

Beloved Saint Germain

Absorption into the Heart of God

*Out of One Did He Make Many;
Out of Many Will He One Day Make One*

We come forth today, as we have on a number of previous occasions, and we say, “Sign that document of independence, yea!” But understand what it is that you sign and what it is that you pledge your lives, your fortunes and your sacred honor to! It is one thing to give of the substance of your world and to give and pledge of the substance of your life in a generative manifestation, and it is another to then repudiate that gift which you have offered by a little smug conceit of human pettiness.

I tell you that when you face your Self in its awful and awesome majesty, when you see the Real You, the great God-creation made in the image of God, and you hold the hands of the Freedom that made you, you will know the need to bring lesser manifestations under the willing dominion of greater manifestations. And the law of assumption will be understood by you...

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*Out of One Did He Make Many;
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Gracious ones, the quickening of hope in every human heart is always a manifestation of the love of the eternal Presence of Life that beats that heart, invoking upon the altar thereof a realization that behind the veil of personal illusion is the great winged God Self, the divine exponent of freedom for every man.

The world today, steeped in the degradation of cumulative delusion, does not understand Reality. All Reality, blessed ones, is in the heart of your Presence, fashioning for you, one and all—in the great infinite Presence of Life that expands throughout space and time—the image of joy, the abundant life, and God-happiness. This is all captured within the flame of the immortal One, the flame that translates itself into a semblance of reality in human persons but never manifests perfection until the ritual of the ascension has been completed by each lifestream.

Men, feeding on their own illusions, are often bereft of the great happiness of the God-intent for them individually, because illusion fosters illusion. And by and by, the veil becomes

so thick and so strong an enclosure as to separate man almost totally from the real aspects of his identity.

The temporal identity becomes, then, each man's nemesis, yet he deems it his friend. Men make friends with their outer selves and consider their outer selves to be closely identified with reality. However, blessed ones, the ascended masters, one and all, know that the outer self is *totally* illusion, just as the inner self is the Absolute, the Infinite, the Divine Image. It is impossible for the outer man to ever externalize his divinity until he identifies and is made one with it. Simply put, the outer self cannot inherit the kingdom; for flesh and blood cannot.¹

Man is a spiritual being. And he must, then, discard those personal aspects of self-identity which cloud from view the reality of the Divine Self and prevent him, per se, from entering into an overcoming sense of cosmic grandeur—the nobility of the soul as it manifests its *light-complex*, its *wholeness*, its *complete freedom* to express its latent divinity. Divinity is only latent in man because he lives so much in the outer sense-consciousness and so little in the internal security of the eternal Presence. This is no play on words, gracious ones, but it is the manifestation of immortal keys to your freedom.

At times it is difficult for us to reach through the veil, coming as we do through our beloved messengers, who are subjected to many pressures that seek to impede the flow of our light-energy, our wisdom, and our strength. We give our energy through the veil of outer persons and through the veil of our messengers, transmuting wherever possible every shadow in their worlds. We seek to eventually produce that wide latitude of manifestation, which would be [for us] to step through the veil of literal manifestation into form so that the exact concept we seek to voice will be understood by our auditors, even as we ourselves speak it.

We hope, then, that all will comprehend the need to penetrate not only the word-sense of our releases from on high but also the great spiritual afflatus of cosmic energy, the flow of our love and our preeminence as the manifestation of your eternal Presence into your world.

You see, beloved ones, the eternal Presence acts. I AM in you and you are in me. The eternal Presence acts through the ascended masters, and the radiation of that higher octave of light flows forth. You also, through identifying with the ascended masters in the world of form, permit the selfsame God-energy from on high to become congruent with your own and to flow through the human triad as monadic manifestation of the eternal One—*the three agreeing in one!*

Body corporeal must be understood, even as corporeal sense is grasped, in order to convey the physical frame and form of the universe. And the mind-penetrating substance must be known as the directing intelligence, or universal sense-consciousness, which comes from God and is the manifestation of your own I AM Presence in form. This permeating Christ-intelligence, directing all manifestations of outer nature, is also able (if given preeminence) to direct the intelligence of your body and mind and being until the triad of manifestation is a unity of oneness.

