

Beloved Saint Germain

Freedom, in Reality, Is God

*When Love Predominates,
the Flame of Freedom Blazes in the Heart*

Brethren of light, may I say this day of the rose of our beloved Nada that the rose is indeed a symbol of freedom. For when love predominates, the flame of freedom blazes in the heart. I am come, then, this day, to salute you with a consecrated effort of freedom on behalf of all mankind.

The world has too long been steeped in the delusion of the senses. And this is prevalent among most nations and peoples. It is widespread. It extends its borders far too far. And the time has come when the bands of bondage must be broken and freedom's banner must hold sway over the individual soul and assert the full level of divine control.

Have you thought about this? Have you pondered upon it?

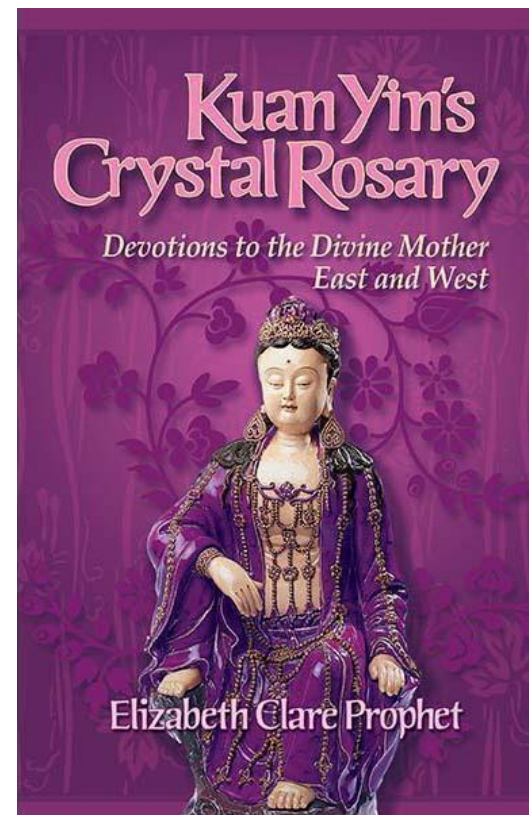
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Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 60 No. 40

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October 22, 2017

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When Love Predominates, the Flame of Freedom Blazes in the Heart

Brethren of light, may I say this day of the rose of our beloved Nada¹ that the rose is indeed a symbol of freedom. For when love predominates, the flame of freedom blazes in the heart. I am come, then, this day, to salute you with a consecrated effort of freedom on behalf of all mankind.

The world has too long been steeped in the delusion of the senses. And this is prevalent among most nations and peoples. It is widespread. It extends its borders far too far. And the time has come when the bands of bondage must be broken and freedom's banner must hold sway over the individual soul and assert the full level of divine control.

Have you thought about this? Have you pondered upon it? Have you recognized the part you play?

May I say, today, that in a simple sense the breaking of the bands of bondage is to open the door. I do not expect that when you open the door you shall permit entrée to every form of [negative] manifestation. After all, the ascended hosts credit our chelas with a certain amount of very good sense. But I do say that the door is often closed when it ought to be

opened. And the state of receptivity in consciousness to ascended master law and its comprehension is seldom given that due to which it is entitled.

We have many nominal students—those individuals who devote themselves to the laws of God when it pleases them and who devote themselves to the laws of their own being a great deal more of the time than they do to the laws of truth. This would seem to indicate on the surface that they consider life to be a smorgasbord, a place where they can take what they wish and leave the rest.

When you are dealing with the will of God, you are not dealing, blessed ones, with a smorgasbord. You are dealing with the infinite laws of life. And *every morsel* of divine goodness upon the table of the Lord is necessary and needful of assimilation in order that you may manifest your victory—and that by the power of freedom.

You cannot anticipate all of the exigencies of life. You are not capable at the present moment of knowing just what lies around the corner. In fact, life has been most blessed to you *because* life has kept you from beholding all of that which might occur on the morrow.

