

*Beloved Saint Germain*

### **Immortality, Arise!**

O thou wondrous spirit of divine harmony, thou infinite capacity of God-good to manifest in the world of form, descend and manifest! The hour of the appearance of the love of God as tangible manifestation in form has come. And the beauty of the appearing of God among men, as an advent of New Age love and light, is now coming into manifestation in all parts of the world.

Beloved ones, I come to you saturated and charged this night with the mighty light rays from the heart of God, the full power of regenerative compassion that is able to raise the soul of man out of the density of sense consciousness and into the infinite light of God that does not fail.

Surrounding every lifestream is the great white light of the Christ in infinite manifestation. Transport ye, then, your consciousness into those Elysian fields of beauty...

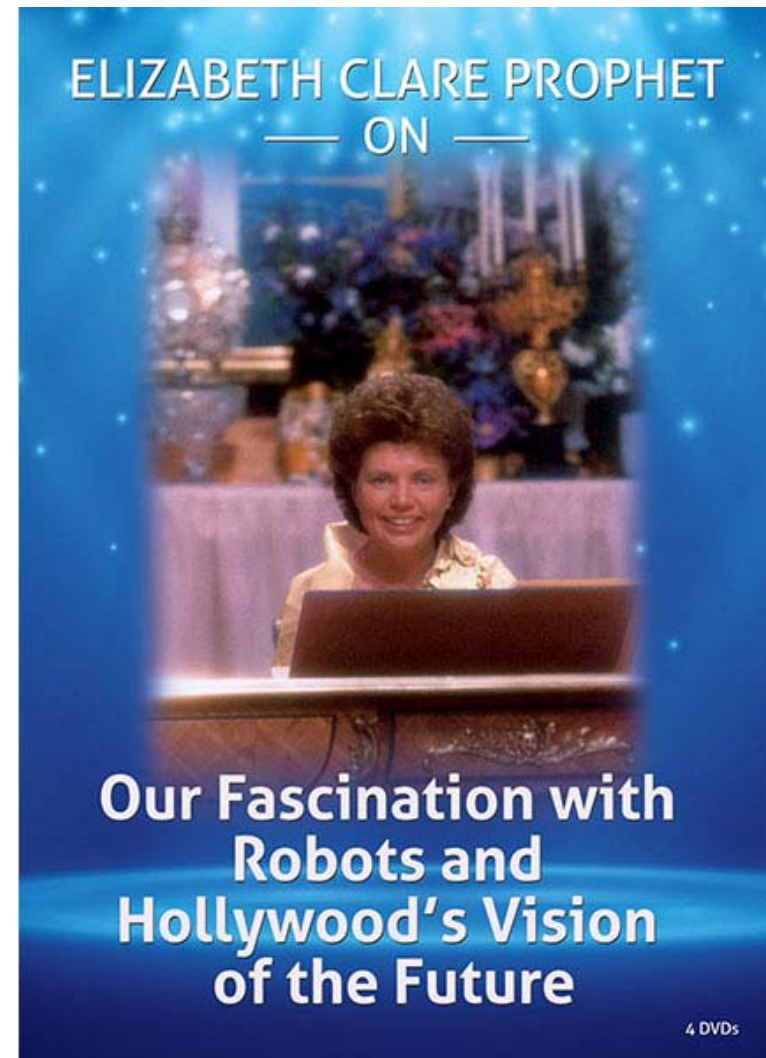
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Featuring the original lecture by Elizabeth Clare Prophet from *The Buddhas in Winter* plus updates on recent related events.

"The goal of creating a robot can only ensue in man replacing himself, man creating that which will go beyond his own evolutionary strain and chain. In other words, what is being created in this day has the promise of eliminating the necessity for the entire race of the sons and daughters of God." - Elizabeth Clare Prophet

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Vol. 60 No. 27

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July 15, 2017

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Surrounding every lifestream is the great white light of the Christ in infinite manifestation. Transport ye, then, your consciousness into those Elysian fields of beauty and understanding, where the elements of fear and negation dwell not and where the tabernacle of God is with men.<sup>1</sup>

Great is the compassion of God. And the fashion of his light is manifesting in the cells of men's bodies and in the cells of their brains when those brains are cleansed, by the power of the descending light of God, from all manifestation of mortal thought and feeling. When the cells of the brain are

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cleansed, the dura mater and the pia mater do not manifest the thickness and density induced by the accumulation of nicotine and other substances deposited as impurities upon the brain of man. [Because of these impurities,] the great rippling power of regeneration cannot spread and manifest in the continents of the mind but is dammed up and the flow controlled by the activity of human nonsense.

