

Beloved Saint Germain

Your Final Push to Victory

***All of Your Past Efforts Will Be in Vain
Unless That Final Push Be Made***

As I meditated on the purpose of this meeting this eve, I decided that I would also add my energies to those of beloved El Morya. And I speak of the cheerful news, to those of you who have known me for many a year, that of recent date I have observed with considerable happiness the record of many of the advanced chelas of light. For I have noted an intense concentration of the power of faith in many.

But I have also noted that others remain in a groove or a rut, as you call it. I urge, therefore, that everyone who has become complacent or afraid—either one—shall recognize that the future must be inscribed by the pen of your own holy energies. And if you will receive from God the precious gifts which he holds in abeyance for many of you ...

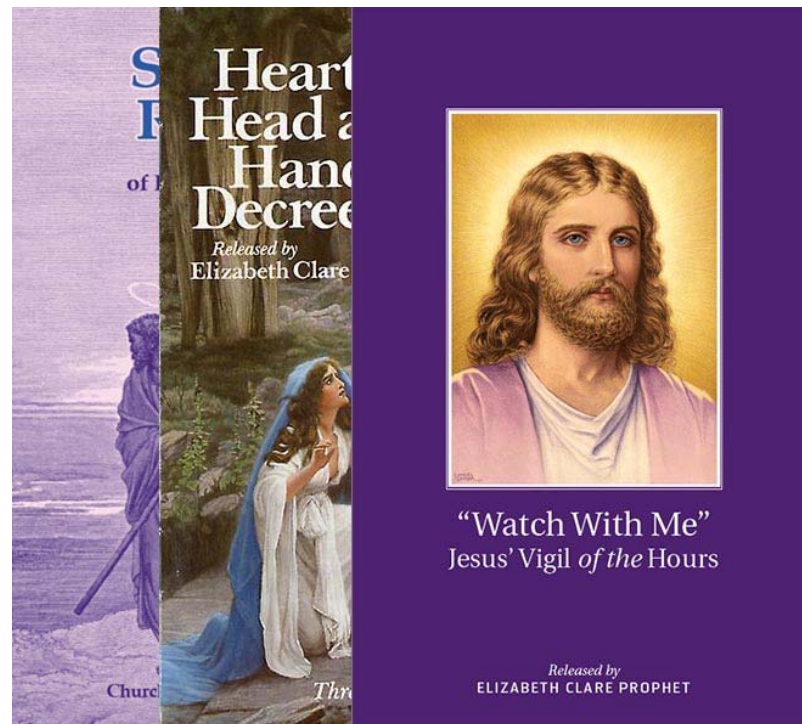
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Beloved Saint Germain

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Your Final Push to Victory

*All of Your Past Efforts Will Be in Vain
Unless That Final Push Be Made*

As I meditated on the purpose of this meeting this eve, I decided that I would also add my energies to those of beloved El Morya.¹ And I speak of the cheerful news, to those of you who have known me for many a year, that of recent date I have observed with considerable happiness the record of many of the advanced chelas of light. For I have noted an intense concentration of the power of faith in many.

But I have also noted that others remain in a groove or a rut, as you call it. I urge, therefore, that everyone who has become complacent or afraid—either one—shall recognize that the future must be inscribed by the pen of your own holy energies. And if you will receive from God the precious gifts which he holds in abeyance for many of you, you must continue to do the necessary acts that will win for you your freedom.

It is not trite, precious ones, to consider the needs of mankind. And as we, the three of us,* decided this eve on coming

*The dictations of Mother Mary, El Morya and Saint Germain were delivered this evening, November 22, 1964, during the Sunday service.

here, we determined that we should fulfill the necessity of this hour, not catering particularly or specifically to any one individual but to the needs of the group and for purposes of synthesization.