It is true, and it can well be said of the positive, that if you knew the blessed outpouring of positivity that would come to you from the great cornucopia of God's love, you might rejoice in it. But by having a peek into the future and seeing [the positives yet to come], it might also cause you to not appreciate [those positives] as much as if they were a surprise element whereby the LORD God of hosts, in his infinite love for you, pours out in the flame of freedom the renewal of specific opportunity each day.

There is a certain value in drama. And I think that considering all of the dramatists that man has brought forth,

there is no greater dramatist than the eternal Father, whose curtain of cloud cover has provided a greater measure of appreciation for God's love to the world by the hiding of the sun from time to time.

And so, as we ponder and consider the magnificence of divine ideals, we realize that the light itself has tempered itself in its shining unto mankind in order that growth might be experienced by men, that expansion might occur in the domain of the soul. *And by that expansion, the blessed soul consciousness might ready itself for the retention of cosmic energies!*

You must understand exactly what I AM speaking of! I AM speaking of the expansive powers of the soul that have given man an opportunity to walk in the schoolrooms of life upon this planetary body. For mankind, if taken, per se, in the present state they are in and raised to the divine level, would be unappreciative of that which was given to them.

In fact, I tell you without hesitation that if men were transferred to the highest octaves of light at this moment, it would consume the very threads of their being and they would be not only threadbare but they would be barren indeed of all life! They would cease to exist!

For to be raised to the very throne of God's Presence and to the octaves of light—to sit completely in oneness upon the very seat of the eternal Father and by the sons of God—would indeed tear them apart, as limb from limb, unless they were prepared through the proper understanding, through the proper advancement, through the proper grace to receive [such light].

And thus you are here in the schoolrooms of life, and you are being given the law of your own being, the law of the I AM, that you might enter more completely into it while you are here. Those who do not avail themselves of every opportunity for study, those who do not avail themselves of every

opportunity for spiritual exercises, those who do not avail themselves of the opportunities for freedom—these I feel very sorry for. And yet my sorrow has not been able to redeem them from the conditions they have brought upon themselves!

And so, you see, the banner of freedom is best waved by the individual. When you do take within your hand our banner and hold it in your right hand and wave it before your fellowmen, if they accuse you of flag-waving and [of creating] a riot of civil emotion on behalf of the cause of freedom, please bear it and understand that they themselves do not understand the Law. Please understand that what you are doing is actually obtaining the passport to your own emancipation, to your own freedom in higher octaves as you expand your consciousness and the domain of your effort.

These are noble ideas, indeed. But they must come to the fruition of individual achievement within the world of all, within the world of each individual. Each individual must understand that by his specific advancement he has made a mark upon his own great life record, and *he* is then winning his own freedom.

This is the will of God, and it is the glory of every ascended master. And every time an individual moves forward and then draws a line, it causes rejoicing in heaven. But when you draw that line, precious ones, I want you to understand that you must recognize it as a line of no retreat if you are to make progress. If you make the progress of one mile each day and then you go backward half a mile, you can of course say, "I have obtained, after all, a half mile of progress." But if you fall back two miles and go forward one mile, this, of course, you call defeat.

I would like to call to your attention that we do not like to think in terms of retracing one's steps. And therefore we ask

you to remember the old axiom “Bite off only that which you can chew” [so that you can] see, by the “mastication” of [the goals you have set,] what is suitable for assimilation by the stomach of consciousness. I think, then, if you will understand this law and utilize it, you will recognize that we are not setting a pace that is beyond your personal possibility. We are only setting a goal-fitted state before your eyes, and it is up to you to determine just how far you would like to go.

For example, supposing that today you were in the city of Denver and you wished to travel afar. We might exhibit before your eyes travel folders of Darjeeling, India, or of Rome or of London or of some of the other cities of the world, including New York and cities relatively close by. But you could go only as far as your finances and the state of your health would permit. You could only go as far as you would desire to go.

Therefore, the first thing you must learn to develop is a sense of desire and to tie that desire to a realistic attitude. Then, once you have determined just what that realistic attitude is, determine whether or not you have the money in your purse to pay for the journey or whether or not you have the faith (if you do not have the money) to evoke the money into manifestation. And thus, everything is planned by divine decree and by the power of the light and by the use of holy wisdom.

Do you see what I mean, precious ones? Do you understand that men must set their own goals and then attain them?

