

Beloved Saint Germain

Be Free in This Day and Age!
For Freedom Is the God-Intent of the Age
Part 3

Grace be multiplied unto you this night, and comprehension. For lo, I can come. Lo, I can think. Lo, I can say and be “I AM.” But you individually must, within the domain of your own world, spark that radiance which you also are.

If I tell you tonight that you also share the same body of God that Saint Germain and Jesus and all share, will you accept it? Will you take it into your heart? Will you determine that you are going to manifest the qualities of the ascended masters?

Oh, we have spoken to you so many times in this century. We have charged our love into your midst in tangible light rays. We have drawn you very close to our hearts.

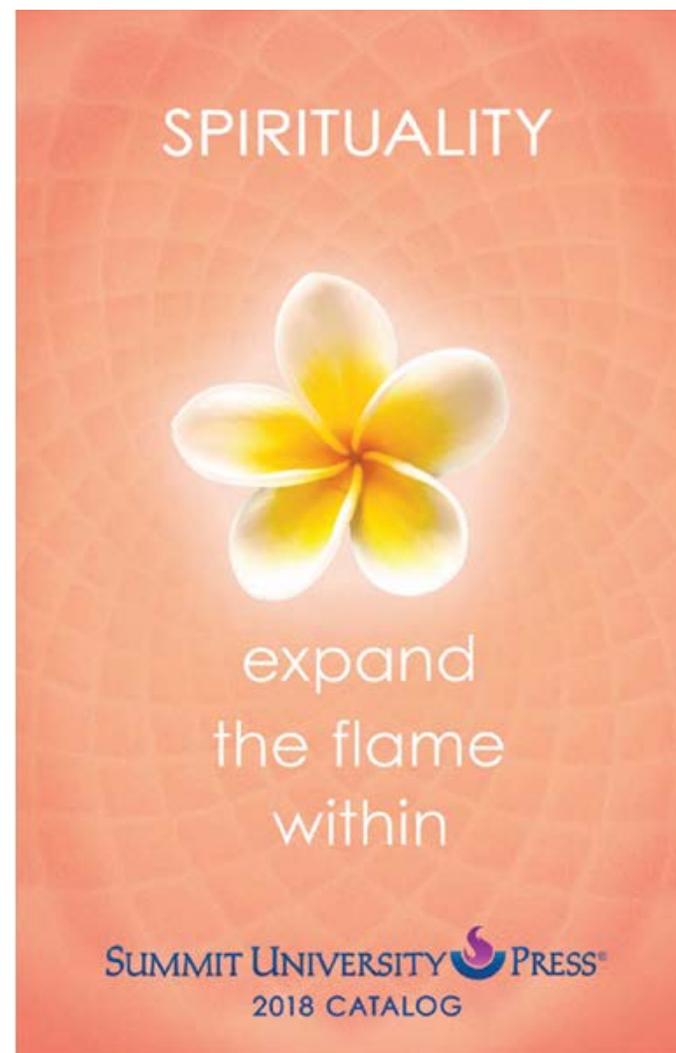
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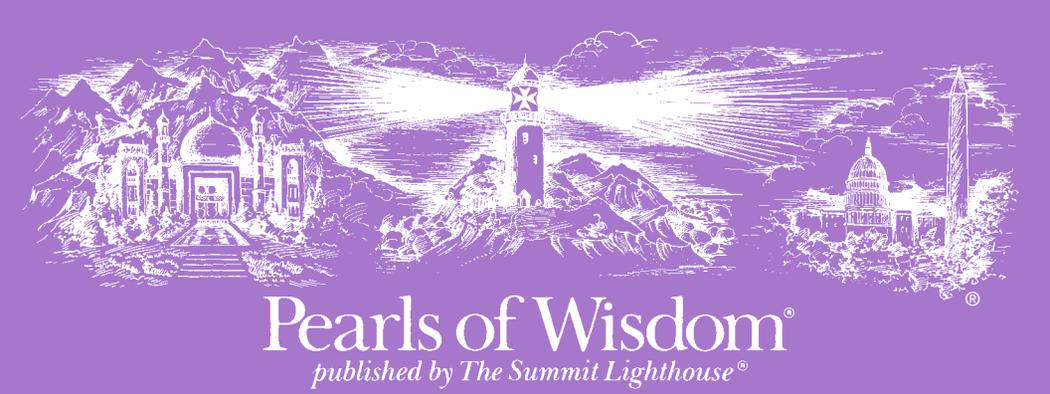
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Beloved Saint Germain

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Part 3

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If I tell you tonight that you also share the same body of God that Saint Germain and Jesus and all share, will you accept it? Will you take it into your heart? Will you determine that you are going to manifest the qualities of the ascended masters?