And therefore we have taken a specific action on the inner, which has not so much manifested without as within. And that action will not be completely apparent this evening, although you have received a tremendous cosmic blessing, but it will manifest in future days. For some it will manifest in a more abundant manner because of the power of their faith. For those who entertain doubts or who have entertained doubts, there will be, of course, a somewhat aborted harvest of lesser dimensions. But strangely enough, because of the faith of many in this place, there is no one who shall go away empty or bereft of some degree of blessing.

Now then, precious ones, I would say unto you (before I leave you) that there is an uphill pull which stands before you. For many of you have served the great light in holy faith for many a year, and you have reached a point upon the mountain where the very summit of accomplishment and attainment is before you.

When this occurs (as most of you know who are familiar with climbing up the hills and inclines of the world), the last portion is often a bit more difficult than the first. For the scenery itself sometimes changes, and as you journey up the mountain you leave behind you the verdure and the greenery. You leave behind you the still, flowing streams upon the level surface and you find yourselves among the crags and the rocks. And you seem more alone and apart, for few are they who attain to the summit.

I say unto you all, then, that you must recognize that in this uphill pull toward attainment is the measure of your victory. And it is in those final efforts that you will achieve the

significant accomplishment for which you originally embraced all of the teachings of the ascended masters.

Therefore, it is *most vital and essential* that you understand the meaning behind the precious words released by Mother Mary² to you this night. It is also vital that you understand the admonishments and the intense lashing, as it were, of Master Morya,³ which he put forth by his radiant first-ray energies in order that he might encompass you round about with a specific action to give the necessary push toward your own freedom.

You are aware, of course, that even a newborn infant receives a slap [on the buttocks] in order to bring it the power to usher it forth into life. And I think it is justifiable that we also ought to give you, if necessary, a tiny pat upon the back which will assist you in recognizing that you must not now rest upon your oars! You must not now feel that you have your freedom when that freedom has not yet been attained by you, although it is within your grasp.

For unless the final push be made, then all of the efforts which have been made in the past are yet in vain. For it is not necessary—and it is extremely foolish—for individuals who have long striven for attainment to now deny the very power that has given them so much joy throughout the years.

I would point out to you that in these United States there is now in existence one specific student in the state of New Mexico who, having embraced Saint Germain for many years and given him a tremendous, radiant outpouring of love, has now repudiated me. For I AM speaking to you, and I choose to identify myself for those of you who did not recognize me. I AM indeed the Comte de Gabalis,⁴ known to you as Saint Germain. And I AM speaking to you of this student tonight so that you may make special calls for his soul and being. This individual, who has followed for many a year the pathway of

light, has now repudiated and denied the existence of the ascended masters.

And this, then, is a verification to you of that which can occur to those who reach a certain measure of attainment and then, because the mirror of cosmic revelation is not actually before them, they do not know how close they are to that attainment or know the measure of their own victory or progress. And therefore they slip aside from all of the measured beat of victory that they have initiated in the past, to return into the spirit of the dark ages of fear and distrust. And they go down under the burden of their own human necessity. Human bondage and human creation take their toll, and so hope flies out the window.

Now I say to all of you, lest you suffer a like fate, that you must recognize that as you near the very summit of attainment you will be tested more than you have ever been tested before. And the fullness of your victory is close at hand when the tests come thick and fast. For as travail cometh upon a woman with child,⁵ so it is with those who stand ready to be ushered in to the kingdom of immortality. The attainment of immortality is worth the pangs of this birth and all of the effort that you make. And I think that you will agree with me after you have attained, if you do not agree with me now.

And I trust that you will pledge to me tonight *a renewal of your heart and your head and your hand on behalf of the cosmic service of the light, that you may find that the power of your victory is indeed resurging through the very fount of your being, coming up from the fountains of the deep and giving you a renewal of the great faith in God and the Holy Spirit, the ascended masters, the cosmic masters, and in the victory of beloved Jesus!*

There are many books that have been written that have denied the attainment of beloved Jesus and others of the

ascended masters. I tell you, blessed ones, these books and words have no power unless men accept them into the consciousness of their world as reality! And if they do, they shall deal with that energy at another time. And they will find that by accepting it into their worlds, they will have lost, rather than won, a precious laurel wreath of freedom and victory.