Mankind have, unfortunately, even before the time of Sir Walter Raleigh,<sup>2</sup> indulged in the habit of tobacco smoking. This has brought about a tremendous activity of mortal density in the consciousness of mankind.

As we speak to you this night, we do not come before you with our spirit as one to condemn you, but we speak to you as a father unto a son. When you come out from among mankind and put off old things, you become a new man in the Lord Christ and there is given unto you the mantle of the Spirit, as was conveyed to you this night by this beloved one through whom I am speaking.<sup>3</sup>

Mighty is the power of truth. And whether truth be whispered in the ear or shouted from the housetops does not matter. For truth has inherent within itself the power of deliverance. And deliverance given unto men will set them free from all that binds them and will bring them to a status of God-freedom, where the air they breathe is indeed saturated with light.

When men have impure substance in their worlds, precious ones, unfortunately this impure substance interferes with the oxygenation of the blood. And therefore there is not a manifestation of the pristine state of good health in the consciousness of that one but rather a darkening densification which causes calcination in many parts of the body and being. You must understand that as men sow, so shall they reap.<sup>4</sup>

And you must understand, then, that the responses men have to the waltzes of Johann Strauss, which I inspired upon him,<sup>5</sup> are indeed the mark of a blithe and gay spirit, a spirit that is free from the jungle beat of syncopated rhythms, those unfortunate manifestations which today are the forte of misguided youth throughout the land.

The time has come when repudiation must occur and men must understand how to walk\* and how to teach their children the great power of freedom so that there is perpetuated in this world a manifestation of noblesse oblige and greatness. Diplomacy, gracious ones, is a thing of the past in many areas of life, and even the diplomats of this land have lacked in their statecraft much that was exhibited in former times. At the courts of the kings of Europe, which I quite often frequented,<sup>6</sup> there was a greater manifestation of grace and courtesy. Love, and the power of love, was understood by some of the stately diplomats of that time.

Today there is entirely too much control and hypnotism, and there are too many forces of human nonsense that are manifesting even in the departments of state throughout the world. There are entirely too many attempts to control mankind, gracious ones, by individuals who seek to bring other men into dominion under themselves and under their thoughts and feelings. We desire you to breathe the air of freedom. We would bestow upon you that bequest which Almighty God first bestowed upon you.

In the name of heaven, do you think that the state of this world and the stench thereof, which has risen up into the nostrils of the great ones of light, is the creation of God? It is the [human] creation and mockery of God by mortal men who know not what they do.

The hour is come, and now is, when the appearing of the

\* walk: to pursue a course of action or way of life

great law of God must bring about within the consciousness of men an understanding that shall alter their former state and bring them to a place of regenerate understanding, where the power of God shall flow through them. And then a transformation of consciousness will occur, and they will behold places in the universe that they have not known to exist. Their consciousness will be lifted up not only to a place where there dwells a pink cloud<sup>7</sup> but to a place where there is a manifestation of such supernal beauty as mankind have never dreamt of in their greatest philosophy.<sup>8</sup>

Ladies and gentlemen, the power of the Spirit to convey grace and beauty to mankind is never abated or diminished. It remains untarnished by human concepts. Therefore, it is for you a gilt-edged security that brings to your consciousness the understanding that God, who loveth all mankind, prepares for them the greatest blessing of all eternity. This blessing shall one day manifest through the raising of their consciousness until they are capable of catching the great thoughts which God shall throw unto them, as a garland is thrown to the prodigal son returning to the Father's house.<sup>9</sup>

Men and women must understand that it is the Father's good pleasure to give unto them every blessing, including the blessings of his kingdom. They must understand that the spirit of unity and oneness, which is the eternal power of God, is flowing into the world of form and is coupling souls together, not in an unholy alliance but in an alliance of holiness and wholeness where there is a clean manifestation of divine friendship, where mankind's souls are exalted and they seek to bring out the best qualities in one another.

When this is done, there is a manifestation of supernal greatness, of transcendence in human life. Human affairs, then, are changed in the twinkling of an eye.<sup>10</sup> Because the thought is changed, there is a manifestation of great power.

And the power of the changed thought is the power of God's regeneration, coupling souls with their own Divine Presence and bringing a great stream of immortal freedom into manifestation in their worlds.