Oh, we have spoken to you so many times in this century. We have charged our love into your midst in tangible light rays. We have drawn you very close to our hearts. We have literally held some of you in our arms. And yet there is always that lingering doubt in the consciousness of man as to our reality. We sometimes wonder just what purpose would be served by our stepping through the veil. For in a very short time, after we had physically, tangibly manifested and appeared to you, you would soon be telling yourselves that it was only an illusion, after all, and could not be a reality.

Be Free in This Day and Age! . . .

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Therefore it is our hope that the doubting Thomases among you will understand, once and for all, that the ascended masters are more and more concerned with the externalization from within yourself of the light that we have, that we are, that we hold. When this light becomes a personal thing, when it is externalized in the domain of the individual, then we ask ourselves, will they doubt themselves?

Do you see? The manifest understanding of this, when it dawns upon your consciousness, ought to *spur* you to more noble efforts, ought to *spur* you to a greater comprehension of the Law, and ought to produce in this time, by the power of example, the type of individual who will stand out in the world of men as a being of worth, a being dedicated to the magnification of God’s light within the forcefield of self.

Through intensification of effort, through intensification of thought, men are able to achieve much. *For God himself intently dotes upon the creation which he has formed so beautifully Above.* Then, when men below manifest below as Above, that which God dotes upon will become a beautiful thing in the outer world of form.

Noble and grand architecture, never before brought forth, will be a thing of reality in this world, not only within the souls of men but also as it is outpictured in their lives. The nobility of cosmic architecture within the domain of the individual is of more concern to us than beautiful buildings. Yet we know the effect and the influence upon mankind of beautiful buildings, of beautiful thoughtforms, of beautiful ideas.

Today there is a nefarious and awful plot being hatched by the brothers of the shadow, who seek to spread ugliness in the world through the depicting of horror to mankind, including to the youth of the world. Innocent individuals, for the sake of a thrill, go forth to be entertained by these vicious

pictures, which are actually projections from the astral realm of the horror of decadent ones who lived in a decadent society of the past. You, when you understand the meaning of the great cosmic law, will shun these things as one would shun an abortion of the cosmic intent.

Remember, precious ones, that God *never* distorts, that God *never* aborts, that God *never* destroys. All destructive activity is always the culmination of events brought about by man's own ignorance of the Law, by man's own lack of understanding, by man's lack of values, by man's release of misqualified energy into the world of form.

When energy is regarded as a treasure, when the release and charge of energy is regarded as a pleasure, when men comprehend and understand how the life plan of God and man is served wisely by the release of pure energy, you will see a race of men manifest upon this planet who have never before shown forth their light.

You recall now, precious ones, the words of my beloved cohort Jesus: "Ye are the light of the world. A city that is set on a hill cannot be hid. . . . Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."¹

The cosmic unity of the ascended masters is legion, and our allegiance is to the Presence. Our allegiance is to the presence of life within you. Our allegiance is to the bringing forth here in America of a race of men who will govern the earth with the Christ rule, with the rod of iron,² with the rod of Aaron (with the rod that budded),³ with the rod of dominion—dominion over the earth through dominion and control over self. Not to be controlled were ye formed, but to control—to control your own destiny, to mold and shape life, to bring forth beauty into the world and to externalize it.

The forces of negation may rage. The heathen may imagine a vain thing.⁴ But God has released beauty into the world. God has released perfection into the world. God has made things wonderfully and well. God has performed his service of beauty. The rapture of the eternal Father was released in the perfect pattern, which stands above thee in thy Divine Presence.

Men today, below, are not controlled by their Presence. They are in many cases acting like robots controlled by other forces which seek to ride in and to supplant and to usurp the authority of the Presence in their world.

Understand, then, the need for bringing down the tube of light around your flesh form! Understand the need for bringing down the resurgent white-fire light around your flesh form! Understand, then, the need for using the violet transmuting flame as you have never used it before! Understand, then, the need for creating the mental picture of the steely white light of God that never fails! Understand, then, the need for cutting the ties which bind you to outer-world dominion!

Understand, then, the need to awaken and quicken the spark of the divine flame, the holy threefold flame of life within your heart, until it rises out of the human dimension *and pulsates with the mighty fires of Life—the throbbing intensity of the very being of God rising up into attunement with the mighty God Presence above you!*

Understand, then, that the Holy Christ Self, as it comes down in a mighty tide of energy, will *shake* the very foundations of the earth and *change* the outer-world pattern from one of discordant energies and energy manifestations into the perfection of the Divine Presence, where the light of God that never fails shines forth with the splendor of the Son of

God! And ye are indeed, as of old, called by your right name, by the name of the being of God, the new name which no man knoweth saving he who has received it.⁵

Be free in this day and age! For freedom is the God-intent of the age. Freedom is the requirement of the hour. A world in bondage may be a world aflame, but a world aflame is not in bondage.

Be aflame, then, with God-intent, and ye shall be free! Be aflame with the world's intensity and the discordant, inharmonious energies of the world, and you shall always remain in the bondage of mortal illusion.

