

*Beloved Saint Germain*

## **Freedom Is the Result of Consecrated Effort and an Immortal Sense of Destiny**

### **Part 1**

Ladies and gentlemen of heaven, I bring to you the out-pouring of violet-flame substance from my heart.

I call to your attention now that the fulfillment of every ascended master concept is at the door. We do not count or reckon time as some men do, for we know that the compassion of God liveth within the hearts of men and in the fulfillment of the mysteries of God, which have been ordained from the foundations of the earth.

The intellectual brilliance of man has been developed from some of the multifaceted rays of divine intelligence. But it is not complementary to the Deity unless it enters into the heart of the completion of the divine ideal. So long as men are content with a pseudomanifestation of intellect, which is not charged with the holy radiation...

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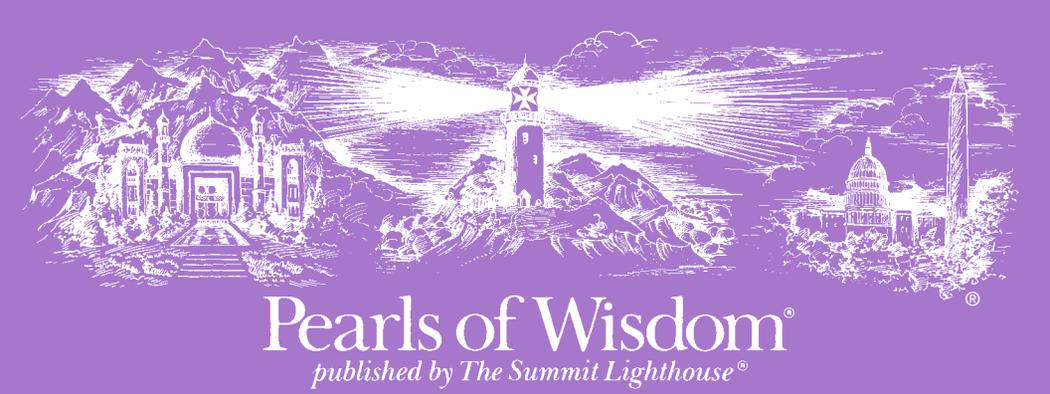
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Beloved Saint Germain

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## Freedom Is the Result of Consecrated Effort and an Immortal Sense of Destiny

### Part I

Ladies and gentlemen of heaven, I bring to you the outpouring of violet-flame substance from my heart.

I call to your attention now that the fulfillment of every ascended master concept is at the door. We do not count or reckon time as some men do, for we know that the compassion of God liveth within the hearts of men and in the fulfillment of the mysteries of God, which have been ordained from the foundations of the earth.

The intellectual brilliance of man has been developed from some of the multifaceted rays of divine intelligence. But it is not complementary to the Deity unless it enters into the heart of the completion of the divine ideal. So long as men are content with a pseudomanifestation of intellect, which is not charged with the holy radiation of the Great Central Sun, they will exist half-slave and half-free.

When the power of freedom—forged on the great golden anvil of golden hearts that beat and sustain the delight of golden-age minds—casts the mighty power of Liberty's flame upon the screen of life, mankind will express the dawn of

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the New Age.

And the beginnings, the tender beginnings as green shoots, have long risen from the heart of the earth, and the buds have long appeared in view. And now we await the full unfoldment of the flowers of spirituality. And speaking of the flowers, I remind you of the Christ and the words, "Consider the lilies of the field, how they grow; they toil not, neither do they spin. And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these."<sup>1</sup>

As I gaze upon your consciousness tonight and behold the action of beloved Mother Mary, consort and queen of heaven's purposes, I realize that she has breathed into the lily flame of your hearts some of the sweet essence of her understanding of the divine design.<sup>2</sup> And I am aware that the power of her effort shall not be in vain, for we shall weld together human hearts and make them wholly divine. This is possible. For we have on our side cosmic forces undreamt of by mankind in their outer world philosophy.

The actual experiences of men upon this planet are measured, even as the hairs of your head are numbered.<sup>3</sup> Men today do not realize fully that they have but a limited number of seconds, minutes, hours, days and years. Decades and centuries are not theirs of necessity. They have the promise of the next moment and no more. And yet the Most High has given unto all the promise of a life upon which the sun never sets. The words of the Foursquare City ring out yet in the consciousness of all. For the LORD God is the light of that city, and there is no night there.<sup>4</sup>

Night is significant, blessed ones, of a state of consciousness. And the state of consciousness that is of the night wroth in the darkness,<sup>5</sup> whereas the power of light works to illumine man, to shed light upon his pathway, and to bring him the power that breaks freedom's chains.

As you go out into the marts and common places of life, if you will gaze upon the faces of mankind (with the immaculate concept, of course), it would be impossible for you to see aught except the divine expression. But if you will also gaze with the power of perception and ask yourself the question as to what is [negatively] acting [in their world], you may [discern what is acting in order to] reject it for that lifestream and thus produce the immaculate concept in action [for that one]. Then you will realize that mankind fall within the confining power of egoistic smothering, whereby they actually cut themselves off from the very life essences which would vitalize their physical forms and minds and transform them into living Gods\* upon the planetary body.

Heaven, in all of its radiance and power, has never refused to grant grace unto men when that grace was earnestly requested. As I gaze now upon the great karmic record of the entire planetary body, I can find no score where any individual has ever asked God for some specific assistance in regard to spiritual grace that that prayer went unheard or passed unnoticed.