Let all understand, then, that the Spirit, or the soul, of God is also identified with man as the gift of the Creator. In its highest order, this gift of himself is identification with all creation, with all cosmos, with every ascended master, with every angel deva, with every builder of form. And so the many become the one, as the sense of each one becomes the sense of all.

We, then, seek to create in you the means of dispelling illusion so that the divine flame pulsating within you will burn the veils of discordant energy, of negative thoughts, of false

concepts of separation of self. Thus you will see the divine Reality blazing through you, which is the passport for mankind to know their own freedom. Freedom is the freedom to enter into the Real and into the heart of the Real. Freedom is not license to manifest the whimsy of the human will. It is the great identification with the One and with the presence of love, life, and light everywhere manifest.

But there is a vibratory action; there is an essential realization that must come to all. It may come in many ways that are not necessarily identifiable in word concepts, but it may come as an actualization of the Presence that, once realized by man, merges that realization with the whole in such a manner as to seem wholly natural.

This is the absorption of the inlet into the sea, of the drop into the ocean, of the one separated monad into the total monadic Self. When this is done in a natural manner, there is no sense of pressure or struggle that is brought about, but there is simply the beautiful, sweet satisfaction of expanding being.

But when this is done through force and from lower levels of manifestation, there is always the sense of struggle that makes that struggle. And even when it is done from heights far above the realm of the ordinary man's mind, as a leap into cosmic arms, there is the onrushing sense of absorption. This is unnecessary, and it too provides some element of struggle. For individuals actually seek to impede their own onrush of progress into the Godhead in order to effect greater comfortability for the ego that is diminishing while it becomes the Ego that is increasing.

Let all understand, then, that the naturalness of cosmic life is to manifest the great love of God's heart and to have the willingness to blend the complete manifestation of self (gathered through the whole journey of man's manifestation) into

the eternal, with no sense of struggle or desire to resist that blending. This seems to men to be contrary to themselves, and it seems to them to be a merging unto death. It is not. It is a merging, and the *only* merging, unto Life. Without it, men could never attain or achieve spiritual integration, and they would remain continually in the round of struggle and sense consciousness.

Dispel your illusions, then, concerning absorption into the heart of God, and have no fear of that absorption. The heart of God is home to us who dwell within it and who seek ever each day to become more of the Infinite and less of the finite manifestation, even residual. [This absorption] manifests when a person is transmuted into a God flame, [thus becoming an] ascended master. This must be understood in depth as showing the meaning of total absorption, wherein the Father receives the son, that they may both become one. And this, then, ultimates in the son himself bowing unto the Father, that God may be All-in-all.

Let men understand the meaning of all of this. For the purposes of life were to *convey* life, and life could not be conveyed without realization and awareness. And therefore, consciousness came from God and was sent unto man as his highest gift in order that man might become one with God. Without consciousness of identity, without consciousness of self, there would have been no mirror into which the Eternal could have projected his light.

And thus self-identity was that mirror. It has borne down through the ages the reflection of many illicit images *other than the one intended to be conveyed!* But that matters not. When the inlet finds its entrée into the sea of Being and identifies with the allness of God, the splendor of true Reality is mirrored. And in that outpicturing, the son becomes one with the Father. And there is no loss to either, for God desires it to

be so, and the son desires it also. Thus out of One did he make many, and out of many will he one day make One.

Every ascended master and every cosmic being welcomes, *above all things*, our entrée into that grand heart of eternal purpose. But we see as a part of our service to life the giving of our energies and attention to you—even on a personal level and many times—in order that we may assist you to find that selfsame harmonium of being that we know in part and that all shall become in whole.

I thank you.

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.”
This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, October 1, 1967**, at La Tourelle, Colorado Springs, Colorado. [N.B. Bracketed words have been added for clarity in the written word.]
(1) I Cor. 15:50.