One of the great problems of life is that men often set goals so far beyond their own present limited capacity that they are unable to realize them. Then when they cannot realize them, they become discouraged and they stop altogether or go backward. And this is a terrible thing for their individual lifestreams and a complete defeat of their cosmic purposes.

Do you understand, then, that Christ attained his victory by little daily experiences of overcoming? And therefore we ask that you shall recognize that you have the power and capacity to obtain your freedom. Whether you shall obtain it altogether this year or next year or ten years from now is not what is important. It is important that progress be made every day, that it be consistent with your effort, and that you understand that we stand by your side, ready and waiting to assist you in every way we can.

We will first assist you, if you will recognize our capacity so to do, by assisting you to expand your consciousness. In other words, if you felt that you could go only as far as New York, we would increase it to London. And if you felt you could go only as far as London, we would increase it all the way to Darjeeling.

And so we have the capacity to assist you, first of all, in transmuting your limitations and then in giving you the faith to go on still further. But do not make the error of setting a goal too high and then falling short of it, feeling that you have been defeated. Recognize and understand that heaven is based upon sound reason. And heaven herself, while beckoning you onward, does not compel you against your will but rather with the propulsion of cosmic realism within the domain of your own consciousness.

Understand that by overcoming evil with good you are able to rise and rise and rise until the freedom within your own soul becomes the fountain of eternal youth, the power by which you are renewed day by day. For freedom, in reality, is God.

And this is something that I like to say: “*I enjoy it!*” And together with beloved Lady Master Nada, whom I salute, I say: *I love to enjoy the wonderful manifestation of divine femininity —the manifestation of that receptivity of consciousness, which*

resembles a chalice. For the ladies of heaven are always so receptive to all the suggestions of the eternal Father. And while the gentlemen of heaven do seem to possess a manifestation of great strength, I think that it is clearly recognizable that *without the Cosmic Mother, the Cosmic Son could not be born.*

I thank you.

Messenger's Comment

May the eternal fountain of flame within thy being, through its transmutative intelligence, raise the stream of life within thy rod of power to the domain of the Christ star. And may its beams shining afar blend the consciousness of thy mind with the mind of God and with all minds illumined by light.

And may the fountain of love that is within expand through the pores of being until thou dost see, one and all, that in all manifestation thou art seeing, both great and small, the one hope of life to which we call—O God, I AM thyself!

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, March 26, 1967**, during the *Class of the Ascension*, held at La Tourelle, Colorado Springs, Colorado. [**N.B.** Bracketed words have been added for clarity in the written word.] (1) **Lady Master Nada** is the chohan of the sixth ray (purple and gold ray) of peace, ministration and service. She is also a member of the Karmic Board, on which she serves as the representative of the third ray (pink ray) of divine love. Nada is an initiate and master of the path of the ruby ray. She teaches the unfolding of the rose of the heart, helping us to develop the sensitivity of the heart for the receiving of the gift of the Holy Spirit of diverse kinds of tongues and the interpretation of tongues. In a dictation immediately preceding Saint Germain's dictation, Nada said: "Love is the essence of light and of your life. Therefore, take it and make it your own. Let not an hour pass in the twenty-four that you do not send a blessing of love to another part of life. And remember that I, Nada, am standing with you, holding my pink rose, the symbol of perfect love that casts out all fear. I hold the fragrance which is the key to God's consciousness. I hold the stem, the stalk of truth that upholds the purity of love. And the petals rare, these are the tender caress of the angels, of the Father's love. And surely, as he [David] has said, 'Thou wilt not leave my soul in Hell; neither wilt thou suffer thine Holy One to see corruption' (Ps. 16:10; Acts 2:27). And therefore God has not left man upon earth without the testimony of his love, which is in the floral kingdom. Man was intended to be that love also, and you can be it by simply remembering. For each one of you here has truly a loving heart if you will simply remember to be loving, remember to express that love, remember to be compassionate, to carry thy brother if he needs to be carried, to walk along the way if he needs comfort and compassion, if he fears to be alone. Remember that even 'as ye have done it unto the least of these my brethren, ye have done it unto me'" (Matt. 25:40).