

Beloved Saint Germain

The Purpose of Identity

Part 3

The wings of the LORD shall come forth then. The wings of the morning shall raise the consciousness fourfold. All the corners of the earth—north, east, west and south—shall be lifted up.

And behold, the LORD who sitteth on the side of the north shall come. And when he cometh, he shall manifest to mankind the Reality that is within them as he stands with upraised hands and invokes, upon the utterance of his Word, the responsive chord of the Lord deep within. And a spiritual gold, in all of its refined state, shall cause the response of the tuning of the power of God within to respond to the tuning of the power of God without and within.

For the Lord is both within and without. He cometh as a whirlwind.

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Beloved Saint Germain

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Part 3

The wings of the LORD shall come forth then. The wings of the morning shall raise the consciousness fourfold. All the corners of the earth—north, east, west and south—shall be lifted up.

And behold, the LORD who sitteth on the side of the north¹ shall come. And when he cometh, he shall manifest to mankind the Reality that is within them as he stands with upraised hands and invokes, upon the utterance of his Word, the responsive chord of the Lord deep within. And a spiritual gold, in all of its refined state, shall cause the response of the tuning of the power of God within to respond to the tuning of the power of God without *and* within.

For the Lord is both within and without. He cometh as a whirlwind. He surrounds the aura of man with the power of his light. And the great cosmic spiral turns, and man rises upon a spiral staircase—a staircase to the stars, to the stars of Reality, to the stars of hope, to the magnitude of truth within the individual.

Let go, then, I say, in God's name, of those senseless foibles that have actually kept you grounded! Become spiritual men and

women who can rise because you have dumped overboard the ballast that has held you downward. Be willing and ready to rise! Be willing and ready to respond!

Be alert! Be alert! Be alert and be alive! Be the quick, not the dead! For you are called now to the purposes of the light. And the world awaits the activity of God within each and every one of you, an activity of God that will show to each one the power of our reality!

Do you see, blessed ones? If you act the part of the fool and go out into the world and become, in one sense, one who is a fool, wearing a pointed cap with bells on it and loudly proclaiming yourself to be just that, do you suppose, then, that people will say, “We have seen Saint Germain”? It cannot be. For they will know that there is no reality or mastery in you because you are not following in our footsteps.

And therefore, when you follow in our footsteps, the reverse is true and they say, “There goes an individual who has something powerful and invisible. I do not know what it is, what they have. But they have something that is tangible and real.” *Don't you see how utterly important it is, then, that you yourselves become the manifestation of all that we are?*

In heaven's name, do you suppose that all the energy that has been expended upon you, this day and throughout the days that are past—and that is always being poured out upon mankind and especially upon the chelas of the light—is a vain activity? Of course it is not! It is an activity that is calculated to give rise within you to the highest and noblest aspirations.

Then, precious ones, why do some of you, in the bitterness of the human and mortal self, actually become restless? Why do you become restless, and in your restlessness lash out at one another or find fault with one another or seek to pick apart the actual kingdom of God? It is so unnecessary for you to do this.

You see, precious ones, all you have to do is let go of that vanity of the human person. Just let go of it now. Won't you do that for me? Won't you do it for yourself? Won't you do it for your own I AM Presence?

Won't you let go of the sense of littleness, of smallness? Won't you realize that God—the greatest God in all of his majesty, in all of his Reality—wants to impart to the very smallest and the least developed of you the fullness of himself?

Won't you understand that he wants you to have your freedom? Won't you understand that your freedom is already within you? It simply needs to be loosened from the heart. It is a song of eternal virtue, and in its melodies it imparts to each individual life the qualities that unwind [negative substance]—even as the shroud was unwound from Lazarus when he, responding to Jesus' voice, came forth from the tomb of Matter and substance and into the light of the Christ.²

