanent focus of the resurrection, you must overcome, in the few and in the many, the consciousness of death, the consciousness of condemnation, which leads to the crucifixion of the Christ in every age.

Let the body of God upon earth minister unto one another as I have showed you, as I have taken the towel and girded myself and as I have taken the basin and washed your feet. So, I say, wash one another's feet.¹¹ Receive the leper into your arms. Receive those who are called sinners and yet in my heart are pure because they love God although they know not what they do. I say, receive them at the altar of the ascended masters, and look up and behold the Christ!

For one day you will stand with me in the kingdom of our Father and you will see these ones who are now maimed and halt and blind and overcome by the sins of the world. You will see them standing in your midst as ascended ones, for I live in them also. I AM their heart, their mind. I AM that body which you see, now overcome by the pollutions and the drugs and the substance, all manner, that are projected there by the fallen ones.

Shall we give power to the archdeceivers of mankind who have tried to take the body of Christ from these ones, who have

tried to crucify again Jesus and Mary and John and all who have given their lives? Or shall we believe in the power of the risen Christ to draw them into the spirals of the resurrection?

to be continued

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."

This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, March 20, 1975**, during the *Class of the Resurrection Flame*, held at the Ambassador Hotel, Los Angeles, California. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 16. (1) John 10:10. (2) Matt. 6:8–13. (3) **The place consecrated as the point of the New Jerusalem.** In December 1975, Jesus directed the messenger Elizabeth Clare Prophet to move the activity to Los Angeles so that he could deliver his message there. The following year Mrs. Prophet established the organization's headquarters in Pasadena, California, and opened the Ashram of the World Mother and the Los Angeles Teaching Center on adjoining properties in Los Angeles. In 1978, Mrs. Prophet moved the headquarters to a new campus, a property situated in the Santa Monica mountains in Los Angeles county. The campus became known as Camelot. The headquarters remained in the Los Angeles area until 1987, when the organization moved to its current location, the Royal Teton Ranch in Montana, also known as the Inner Retreat. (4) **The Resurrection Temple**, the retreat of Jesus and Mary in the etheric realm over the Holy Land, is a focus of the resurrection flame. Angels of the resurrection flame serve there, and Uriel and Aurora and Gabriel and Hope frequent the retreat in order to expand the flame of the resurrection on behalf of mankind. For a description of this retreat, see *The Masters and Their Retreats* (Summit University Press), pp. 456–58; available at <http://Store.SummitLighthouse.org>. (5) Matt. 5:8. (6) John 11:25. (7) Acts 1:3. (8) Luke 23:34. (9) John 17:12; 18:9. (10) Matt. 25:40. (11) John 13:14.