

*Beloved Saint Germain*

**Saint Germain's Class of the Angels**

**Unrighteousness Done to Any Part of Life**

**Must One Day Be Redeemed**

*The Law Itself Will Be Fulfilled in the Bonds of Love*

**Part 2**

For it is opportunity, precious ones, that you have. And my beloved Portia, the Goddess of Opportunity, does indeed hold forth with me this night, in the name of cosmic justice, to assert to you that all the opportunity which you have, when utilized, will bring you more opportunities. And that opportunity which you have, when it is ignored, will result in your loss of those opportunities you could have been given. It cannot be otherwise.

And it is by this correct understanding, precious ones, that you will *expand the grace of God!* And when you have this understanding, you will know why it is important and urgent that in these perilous hours...

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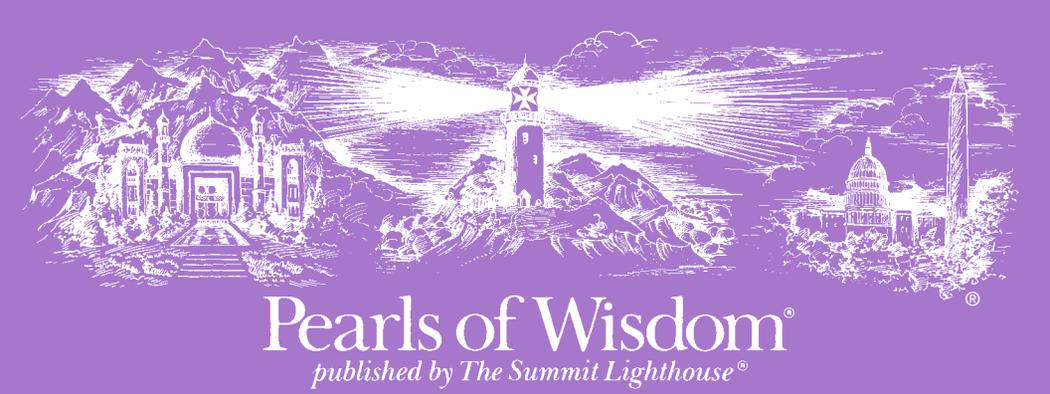
*Three Fairy Prints to Brighten Your Life  
or a Focus On Your Altar*

"Some of you neglect to call to the elementals. You forget that they are your servants, yet you have been taught this. All kinds of little gnomes and fairies and undines and salamanders would be with you all the day, making your tasks light and merry and clearing the way for initiation. And they are very, very helpful, these little ones-mighty helpful, I say." Lanello July 3, 1976

[Columbine Fairy Print](#)

[Narcissus Fairy Print](#)

[Yellow Rose Fairy Print](#)



## Unrighteousness Done to Any Part of Life Must One Day Be Redeemed

*The Law Itself Will Be Fulfilled in the Bonds of Love*

### Part 2

For it is opportunity, precious ones, that you have. And my beloved Portia, the Goddess of Opportunity, does indeed hold forth with me this night, in the name of cosmic justice, to assert to you that all the opportunity which you have, when utilized, will bring you more opportunities. And that opportunity which you have, when it is ignored, will result in your loss of those opportunities you could have been given. It cannot be otherwise.

And it is by this correct understanding, precious ones, that you will *expand the grace of God!* And when you have this understanding, you will know why it is important and urgent that in these perilous hours you assemble yourselves together faithfully and that you find no other activity more important than assembling together to fortify the emerging powers of light upon this planet, which seek to effect divine justice in human affairs.

Recognize, then, that complacency and nonrecognition on the part of mankind, whereby they have not recognized

the opportunities which life has given them, are the cause of much human misery and suffering. Men frequently say, "If we do not know, if we are ignorant, does the Law not then take into account our ignorance?"

Precious ones, this is a childlike question. And I am certain that a moment's reflection by most of you will instantaneously reveal to you that the Law is flooded with more mercy than men could ever assimilate in ten lifetimes. And yet, it is not always an act of true mercy to let men function in the framework of human reason when that reason would not only distort but would destroy the soul.

Hence, I think that as you come to love the master El Morya more, you will recognize that his fervor and his forthright attitudes have been the cause of your salvation to the present hour. And the forthright attitudes of heaven, which have revealed to mankind the truth about themselves, have kept men from slipping into the quicksand of human affairs that would otherwise have brought untold misery to them, to be reaped and garnered at moments when they sought, with hunger of soul, to have comfort and peace.

And so tonight, ere I take my leave of you, I would like to remind you of the very marvelous opportunity which the precious ascended ones have given to you all. I would like to remind you that each assembly period such as this one is a period of sustenance for your souls. It is a period when grace can be expanded, when light can be taken into your body as [easily as] you take food into your mouth, when that light can be expanded through the cells of your body. It is a period when your mind can feel the vivifying, quickening power of the angels and the ascended host, when through the power almost of osmosis you can become Godlike through proximity to our love and our radiation.

