

Beloved Saint Germain

The Great Melody of Cosmic Hearts

Part 1

Ladies and gentlemen, by the fire of freedom within your hearts and by the light of freedom in your eyes, I salute you and I embrace you with a cosmic sense of the divine melody that is the song of freedom from the heart of God.

You are treasures, indeed, as you esteem yourselves so to be. And nowhere is this more apparent than in the devotee whose consecration is unswayed by a sense of bondage.

As I come to you this morning, filled with a charge of infinite freedom, I call to your attention that the concern of God and of hierarchy is for all mankind. I call to your attention that the dignity of God has been pledged to the freedom of man.

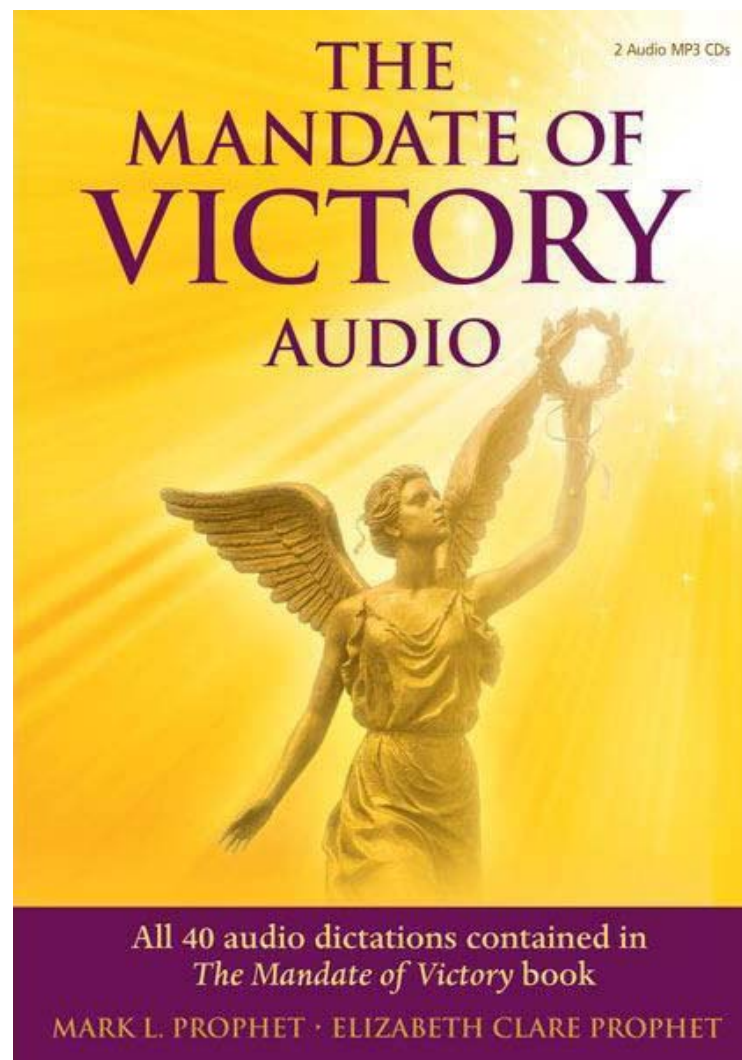
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Ladies and gentlemen, by the fire of freedom within your hearts and by the light of freedom in your eyes, I salute you and I embrace you with a cosmic sense of the divine melody that is the song of freedom from the heart of God.

You are treasures, indeed, as you esteem yourselves so to be. And nowhere is this more apparent than in the devotee whose consecration is unswayed by a sense of bondage.

As I come to you this morning, filled with a charge of infinite freedom, I call to your attention that the concern of God and of hierarchy is for all mankind. I call to your attention that the dignity of God has been pledged to the freedom of man. I call to your attention that while the world seems surfeited with madness, the great surging power of Almighty God is bounding across the world and touching the hearts of men.

Many [in the world] are aware, even as many among you are, that with God all things are possible.¹ And with God all things shall be *indeed* possible as men seek to consume the dross that is in their worlds and to replace it with the gold of spiritual illumination, seeking to build archetypes of thought

and majestic ideals that will endure through all time and eternity.

In this present age there is a sense of frustration gnawing at the vitals of mankind, which seems to cause them to continually have fears concerning their own happiness. Those who know and understand the dignity of life are aware that in God not only is happiness present in an abundance of infinite measure to overflowing, but all qualities that are worth having and perpetuating are also resident within God and within the divine community.

All, then, who can grasp this principle are able, through it, to attain and achieve a state of mental freedom which, when engrafted into the heart, will cause the emotions to grow calm and the knowledge of the faith of the heart to expand. This is the ultimate and blessed destiny which God has appointed to each lifestream.

When men seize for themselves the very arms of freedom, they will understand that there is no need, ever, for turmoil. And yet, consistent with a sense of victory and the fulfillment of the longing of heaven, it is necessary in every age to have stalwart men and women who are willing to face the world and to face the [destructive] denizens of thought and feeling that rise from time to time within the domain of their own consciousness.

First let men overcome the terrors of the deep subconscious attitudes of frustration within themselves. And then they shall be ready to assist with our struggle against the tyranny of this age in a larger measure, for and on behalf of mankind. This is a tyranny which seeks to overthrow the rights of the individual and to implant the awfulness of a controlled state into manifestation. You must understand, however, that there are certain responsibilities which ought to be joyously received by the state itself and that the discharge of these

responsibilities is for the commonweal* and for the blessing and freedom of the family of nations.

