

*Beloved Saint Germain*

## **You Must Fight for Your Spiritual Freedom as though Nothing Else of Worth Existed**

### **Part 3**

You know, the Father is most eager to impart Godhood, Christhood, kingship unto man, far faster, I think, than man is desirous of receiving it.

Albeit, there are some amongst those of you here and those in the field who will read our words who have a greater desire than others to progress to the fulfillment of their final destiny insofar as their freedom in the light of the ascension is concerned. We do not despise this [lack of desire]. After all, we possessed it ourselves. And it was perhaps our eagerness to become ascended beings that led us on, many times through desperate situations.

Nevertheless, today we are able to look back in retrospect upon this with the greatest of joy.

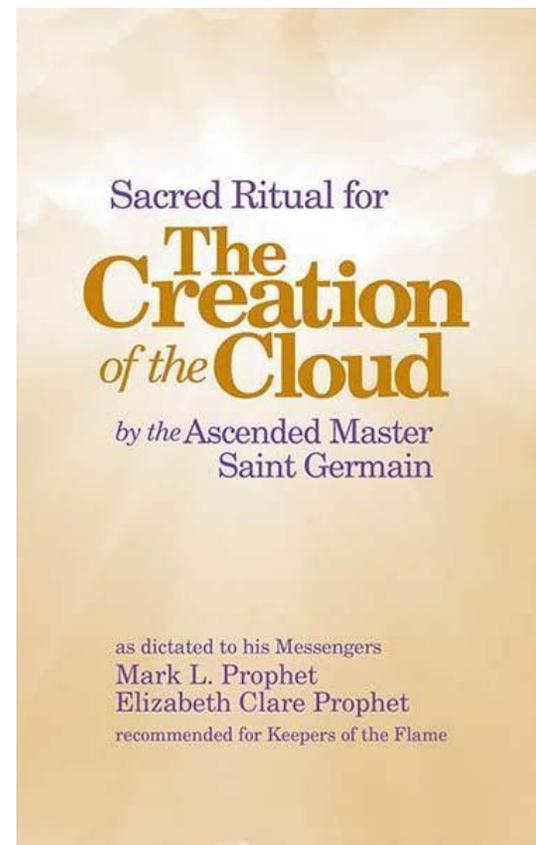
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# Pearls of Wisdom®

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Beloved Saint Germain

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## You Must Fight for Your Spiritual Freedom as though Nothing Else of Worth Existed

### Part 3

You know, the Father is most eager to impart Godhood, Christhood, kingship unto man, far faster, I think, than man is desirous of receiving it.

Albeit, there are some amongst those of you here and those in the field who will read our words who have a greater desire than others to progress to the fulfillment of their final destiny insofar as their freedom in the light of the ascension is concerned. We do not despise this [lack of desire]. After all, we possessed it ourselves. And it was perhaps our eagerness to become ascended beings that led us on, many times through desperate situations.

Nevertheless, today we are able to look back in retrospect upon this with the greatest of joy. Yet our greater joy comes in the release of the chelas of the light as they, one by one, are granted their ascension in the light. Yet the ascension is intended for every man, woman and child upon the planet. It is the natural outpicturing of divine grace in action.

And therefore, as we ponder the responsibility that we ourselves have toward this planet, it becomes an awesome

thing, even when viewed from our level. We can fully understand how individuals at times reach a point in their own nature where they become almost frightened by the responsibility given to them for the perfection of their own nature and for their assistance as service to others, which the Law seems to require.

Precious ones of the light, be not overly concerned with these matters. If you commit yourselves to God—totally—then he must totally commit himself to you. And thus the Father's concern for your service will be all-sufficient, and the statement "Sufficient unto the day is the evil thereof"<sup>1</sup> will lose its meaning. For men will understand that Higher has reached down to assist lower to become Higher, because that was the thought of Higher all the time. And never for a moment did Higher desire otherwise for any in the lower octaves.

I think that if this truth were known and expounded upon, [it would be understood] that lower has often yearned deeply for Higher, but lower has simply felt that, for a multitude and a host of reasons, this change from lower to Higher perhaps could not be effected. In some cases the reason was one (I am sorry to say) of ignorance. Individuals just simply would not study. They would not do their homework in ordinary school assignments. I think that somehow or other these are the dreamers and visionaries of the world who looked out the window and wanted to play a bit of hooky. They thought that perhaps this change from lower to Higher would manifest for them simply by their desiring it, without having any sense at all of the need to be responsible toward the Law.

We have to deal with all of these people at various levels, precious ones. We cannot ignore any of them. For the world is a field of great beauty where emerging souls in varied states of consciousness lift up their hands and request help. We may

not, according to cosmic law, always help them in exactly the way we might feel they should be helped. But we must submit to their Holy Christ Self, to their karmic record, and to the recommendation of Kuan Yin, the Goddess of Mercy. And in many cases we must submit the total dossier on an individual's life to the Karmic Board for considerable deliberation before any action can be taken.