This, then, is the key, the key of divine love that in this age serves mankind and brings to every generation new hope—*new hope* because that hope is tangibly manifest; *new hope* because the chalice of men's consciousness is filled and runneth over with joy; *new hope* because I AM nigh, even at the door.

And the consciousness of God, the mighty I AM Presence within you, is manifesting the fullness of divine being right where you are—not where another sits, not in the seat of the scornful, but right where you sit, in all humility, awaiting the Christ manifestation of regeneration. This regeneration is the great cosmic power of infinite capacity to heal the mind and being of man, to correct the warps and imperfections in the human psyche, and to make every individual a princely being, a son of God, a manifestation of cosmic purity.

Ladies and gentlemen, I do not wish to intrude upon your thoughts too long. But I wish to bring you some droplets of my love that, as mercy, will flow down from on high to *charge your worlds* with the infinite capacity to do good and *charge your worlds* with the infinite capacity to heal yourselves from every disease and all imperfection of thought and feeling. I wish to see that power *expand* and *expand* and *expand* until dignity and rightness of mind are restored to every man.

Then you will not see a nation of neurotics or a nation of hatemongers. But you will see a nation of divine lovers who will bring forth and cause to flourish upon all lands a culture of the Spirit and the understanding of infinite Good and its capacity to amplify itself. When this is understood as the great cosmic law, men will cast aside all the trinkets and trivia of

their world and replace them *by the indomitable consciousness of infinite victory and the capacity to live as God intends—as God-free beings—beings of such victory as shall move to bring forth the progress of God into the arena of mortal action!*

Immortality, arise! Immortality, take command! Immortality as love, dominate the lives of men! For thou bringest to men naught but good. And that good is the propensity to please God first, one another second, and the self last.

Ladies and gentlemen, in the name of freedom and the love of freedom, I salute you. And I thank you for your time and your attention upon the law of your being.

I thank you.

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, August 14, 1966**, in Minneapolis, Minnesota. [N.B. Bracketed words have been added for clarity in the written word.] (1) Rev. 21:3. (2) **Sir Walter Raleigh** (c. 1552–1618) was an English adventurer, soldier and writer, a favorite of Queen Elizabeth I. He is often credited with the introduction of tobacco to England. While he may not have been responsible for its introduction, he did play an important role in the spread of tobacco use among the English. Sir Walter Raleigh assisted in founding an early colony in America, located in an area he named Virginia (now in North Carolina). The colony met many harsh conditions and survived about five years. One of the crops they grew was tobacco, having received the seeds from the Indians. In the Americas, the use of the tobacco plant goes back for centuries. By the first century it was nearly everywhere. During the time of Sir Walter Raleigh and earlier, tobacco was used chiefly among sailors, who passed the smoking habit to others. Eventually it spread around the world. In England, the use of tobacco existed but was not widespread in the 1500s. Then in 1586, settlers from the unsuccessful colony returned to England. They brought with them maize, potatoes and tobacco. It is believed that seeing the settlers puffing on their clay pipes as they came ashore caused a

sensation. The smoking habit spread, even to the royal court. Apparently in 1600 Sir Walter Raleigh tried to convince the queen to try smoking. Her successor, King James I (1603–1625) described smoking as dangerous, warned against tobacco use and even imposed an import tax on it. In 1607, a colony was established in Jamestown, Virginia, sponsored by the Virginia Company in expectation of profitable returns from colonial enterprises. One colonist, John Rolfe, planted tobacco seeds obtained from the Caribbean and continued in his efforts to improve the quality and quantity of Virginia tobacco. His crop compared favorably with the preferred “Spanish” leaf. By 1617, Jamestown had exported a total of 20,000 pounds of tobacco for sale in England. In 1629, tobacco exports to England totaled 1.5 million pounds. Nine years later, the amount had doubled to 3 million pounds. The smoking habit had become widespread and was cause for concern. For more information, see the online articles “Introduction of Tobacco to England” (<http://historic-uk.com>); “Tobacco Timeline” (<http://archive.tobacco.org>); and “John Rolfe” (<http://historicjamestowne.org>). (3) Saint Germain is referring to the messenger **Mark L. Prophet, who delivered a lecture entitled “Destiny”** prior to the dictation. In the lecture he said: “I intend tonight, by the grace of God, to pass along to you a torch that will help you to light your way into a greater destiny for yourself. . . . Let us consider the possibilities of the age-old spiritual search for mastery of our destiny and of ourselves. . . . That which we have to bring is a message of great light, and it is a message of deliverance. It is a message of freedom. And it will positively assist you to your own personal victory and in understanding yourself better. . . . Now, what the law of God requires you to wear is a mantle of the Spirit. You have worn a mantle of the flesh. We have all followed one course or another of work to make a living. . . . We somehow become so identified with these methods of earning a living that we become almost insensate to the teachings that are in the ethers. . . . The truth, the vital, vibrant, living truth, is in the ethers waiting for our minds to receive these wonderful gifts, the mantle of the Spirit. The mantle of the Spirit is for all to wear. . . . Now, I’m sure that the mantle of the Spirit is what you are seeking because the mantle of the Spirit is the greatest reality that has ever in all creation manifested. This is the reality of the consciousness of God. It’s not the reality of something that does not belong to you. It belongs to all—to you, you, you and you. It is your mantle to wear. But are you wearing it? Most people are not because they are giving heed to other things. . . . The personality is actually at war with the divine image. And what is the divine image? God is a Spirit, he is not flesh and blood. . . . And man was made in God’s image. [The soul is] not flesh and blood. It was made in the image of God as a Spirit, and that is how we were created. Therefore there was no personality. . . . involved in that creation at all but only the manifestation of God as God is, was and always will be, with all of his transcendental beauty. Now, you know what *transcendental* means. It means that God transcends himself. He is becoming greater and greater and greater. He is a flame spirit gathering more and more of

