

*Beloved Saint Germain*

**In Light We Shall Conquer  
In Light We Shall Win Our Freedom  
In Light Is Our Victory**

**Part 1**

With I AM come this night bearing the torch of freedom on behalf of mankind and the student body at large, with the admonishment that comes to each one from the very heart of God to be a keeper of God's flame.

There is great need on earth for that magnificent flame of freedom to be magnified, to be cherished, to be expanded in all hearts and in the hearts of one for the other. As you keep the flame of life for yourselves, you cannot help but have the desire within you to keep it for every other part of life. For in asserting this flame of immortality, one comes to understand the infinite unity of every part and facet of the Creator's plan.

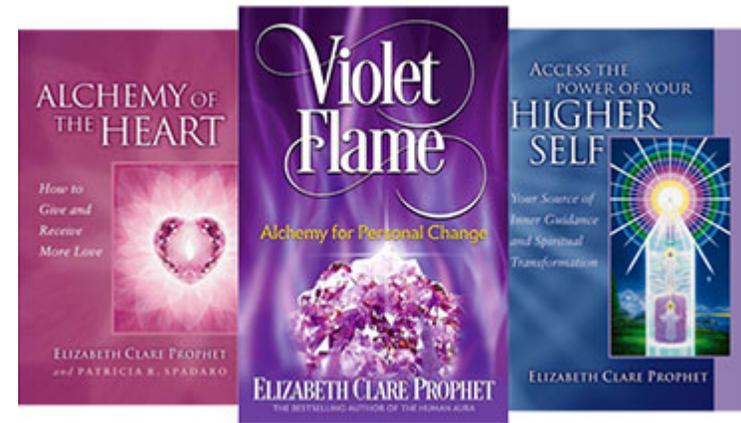
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Beloved Saint Germain

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## In Light We Shall Conquer In Light We Shall Win Our Freedom In Light Is Our Victory

### Part 1

I AM come this night bearing the torch of freedom on behalf of mankind and the student body at large, with the admonishment that comes to each one from the very heart of God to be a keeper of God's flame.

There is great need on earth for that magnificent flame of freedom to be magnified, to be cherished, to be expanded in all hearts and in the hearts of one for the other. As you keep the flame of life for yourselves, you cannot help but have the desire within you to keep it for every other part of life. For in asserting this flame of immortality, one comes to understand the infinite unity of every part and facet of the Creator's plan.

Those who know not the way, who have not yet perceived that within them dwells the Most High God in the threefold flame of life, these need—yea, they require, beloved ones—another to hold the torch for them. I can assure you that those in my band (and I, too), have held that flame for each one of you in past ages. And so you have come to the place—the place of acknowledgment and of knowing where the Lord lay.<sup>1</sup>

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Beloved ones, it is not up to mankind, nor is it given unto them, to perceive at what hour, at what appointed time, God has ordained the awakening of each individual soul, even as it has not been given unto any man to know the day or the hour of his ascension.

But this has been given unto you to know, and this you can do: You may know the perfection of each lifestream, which is his immortal flame. You may know the identity of his God Presence. You may know the immaculate concept for him. And you may keep the flame for him until God, in his season and in the fullness of his time, does bring forth in each child of the light the mastery and the radiance of divine Sonship.

Those who wonder and question, who pull up the plant to see if it is germinating in the ground, those who wonder after they have decreed for perhaps a week or a month for another lifestream why that one does not respond—these do but break their momentum of keeping the flame for another. There is only one motto of the brothers in my band, and that is to “Keep on keeping on,” to keep the flame [for one another] and to allow God to see the course of every man in his infinite capacity, to understand the nature of each flower, of each variety, of each lifestream whom he has created.

Beloved ones, there are many abroad in the land today who mock the teachings of the ascended masters, who would not in a thousand years come near to the flame; for the enticement of the outer world does keep them bound to a round of senseless pleasures. Indeed, these could not go on without others to keep the flame for them. But you can well understand that it would be fruitless to spend your hours in pursuit of such lifestreams.

Garner, rather, the spiritual energies from on high. Garner them so that in the day when God does send to you one whom he has appointed to assist you to keep the flame and to

assist with the expansion of his light throughout this activity, you will then have all that you require. You will have all that is required to give that one the cup of cold water in the name of the Christ, the *risen* Christ, who teaches all men the way of the ascension.

Bear [these spiritual energies] well, then, that you do not splash and waste the precious water of Life that is given unto you freely.<sup>2</sup> And yet it is not given to you without charge, without being credited to your lifestream for its use. Nor is it given to you without the mighty charge of the flame of freedom from my own heart and from the heart of God himself.

For we, the hosts of light, are determined, having basked in his flame even this very hour, that mankind shall not be lost in this hour. We are determined that the flame of freedom shall blaze forth into the marts of mankind and bring forth the dawning of a new day for every man, woman and child upon this planet. We are determined to set the course for the New Day, which shall then be the advent of the appearance of the Christ for every man in the fullness of that time which is to come.