This is one of the reasons why prayers are not always answered exactly at the moment that individuals think they should be answered. Sometimes, if individuals did not call so loudly but simply trusted in God a little more, they would find quicker answers to their prayers. But once they have committed their cause to the Karmic Board, it becomes necessary to process it. And therefore each individual must wait until a decision is handed down, which may take in some cases as long as six or eight months. We have known of cases where eight years of deliberation took place at inner levels before a decision could be handed down, and this was in an ordinary case involving individuals on this planet.

The reason I mention this is not to create a sense of involvement or abstruseness but to show that heaven is very considerate of each lifestream and of their best interests. But I cannot sell short the idea of committing oneself to God. And I would like to point out that this commitment, which man maketh with his left hand or his right hand, must also be reinforced by his best attempts to find solutions to his own problems, right while he is calling to heaven to provide the easy path.

Men must be willing to serve their own cause just as they are willing to serve the cause of heaven. If they desire to serve the cause of heaven in ministration unto others, they certainly must be willing to serve the cause of heaven in ministration

and service unto themselves!

For each person has a very definite responsibility to himself. And I think, perhaps, that one of the greatest problems in the world today is the attempts men make to slough off that responsibility to the self. And whereas they themselves are wallowing in a host of problems, they become immersed in the problems of others and seek the solution to the problems of others right while they need to be seeking the solution to their own problems.

Of course, I do not wish you to now take license by this statement and to say that you will not help your fellowman when he requests it of you. But the point I wish to make is that the solutions to your own problems can be quite simple if you will commit those problems to the Father with the firm intent to abide by his decision and not by that decision you already tailored at the moment you entered your petition—the decision that God should answer your petition just the way you want it to be answered and that if any other answer comes forth, it is not the voice of God.

The voice of God *will* make clear to individuals just exactly what [the answer is to that which] they call for. But they ought to also call for purification of *consciousness*, purification of *concept*, and purification of *the nature* of themselves. And they ought to put an end to that which is sordid in their lives by realizing that it is the beautiful and the good and the lovely that is the pathway to freedom and immortality.

I thank you.

The Messenger's Comments and Benediction  
following the Dictation

In honor of Saint Germain we have left one candle burning tonight, which will be extinguished after the service is closed. I am very grateful for the ministration of this marvelous master and lover of freedom and for his valid and careful instruction, which I trust we will appropriate in the next hundred years.

With the sign of the heart, the head and the hand to you, may the peace of your Presence abide with you. Wherever you are, wherever you go, may the glorious peace from your Presence flow. Through days of service and nights of rest, may the peace of your Presence keep you blessed.

With the sign of the heart, the head and the hand to you, may the love and diplomacy and tact and judgment and grace of Saint Germain be our treasure, the treasure of our hearts both now and forever. And may the love of Jesus, as he joins hands with Saint Germain, circle the world with the light of freedom this New Year that is to come, even as tonight it is with us.

Tomorrow is a great day that cometh. It is New Year's Day eve, and all day the masters have a tremendous program prepared for us.

As you go to your rooms tonight, may the presence of the Holy Spirit and the freedom of that Spirit dwell in your hearts. May you regard your body as a temple of the living God, your mind as a chalice for divine unguents, your memory as the storehouse of beautiful treasures, and your being in consciousness as worthy of the anointing of the oil of rose and the fragrance of the pine and the myrtle.

May the hallowed purity of our heavenly Father work the fires of perfection through our lives so that each day we rise step by step a bit more perfected, a bit more of the Father made manifest. This is Saint Germain's will. And I certify to you that there is little doubt in us that it is also your own.

**"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."** This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Saturday, December 30, 1967**, during the *Class of the Sign*, held at La Tourelle, Colorado Springs, Colorado. [N.B. Bracketed words have been added for clarity in the written word.] Parts 1 and 2 of this *Pearl of Wisdom* are published in this volume, nos. 37 and 38. (1) **"Sufficient unto the day is the evil thereof."** Matt. 6:34. In her teaching on October 27, 1987, Elizabeth Clare Prophet said: "Day by day there comes a little bit of karma of the negative kind that we are called upon to resolve or to transmute. Jesus said, 'Sufficient unto the day is the evil thereof.' That evil is an energy veil that comes up like a mist and often blinds us. We're often spiritually blind when it comes to the things of our karma." On March 1, 1973, Mrs. Prophet taught: "The Lords of Karma explained to us that every day at dawn the angels of light come to us with a dispensation of light out of our causal body for the day and . . . a little bundle of karma, a portion of the subconscious that must be resolved. . . . In that energy are the records of past lives. To deal with it, to transmute it, we need immediately the law of forgiveness, and then we need the violet flame to pass through it. If we can transmute that portion of karma, then we have balanced that portion of energy. If we rise at dawn, give our decrees, give our meditations and prayers, then we have taken care of the balance of the jot and tittle of the Law for that day. We go forth in our creative consciousness to create new, good karma on the light side of the ledger, being co-creators with God." On September 3, 1973, Mrs. Prophet said of Jesus' statement: "It tells us that if we act justly to transmute all personal and planetary cycles of past karma that are up for transmutation, then we create the vacuum of perfection which is a magnet for the grace of God."