I am aware, then, that the unfailing light of God always bestows upon mankind within their thought and feeling worlds the very immediate answer that is the requirement of each moment. The unfortunate part in connection with its release is that men are often not aware of this proffered gift. Consequently, they continue to palaver and to talk and to cry out unto God for a release of the immortal substance after that substance has already been released into their forcefield. And they take no notice of its release and do not accept the gift.

If men, then, would be more prone to have the faith that is the requirement for all who ask in faith, they would recognize *the immediate release of immortal light substance into their worlds and they would seize upon it as the treasures of heaven!*

\*The word Gods here is referring to those who are one with their Higher Self.

*Then the great tides of life would flow and the forces of freedom would drive into men's consciousness with all the power of a golden spike! And they would feel the energy flowing through their beings and bodies and minds as an infusion that transforms and lifts them up.*

Meanwhile, mankind are pierced by the thorns of life. And the enervating experiences that result and stem from the degeneration of one ego played against another cause a dissipation of their energies, which is frightful to behold and is a complete desecration of the power of freedom itself.

I urge, therefore, that mankind recognize their own God-freedom more and more, day by day, and study to show themselves approved unto God—workmen who need not be ashamed but rightly dividing the holy word of truth which is spoken unto them by God.<sup>6</sup> For of old, the messengers of God have spoken and the sounding forth of the message of freedom has gone unto the ends of the earth.

The fact that freedom is not completely and universally manifest is not the fault of Deity or of the ascended host. But it is the fault of those recipients who have not recognized the grace, the descending power, the magnificence of all that God hath given and hath wrought among mankind. He continues so to do and will continue so to do. Not only will he perform a service of great magnitude for this present hour for the earth, but he will perform this service for all people and for those yet unborn, establishing the old boundaries and stretching them even beyond so that progress is possible in this your time and in his good time, which is of the cycles of eternity and immortal substance.

You call me Sanctus Germanus, Holy Brother. You pay allegiance and fealty to my love for you, and you make calls and give magnificent decrees for mankind. Do you think that we do not *know*, that we do not *see*, that we do not *feel* your love?

Those who think this is so must indeed feel that we are insensitive to the patterns of perfection evolving in your world. And this is not truth, for we are sensitive and perceptive to the very least among you. And we are more than willing to shed abroad great drops of our love so that you may actually bask in the holy anointing of the unguents of heaven that are released into your world. These holy anointings make it possible for you to feel the gift of life in a more resurgent manner, that the stream of God's love and his golden light may come to the very gateway of your heart.

And like a floodgate of joy raised up, the ancient and iron portcullis to the castle of man's being goes up, and there is a sigh of relief in heaven itself. For now we say, the legions of light can march in and mankind can feel that their citadel, the citadel of being, can be kept by the LORD's host and by those who have dominion over the powers of light and freedom. For freedom is not brought about by chance or by happenstance. But freedom is ever the result of consecrated effort and an immortal sense of destiny which knows that life must *yield* when life is commanded by God-design.

So long as individuals feel that they themselves have no power whatsoever over the powers of light that are within their hands, they have none. For man himself, in his own thought, does much to direct the course of his own energies, whether knowingly or unknowingly. And the path that leads to freedom is ever one of recognition and attention. It is recognition that the power of God and his grace can be conferred in this age and day upon all who will accept it and upon all who will accept freedom, and a new sense of freedom each hour, when the old doldrums of human discord and despair and dismay descend upon the consciousness as a black shroud or pall of darkness.

Cast it off, then! It is unwanted. Why will you cause

yourself the misery of wearing this garment?

I say, *be free* and know that God's love will free you from every condition you do not want! You do not need to submit to the old power of binding habits of thought and feeling. Simply because you have for a number of years entered into a certain concept and have manifested the mold of old recalcitrant substance does not mean that you must go on for the rest of your life (seeing that the rest of your life is eternity) manifesting the selfsame old bestial designs that have caused you such discomfort.

I say now, cast aside this beast and the consciousness of burden. Accept in its place the way of the Christ. Know, then, that the thorns which once pierced your feet need not continue to do so, for straight paths have been made by the ascended masters and their consciousness. *We have penetrated every single step of the way from this planet unto the highest path of light!*

It is true that we have walked upon the *via dolorosa*, the way of sorrow and the way of pain. But we have passed beyond it, as you shall. And we have entered into the heart of God to find the fashion of his ways and of his angelic messengers, to be comforted by their power and to feel the wonderful manifestation of God's light absolutely penetrating all of our substance.

*to be continued*

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Monday, October 12, 1964**, during the *Harvest Feast of Gratitude* conference, held at the Dodge House, Washington, D.C. [N.B. Bracketed words have been added for clarity in the written word.] Part 2 of this *Pearl of Wisdom* is published in this volume, no. 30. (1) Matt. 6:28, 29; Luke 12:27. (2) Beloved **Mother Mary** delivered a dictation on October 12, 1964, preceding this dictation by Saint Germain. (3) Matt. 10:30; Luke 12:7. (4) Rev. 3:12; 21:1-3, 9-27; 22:1-5. See also Isa. 65:17; 66:22; Ezek. 40-48; Luke 24:49; II Pet. 3:13. (5) John 3:19. (6) II Tim. 2:15.