And now *God* is calling to the soul within and he saith unto the soul, “O sleeping one, *come forth!*” [Messenger shouts.] And as he calls “come forth,” there is a response, a quickening of the Holy Spirit within the flame of the heart—a descent of the Paraclete that cleaves the dark with twin flames,* a radiant celestial fire descending and blending with the self below to elevate and raise. As a lotus opening upon the stalk of identity drinks in the fresh new power of the sun at sunrise, so the soul may receive the flow of cosmic tides of life and love—the resurrection flame, *Resurgam*,[†] *Christos*; the resurrection flame, *Resurgam*, *Christos*; the resurrection flame, *Resurgam*, *Christos!*

Come forth, O Christ, in all—out of the tomb of Matter, out of dense desire, out of the swamps on fire now. Come forth with hope, with love, with joy, with peace—no sense of

*cloven tongues of fire

† *Resurgam*: (Latin) I shall rise again

struggle but only a realization that the eyes must be open to behold God.

God is real! He imparts and is a part of all. He seeks not to steal adoration but to give it, to lavish upon his creation a fire of hope, to mature the bond of cosmic identity which he spoke with the first Logoi Word: Go forth. Multiply and replenish the earth. Take dominion.³

And now, as Eden surrounds the soul, the soul separates from the mortal self and rises, ascending into the air. The individual psyche finds itself a free, God-free being, breathing a prayer of redemption for the world. The ascending soul looks longingly toward mankind from whence he then withdraws for a season to commune with the higher reason of the infinite Law.

And God, then, who understands all of this so well, knoweth full well that the sphinx and the lion's paw conceal the idea of the God entombed in Matter—the lion that must lie down with the lamb;⁴ the blending, then, of freedom for man and every manifestation, the creation of the credo of light that enables man to grasp the hand of the celestial spark and become charged with that fire.

And as the flow [from above] is established within the self below, the hungers for God within will draw *more and more and more and more and more* quickening substance into the within in man, until he at last perceives that the power of the Holy Spirit within him is the power to carry him whithersoever he would go. And go he will to a place of light, the dwelling place of the Gods—the realm of the ascended masters, the ascended masters' consciousness, the kingdom of heaven, the higher state of exaltation, the realization of who he is. All of this will become the manifest inheritance of the sons of men.

Some have already—*many* have already—received this

gift. They are a part of our band. They are one with us, and with us they stand. But you here below—who hear our voice and move to and fro in the world order, who sometimes feel the sullen disorder that surrounds you—realize now that the penetration of God’s love is able to break the bonds and to shatter the ties of all of these illusions. It is able to free you from all these confusions in order to loose you and let you go.

Take off, then, the grave cloths. The power of death, which is no power at all, is the last enemy that we shall destroy. Take them off and cast them off with all of the other ploys and disgusting manifestations of mortality. Cast them to one side! They have not served you well. Cast them to one side! They have merely created a spell of illusion, a bad dream of confusion from which you must awaken.

And we ourselves would now desire to see you have and feel and be and know the flame of freedom—to *set you free, set you free, set you free*.

Accept it. For what we are doing in this class is what we have been doing for the past thousands of years. And yet much of it is new to some and also very refreshing, in its newness, to others who have known much about it.

We are delighted with this opportunity. And we are delighted with the program and the plan that will unfold as this class moves forward under the direction of Master Morya and Mother Mary, who have undertaken, with myself, the responsibility for reestablishing upon earth the greatest manifestation of the flame of freedom in more individuals than has ever occurred in any century for a long period of time.

There is hope midst the darkness. It is the hope of the light eternal. It is the hope within you. Cherish it. Wrap your hands around it. Clasp it to your heart. Cherish it with the fingers of the mind. Cherish it with the fabric of your soul. Cherish it with your allness. It will make you whole.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Friday, July 4, 1969**, during the *Freedom Rally 1969* class, held at La Tourelle, Colorado Springs, Colorado. [**N.B.** Bracketed words have been added for clarity in the written word.] Parts 1 and 2 of this *Pearl of Wisdom* are published in this volume, nos. 41 and 42. (1) See Ps. 48:1, 2. (2) **Lazarus**. See John 11:38–44. (3) Gen. 1:28. (4) See Isa. 11:6.