Mother Mary has reminded me this evening of the vigil which she kept for beloved Jesus. She has reminded me for this purpose: that I might convey to you the flame of freedom as it is held by the Mother flame, the Motherhood of God.

This infinite ray of mercy and compassion, as it blazes forth from the feminine ray, reaches down into the very depths of man's degradation and raises him up and says: "Behold, thou art freeborn! Arise and take the scepter of dominion and return to the Father's heart. For this day he shall extend to thee his immortal compassion, the flame of his mercy, and the flame of freedom that bears the true understanding of that freedom. Freedom is not license to err, but it is the liberty to fulfill the divine plan that is resident within thee."

Beloved ones, consider, then, the aspects of freedom—freedom as God's law and freedom as God's mercy, freedom as his compassion, freedom as his discipline. For inherent within that mighty flame is the flame of transmutation for all of those conditions that are not of the light. That flame blazes forth, and it is the consummate power of hope, of faith, and of charity.

And so, in the mighty step-up of the currents of the flame of life within your hearts—as the white-fire core spins in the mighty flame and releases within the cells and atoms of your four lower bodies the ray of purification, the ray of God's holy purity—consider with me how the threefold flame,<sup>3</sup> blazing to the heights of the crown of your rejoicing, also descends in the form of a figure eight to beneath your feet. The blue plume (resting upon the left shoulder) sweeps down to the right foot, and the pink plume (resting upon the right shoulder) sweeps down to the left foot. So with winged sandals of light are you shod, and the mighty pillar of fire in the center, the pulsating flame of illumination, keeps the balance of the Tree of Life within you.

Like the mighty angel who appeared to John the Revelator, you stand forth clothed with the sun. Your feet are like feet of fire, and your eyes are pulsating with the flame of God's Truth.<sup>4</sup> Beloved ones, can you imagine [what would happen] if you, in manifestation this day, were to actually pulsate tangibly and physically with the mighty flame of the Holy Spirit, the flame of fire, as did that mighty angel? Can you imagine the reaction in your four lower bodies because of the lack of purification within your world?

Yet this is the goal of life for you. For one day you *shall* stand forth as a pillar of living fire. And then you will understand that that pillar of fire that went forth before the Israelites of old<sup>5</sup> was a being of mighty light, a being of great

intensity, one who had served for millions of years—yea, aeons of time—and whose manifestation became that mighty pillar of fire by night before the hosts of Israel, and a cloud of witness by day.

And thus you see that every God-manifestation of the flame of his righteousness is, in actuality, the manifestation of the consciousness of an individualized focus of his creation. And the consciousness of that one is usually so expanded and of such great capacity that mankind, even today, do not realize the power of the mighty archangels.

These archangels stand forth in the midst of mankind, and they actually step through the veil in those mighty places of nature where the people are not at hand to see the manifestation of their glory. But there they do anchor their rays of power, as do the seven mighty Elohim.<sup>6</sup> And then, when the people journey from place to place on their vacations, in the national parks and throughout the wooded areas, they find a great feeling of release and response and their souls are uplifted. For there the angels have walked, and there is the purity of God in its natural essence.

O beloved ones, would that this could be true in the cities of the world, in the areas of great population. For some do not even breathe the air of freedom in an entire embodiment, so cloistered are they round about by their own human creation and by the densities of city life. Pray, then, that the Father might deliver them. Pray also that those who live in the country do not descend into the lethargy and density of their own creation and [thus fail to] reap the great flame of illumination that breathes forth in living, tangible awareness throughout all of nature and in the rocks and rills that I love.

*to be continued*

**“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.”** This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Saturday, May 6, 1967**, at La Tourelle, Colorado Springs, Colorado. [N.B. Bracketed words have been added for clarity in the written word.] Part 2 of this *Pearl of Wisdom* is published in this volume, no. 46. (1) Matt. 28:6. (2) Rev. 22:17. (3) **The threefold flame** is the flame of the Christ, the divine spark of life that burns within the secret chamber of the heart (a secondary chakra behind the heart chakra). It is the manifestation of the sacred fire: the sacred trinity of power (blue plume), wisdom (yellow plume), and love (pink plume). (4) **The mighty angel who appeared to John the Revelator.** Rev. 1:12–18. (5) **Pillar of fire.** Exod. 13:21, 22; Num. 14:14; Neh. 9:12, 19. (6) **Elohim** [Hebrew plural of *Eloah*, God, but often construed as singular with the sense “God.”] *Elohim* is one of the Hebrew names of God, which is used in the Old Testament about 2,500 times. It is the biblical uni-plural noun that refers to the twin flames of the Godhead—the “Divine Us,” who created male and female in their image and likeness. When speaking specifically of either the masculine or feminine half, the plural form is retained because each half of the Divine Whole contains and is the androgynous Self (the Divine Us). The seven mighty Elohim embody the light of the Father-Mother God, whom they personify on each of the seven rays. These seven sets of twin God-flames are the “seven Spirits of God” referred to in Revelation 1:4; 3:1; 4:5; 5:6. They are also the “morning stars” that sang together in the Beginning, as revealed by the LORD to his servant Job (Job 38:7).