himself. And he created us in that image. And therefore our destiny, our ultimate destiny, is to be a flame spirit gathering more and more of the Reality of ourselves. That is the real tie. Re-al-i-tie. . . . Reality. It’s the tie to the truth, to the Real you. . . . Therefore, your destiny is to become God. . . . There is no greater destiny in all creation than to become God, literally, actually. And you should try to be as much [of] God, while you’re down here [on earth], as you can. . . . But what is the real message? The message is the message of the ascension. That is the destiny of every man. . . . Now then, when you have the divine yoke over you, what happens to you? Right action takes place, right speech, the law of the circle. But it all becomes good. You no longer indulge in karma-making actions. You no longer are doing things that violate the golden rule.” (4) II Cor. 9:6; Gal. 6:7. (5) **Music of Johann Strauss, Jr.** Before mankind could understand the meaning of a fiat of freedom, before the cycles were ready for the West to accept the mantras of the East or even the mantras of the teachers of the West, Saint Germain fed into the etheric belt, the mental belt, the emotional belt, and the physical belt of the earth the momentum of the violet flame in the three-quarter time of the Strauss waltzes, presaging the Aquarian age. This music of the flame of freedom was released by Saint Germain while he was busy at work as the Wonderman of Europe, moving as an ascended being among the courts of Europe. In that era, Saint Germain inspired most of the wonderful strains of the waltzes of Johann Strauss, Jr. (1825–99), known in his lifetime as “the Waltz King.” Strauss, a famous composer of Viennese waltzes and operettas, was a chela of Saint Germain at inner levels. The Strauss waltzes invoke the freeing action of the violet flame, drawing it into the midst of the dancers whirling around the floor. In Vienna, the popular waltz became the ballroom dance par excellence of the nineteenth century. The messenger Elizabeth Clare Prophet said: “The three-quarter time of the waltz has the rhythm of the threefold flame of power, wisdom and love. It is the beat of your heart; it is the actual rhythm of the fire within.” (6) For information on **Saint Germain frequenting the courts of Europe** in the eighteenth and nineteenth centuries, see *Pearl* nos. 2 and 16 in this volume, pp. 13, n. 1; 113, n. 2. (7) **Pink cloud.** Saint Germain may be using the term *pink cloud* to describe feelings of elation and happiness, temporary in nature. A *pink cloud* is a term that describes an initial recovery stage from addiction. The individual feels he has avoided disaster and sets the course for a new way of life, but this is sometimes a temporary euphoria rather than a lasting achievement as the difficulties of life are encountered. (8) When Saint Germain wrote under the pseudonym of “Shakespeare” the tragedy *Hamlet, Prince of Denmark*, Hamlet spoke a similar line to Horatio: “There are more things in heaven and earth, Horatio, / Than are dreamt of in your philosophy” (*Hamlet*, act 1, sc. 5, lines 167–68; Shakespeare-online.com). (9) **Prodigal son.** Luke 15:11–32. See *Pearl* no. 14 in this volume, p. 102, n. 5. (10) I Cor. 15:52, 53.