Ladies and gentlemen, may I bestow upon your hearts a crown of renewed hope for the victory of every student who has ever served the light of God that does not fail.

May that light beam forth from your hearts and continue in the clasp of your hands with one another. May it beam forth as purity and friendship and peace expressed not only to God and to the cosmic masters but to your fellowmen as integrity, purity, diligence, and a continuation in the mighty tides that shall mean your eternal freedom.

I thank you and bless you, and I bid you adieu.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, November 22, 1964**, in Los Angeles, California. [N.B. Bracketed words have been added for clarity in the written word.] (1) **El Morya** dictated immediately before Saint Germain. (2) Mother Mary’s dictation of November 22, 1964, is available from the Ascended Master Library as CD or download; www.AscendedMasterLibrary.org. (3) On November 22, 1964, **El Morya** said: “There are none so blind as those who will not see the handwriting upon the wall which they themselves have recorded there, both now and in past ages. When mankind desire to escape from the very recordings which they have made upon the screen of life, they seek to attach the blame for the records to another and not

unto themselves. This is without purpose. For I have found that the karmic lords are not swayed by human reason, but [they are swayed] by the power of cosmic love. Let me, then, urge upon all the understanding of God’s laws, which are not always fashioned in the likeness of men or their similitude but are patterns of radiant perfection and wonderment. Mankind are often garbed in false raiment. They would deceive in their thoughts even the masters, and they would deceive also their own selves. They must, then, shed these concepts of deceit and calumny, of blame and false courage. They must recognize that only the brave and the true shall establish victory within the forcefield of their identity. The voice of human reason is often arrayed against the cosmic hosts and the power of the heavenly laws. But it has no power. For the laws of man shall fall and shatter in pieces, as a potter’s vessel, when standing face to face with the mighty power of the Cosmic Council. . . . Let there be one soul in the midst of a place where I am speaking in this wise who doubts the veracity of the mighty Law, by which I am able to come, and you do cast a stone in a rude manner into the temple to shatter the chalice and matrix of the forcefield of light! I say, then, hold to the power of cosmic faith, and the miraculous radiation of God will bring to your tarnished receptacle a luster and brilliance for which your soul craves. The spoilers among men would always seek to find fault. Far they are themselves from perfection and the gates of heaven, yet they would hinder those who would press therein. . . . [These], imbued with lesser concepts, deserve a switching. And this they shall receive from their own hand when, alone and bereft of hope, they stand face to face with the barren desert of their selfhood. . . . I say to you, mankind of earth, awake! Tonight mighty cosmic forces are swirling all around you! The power of the universe bursts within you! The power of the atom surges forth. And yet men are concerned with cats and mewings in the night and the animal nature of man. . . . For the Lord has sent forth deliverance, and the deliverance of God is within the spirit of man. But acknowledgment has not been paid. . . . The time has come when wholeness of spirit shall be prized more and more and the insane burdens shall be cast down as dust beneath the feet. And men shall place sandals of light with wings of purity upon their feet. And the message of victory shall go forth and the Christ shall be honored. And the eyes shall be cast down that have not served a useful purpose. And the vision shall be enhanced by the spiritual dream of God, and men shall know the stillness of cosmic reason. . . . The quickening power of the lord of the first ray hath gone forth this night. And my appeal is to bolster up the appeal of Mother Mary. For we have cooperated this night in creating, in cosmically flaming youth, the concepts of that overcoming faith which will cast aside the burdens of yesterday and establish the power of victory.” (4) The ascended masters have revealed that Saint Germain used **“Comte de Gabalis”** as a pseudonym. (5) I Thess. 5:3.