Great judgment and great balance are required in this age in order to understand how to perpetuate the fruits of righteousness and, in fact, how to bring them forth at all so that they may manifest. Unfortunately, world turmoil occupies the consciousness of mankind too much. And those who generate thoughts of fear and thoughts of survival seem mostly concerned with the flesh, while the Spirit is left to fend for itself, so to speak, as Morya has often said to me.

Understand, then, the great need to control the festering attitudes of subconscious reactions which resist the will of God and thus resist the will of freedom. Understand the need to replace in consciousness all darkness with light and to accept, both now and forever, the great hands of faith which are the hands of God that he extends unto every part of the universe by the bonds of infinite freedom.

As I speak to you, I would remind you this morning of the great melody of cosmic hearts. When you are in the presence of men and women of goodwill and men and women of freedom, there is a spirit abroad that sweeps from heart to heart. And it is a melody that comes from the very throne of grace and amplifies the chords of freedom, until the world begins to feel a whispering that ought to be a crescendo of glory.

But oh, I tell you, precious ones, that the hidden feelings of the heart [of virtue, of goodness]—which sweep across the world and inflame men with an attitude of godliness—create the correct attitude that must be embraced by men of goodwill and freedom upon all continents and lands. First of all, this attitude of godliness must be held dear and clasped to the individual heart *who will not sell his freedom for any price, who will regard his freedom as a God-given gift, a treasure*

* *commonweal*: commonwealth (archaic); the general welfare

immortal to be kept above all other treasures and retained in a place of honor in the life of the individual.

When men and women will make a thrust for freedom and honor, *it will generate new concepts in the world*. It will enable the incoming souls we have sent forth of recent date, who seek to rejuvenate the world, to have the tides of rising consciousness flood through them so that they may meet God as he descends through the air to bring, with the clouds of glory surrounding him, the crown of freedom to all mankind.

I hasten to assure you that we are not only poetic men and [wo]men of vision whose hearts are charged with divine idealism, but we are also men [and women] who are most practical. And we understand that it is the practical act that unites the hearts of the free and the brave in order to face each day with courage and understanding and to do whatsoever the law of God within their own domain of being requires.

And thus the thrusts with purpose will be many. And the concepts of righteousness will be enshrined in men's souls and emblazoned upon the armour they wear—not as an epitaph to honor some individual who has struggled in vain, but as a graven* manifestation infused with the spirit of victory that overcomes the world and submits not to the tyranny of that force within the consciousness of mankind which has been generated from the foibles of selfish thought.

You must understand that in the search for freedom, you must contact God. For God is the source of all your strength and energy and is the source of my freedom as well as your own. God must become translated unto you as your own Reality. He must not seem to only peep out, as a massive head from behind the foliage in the garden of paradise, to query you as to your own stability. But he must be understood as an

* *graven*: engraved, sculpted

All-Father of all-embracing love who dwells within the very domain of Selfhood and lives in thee, even as thou livest in him.

There must be co-measurement and co-relationship. There must be an understanding of mutuality that will strip you of the ignorant concept of littleness and raise you into the domain of true greatness and nobility, which does not seek to lord itself over others but rather to exalt the Lord in all others. And thus there will come into manifestation the type of mentality and the *type of spirituality* which the world craves and yet repudiates on sight.

You must understand that I occasionally recall with nostalgia some of the more courtly manifestations which occurred when [the doctrine of] the divine right of kings² was in use. While I assisted the founding of the new republic* and have ever sought to expand the bonds of freedom (and I hope you understand the meaning of the term “bonds of freedom”), I assure you that even in the days of the kingdoms of men, when good kings (such as you sing about in “Good King Wenceslas”)³ were in manifestation, there was a greater understanding of the flow of nobility than has come to men today, who while claiming freedom are yet peasants in consciousness.

I do not stand as a peer[†] looking down upon mankind. But I do look down upon that which is low and mean and ugly, simply because it refuses to acknowledge the presence of the King of kings within the domain of its own soul. You must understand, then, that for men to esteem themselves as peasants and as serfs is a repudiation of the great right of freedom for every man. And thus the ascended masters seek only to give the infinite bestowal of God-freedom to all, that all may

*the United States of America

†peer: a person of high rank in a country, state, or organization

embrace nobility, honor and dignity, with justice and truth to the right and to the left, above and below, and in total manifestation.

Finding that we cannot, in a given segment of a man's life, see the full manifestation of the blessings of God-freedom within his character, we will settle for less but hope for more. And this is the attitude you ought to have. But you must have a resurgence in the understanding of the need to hunger and thirst after freedom, and it must be a right and true freedom that you seek. What you seek for yourselves must be sought for others *and given to others!*

I have watched again and again as the seeds of tyranny are sown in the hearts of those who seek freedom, for they allow freedom unto themselves but deny it unto others. And thus the golden rule must replace the [selfish] attitudes of “my right.” For “my right”⁴ is [intended to be] the golden rule! And thus the kingdom of God will flourish upon a planet where the generation of the bonds of brotherhood becomes a mighty spiritual force—*a mighty spiritual power to resound in the courts of men and to repudiate the dictums of tyranny wherever they have manifested!*

to be continued

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, July 17, 1966**, at La Tourelle, Colorado Springs, Colorado. [N.B. Bracketed words have been added for clarity in the written word.] For notes see Part 2 of this *Pearl of Wisdom* published in this volume, no. 26.