And as you sit together in heavenly places upon the planet,

you can learn the power of love firsthand—this opportunity which the ants may not recognize as they crawl into their holes and perform their insect activities. But mankind, who are willing to gaze heavenward and call for the fire of Job to descend, to ask for an action of Prometheus unbound,<sup>1</sup> *may escape the chains which they themselves have forged so that they may stand forth in the immaculate robes of righteousness in this day and age, regardless of human opinion concerning themselves!*

I think, then, that our bands upon the planet, wherever they exist, will show forth the light of freedom and purity. And that purity will be an ascending spiral, regardless of the corkscrew-type action of those who would bore down upon others with the viciousness of human gossip and idle chatter.

Now, precious ones, there are many today in the world who actually seek the favoritism of mankind. And they hold with the opinions of the human, desiring them with great intensity. And there are some who would almost sell their soul for human opinions. But I hope, here tonight, that I have stirred you somewhat with a realization *that the true secret of freedom lies in your favoritism with God!* When you win the justice and respect of Almighty God by obedience to cosmic law, you will receive such a limitless power as no one upon the planet could [otherwise] expect to surpass.

“Who is like unto the LORD?”<sup>2</sup> His hand is the hand of righteousness for all ages. His power echoes with a greater power than the thunder [that rolls] from the mountain down through the corridors of time. His is the eternal power of love. To him belongeth victory. And all identified with him will understand the meaning that the LORD God imputeth not sin unto him,\* for he was a Friend of God.<sup>3</sup> Friendship with God, precious ones, is the eternal mystery which each one must seek within oneself and find within oneself. For the key

\*Abraham

lies not within another but is within thyself and the measure of thy attunement with thy God Presence.

*I AM the fullness of the radiance of God and his descending stream of infinite love.*

*I AM the radiance of that love in its expanding action as it flows forth to illumine me and all mankind concerning right action.*

*I AM the fullness of infinite love as its compassion swells with a tide of power to free me from the chains which I have formerly created.*

*I AM the victory of God overcoming the shadows of the ages and bringing to all the balm of peace.*

Gracious ones, my love enfolds you all. Gracious ones, my grace descends upon you now. Precious children of the light, as you let the light of God expand through your world, you will bless the planet and this orb shall glow with freedom's holy light.

I thank you and bid you good night.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Saturday, March 13, 1965**, at Beacon’s Head, Vienna, Virginia. [N.B. Bracketed words have been added for clarity in the written word.] Part 1 of this *Pearl of Wisdom* is published in this volume, no. 23. (1) **Fire of Job and Prometheus Unbound.** **Job**, a patriarch of the land of Uz, was a pious and prosperous man who loved God and shunned evil. The LORD permitted Satan to test whether Job’s piety was rooted merely in his prosperity by allowing Satan to strip him of his possessions, his children, and his own health. Job’s wife goaded him to curse God, but he refused. Three of his friends argued that Job was being punished for his sins. Job maintained his faithfulness and uprightness but still did not understand why he was made to suffer. Job appealed to Jehovah, whose words brought Job consciously into his Presence. And Job abhorred his lower self, repenting in “dust and ashes.” The LORD then vindicated and honored his faithful servant Job and gave him twice as much as he had before. **Prometheus**, in Greek religion, was a Titan who defied Zeus by returning fire to earth. Legends about him have been recounted in classical literature, notably the ancient tragedy *Prometheus Bound* as well as the poetic masterpiece *Prometheus Unbound* by Percy Bysshe Shelley in 1820. The drama in these works lies in the clash between the irresistible power of Zeus and the immovable will of Prometheus, who is being punished for his act against Zeus. Through trials, torments and torture Prometheus remained steadfast. He has been cast as the bringer of fire and civilization to mortals and also as their preserver, giving them the arts and sciences. On November 23, 1969, Mark L. Prophet explained: “Prometheus bound is the person who is earthbound. This great God in man, the God that’s within us, is tied. God is crucified in matter, because part of God lives in us. And as long as we’re in bondage, that part of God that’s in us is also bound.” On March 1, 1970, Mark L. Prophet said: “When we think of the ancient figure of Prometheus bound, we realize that the embryonic God—this giant genius that is the manifestation God has made, bound and in chains, a slave to his own sensuality and to the brisk and maddening pace of the world—is one figure of decrepitude for which we almost shed tears of pity. And then we look at the other side of the coin and we see Prometheus unbound. We see this great embryonic God possessing the telepathic powers to contact the higher worlds, possessing the spiritual upreach and the great longing to express that which is within ourselves; and we say to ourselves, ‘This is what I AM.’” (2) Ps. 113:5. (3) James 2:23. “And the scripture was fulfilled which saith, ‘Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.’” See also II Chron. 20:7; Isa. 41:8.

## Salutation to the Sun

O mighty Presence of God, I AM, in and behind the Sun:

I welcome thy Light, which floods all the earth,  
into my life, into my mind, into my spirit, into my soul.

Radiate and blaze forth thy Light!

Break the bonds of darkness and superstition!

Charge me with the great clearness  
of thy white fire radiance!

I AM thy child, and each day I shall become  
more of thy manifestation!\*

\*Helios, July 19, 1970, “I AM In and Behind the Sun,” published in *Pearls of Wisdom*, vol. 13 (1970), no. 29, p. 131. This decree is printed in the decree book *Prayers, Meditations and Dynamic Decrees for Personal and World Transformation* (#1778), p. 255, no. 20.20.