I ask this night for the mighty Lords from Zadkiel's band, the angels of record,⁶ and those who assist mankind to know their freedom to come into this room—ten thousand in number—[congregation rises] and radiate the intensity of their mighty focuses of violet transmuting flame into the forcefield of this room.

*Let this charge of light intensify and intensify and intensify!
Let the violet flame magnify, magnify and magnify by the
power of the three-times-three!*

*Let freedom pulsate through the physical octave of mankind!
Let freedom pulsate through the mental octave of mankind!
Let freedom pulsate through the emotional octave of mankind!
Let freedom pulsate through the memory octave of mankind!
And let freedom reign!*

Long may the banners of freedom reign over the world of every individual here and over all upon this planet, whom I love with a love that will not be understood until individuals themselves are ascended in the light and wholly God-free!

Ladies and gentlemen, children of the dawn, radiant sons of God's love, in the holy name of freedom I say:

Let Freedom's Star
Guide you wherever you are
To seek until you find,
To search until you know,
To refuse error and shun error's child,
And to understand that love, meek and mild,
Is the Christ light within
That erases all banal sin
And shows the purity ray
That leads back to the throne of God
Right now today.

I AM, I AM, I AM the freedom of the Law!
I AM, I AM, I AM the freedom of the light!
I AM, I AM, I AM the freedom of the right!

*Mon droit*⁷—my right; the right of kings—is given to every man. [15-second pause] Now I say, let liberty, as of old, resound. Liberty, take dominion.

I thank you.

Messenger's Comment

Ladies and gentlemen, the service will be closed by honoring Saint Germain's request to sing to the liberty flame. Sons of light, let us honor that request.

Beloved Liberty Flame

1. O sons of Light, awake to glory!
 God's legions bright now come again
 To bring to earth perfection's story
 The plan divine and goal of all men.
 As they aspire, so the Christ takes command
 And God's own Light will banish the shadows
 That now enfold this planet round
 As man then bursts his bonds asunder
 The bells of freedom will resound.
 Arise! To God now call
 For peace and liberty!
 March on, march on!
 Light is supreme
 And master over all!

2. O God of Light, beloved I AM in us
 Come now, in mercy, set us free!
 We now invoke, in adoration
 Thy gift, the Flame of Liberty.
 Within our hearts, let it now take command!
 Our love to thee, dear Paul the Venetian
 And brothers of thy blest retreat
 The guardians of this mighty focus
 Of Threefold Flame on earth so sweet.
 Love's pow'r and wisdom, too
 Its mighty balance true
 March on, march on!
 Liberty's flame
 The victor over all!*

*Mark L. Prophet and Elizabeth Clare Prophet lead the congregation in singing this song, "Beloved Liberty Flame," printed in the *Book of Hymns and Songs* (The Summit Lighthouse), no. 724.

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Saturday, October 29, 1966**, during *Saint Germain's Class of Malta*, held in San Francisco, California. [N.B. This dictation was previously printed in a booklet of 1966 class dictations that is no longer available. This *Pearl* is the original dictation with edits from the first publication.] Parts 1 and 2 of this *Pearl of Wisdom* are published in this volume, nos. 33 and 34. (1) Matt. 5:14, 16. (2) **The rod of iron**. Ps. 2:9; Rev. 2:26, 27; 12:5; 19:15. (3) **Aaron's rod**. Exod. 7:8–13; Num. 17. (4) Ps. 2:1. (5) Rev. 2:17; 19:12. (6) **Recording angels**. Each soul evolving in time and space is assigned a recording angel, who records every action, word, deed, thought and feeling. At the end of each day, the recording angel submits the record of that day to the Keeper of the Scrolls, the head of the band of angels known as the angels of record. The Keeper of the Scrolls is the custodian of the archives containing each individual's book of life. It is the responsibility of the Keeper of the Scrolls to provide the ascended masters and the Lords of Karma with the life record of any or all incarnations of any individual about whom they may inquire. On October 13, 1972, Mother Mary told us that we could apply to the Keeper of the Scrolls to see the records that would assist us in overcoming the human consciousness and attaining our victory. Mother Mary said: "The Keeper of the Scrolls . . . will draw forth from the Book of Life in your behalf, if you will call to him and to the Lords of Karma, those pages that require seeing and examination if you are to make the proper calls." For more information, see "The Keeper of the Scrolls" in *The Masters and Their Retreats*, by Mark L. Prophet and Elizabeth Clare Prophet. (7) **Mon droit** is an expression taken from the French motto *Dieu et mon droit* (literally "God and my right"). It is the motto of the British royalty and appears on a scroll beneath the shield in the English version (non-Scottish) of the coat of arms of the United Kingdom. The motto refers to the divine right of the monarch to govern and is said to have first been used by King Richard the Lionheart as a battle cry. It was then adopted as the royal motto of England by King Henry V in the fifteenth century.