

Beloved Saint Germain

Saint Germain's Class of the Angels

Unrighteousness Done to Any Part of Life

Must One Day Be Redeemed

The Law Itself Will Be Fulfilled in the Bonds of Love

Part 1

Most gracious ones, an era of loveliness is expected by many of mankind. And this era comes about, not as the result of chance but as the result of cosmic law through the radiation of spiritual energies and the appropriation of those energies in a most gracious manner for the unfolding of the incoming age.

Enlightenment and grace, then, must flow forth, even like a cool stream from a mountain fastness, revivifying and quickening the life patterns of the manifold expressions of the cosmic law. These life patterns manifest in persons of diverse origins and backgrounds who come to the fount of illumination and to the temple and altar of Almighty God.

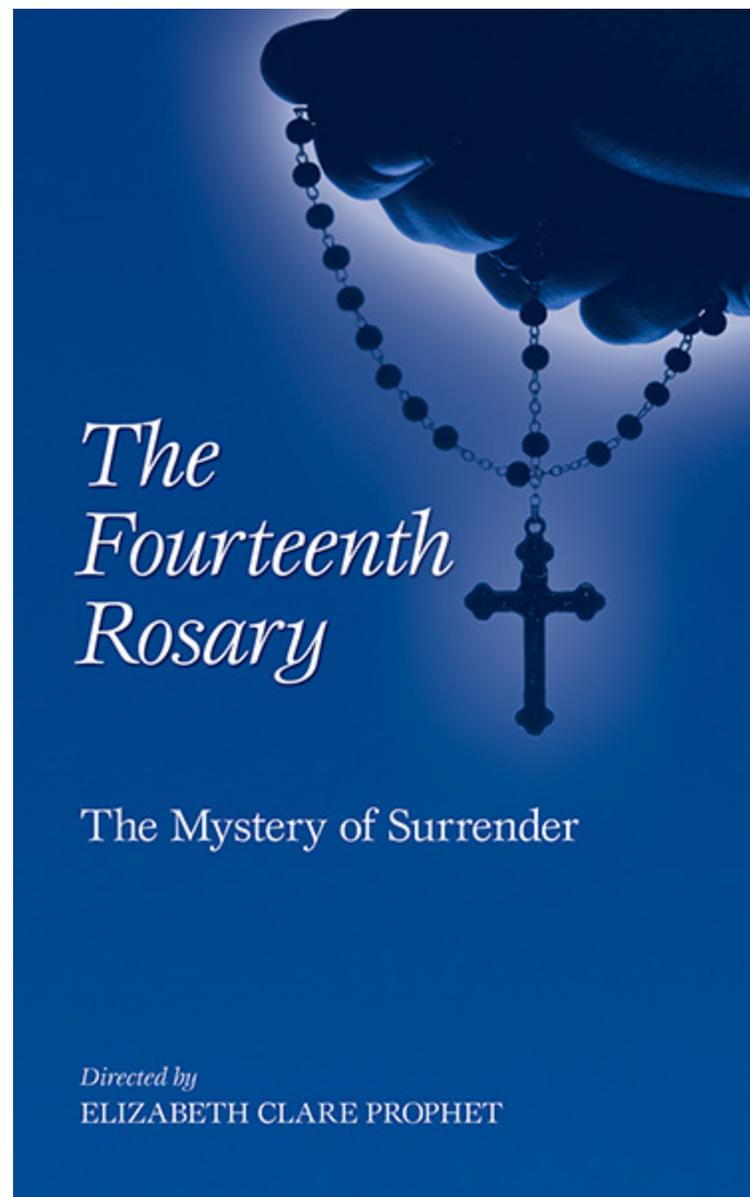
www.SummitLighthouse.org

Sign up for your free *Pearls of Wisdom* sent via e-mail (ePearls).

Stay informed on upcoming events, webinars, recent articles and new products – sign up for your free [TSL Now newsletter](#).

Follow us on:  Facebook  Twitter  YouTube  RSS from Feedburner

Permission is hereby granted without fee to freely distribute this complete and unmodified *Pearl of Wisdom*®. For any other uses, please contact the publisher.
Copyright © 2017 Summit Publications, Inc.



Booklet of The Fourteenth Rosary

Downloadable PDF of the Mystery of Surrender rosary. Turn over your problems to God and release all sense of struggle into the fires of the Holy Spirit.

[Available for Download Here!](#)



Pearls of Wisdom[®]

published by The Summit Lighthouse[®]

Vol. 60 No. 23

Beloved Saint Germain

June 15, 2017

Unrighteousness Done to Any Part of Life Must One Day Be Redeemed

The Law Itself Will Be Fulfilled in the Bonds of Love

Part 1

Most gracious ones, an era of loveliness is expected by many of mankind. And this era comes about, not as the result of chance but as the result of cosmic law through the radiation of spiritual energies and the appropriation of those energies in a most gracious manner for the unfolding of the incoming age.

Enlightenment and grace, then, must flow forth, even like a cool stream from a mountain fastness, revivifying and quickening the life patterns of the manifold expressions of the cosmic law. These life patterns manifest in persons of diverse origins and backgrounds, who come to the fount of illumination and to the temple and altar of Almighty God. They come that they might be quickened, one and all, and exalted from whatsoever state they find themselves in. And thus they are made a part of the [incoming] age in its progressive thrust for illumination and for the expression of grace as God intends it to flow forth.

Now, precious ones, mankind of earth have for many a

Unrighteousness Done to Any Part of Life . . .

158

moon, as we might say, proceeded to enter the lists,¹ joustling* one another in a manner that has in no way produced perfection upon the planet. And yet the hearts of mankind have cried out, and they have sought God within themselves and within others.

I think that spiritual power is not on the wane. I think also that if the tally were now to be made, you would perceive that the power of virtue is itself in the ascendancy, and the arc of that ascendancy is very great. For the brilliance at the zenith of the heavens foretelleth to mankind that the hand of God, which knocketh at the door of human hearts, is increasing the tempo thereof because the invocation is coming forth from mankind themselves. And they are seeking, in their hunger, to have the unfolding power of God's love as an intensifying radiance that brings forth the balm of comfort to the planet and creates a climate suitable in this age for the manifest expansion of grace and understanding.

Now then, let us lay aside, as an old and tired garment, the vestments of iniquity which mankind have worn through the centuries. And let us see and perceive, with the vision of the Spirit, newness of life and the garments of the Lord, the seamless garments. These cannot be ripped out. These cannot be torn for a trifle. For cosmic worth has made them what they are, an armour and a shield for an age that is not innocent.

And yet, precious ones, many of mankind today, although not innocent, are most ignorant. And in their ignorance and banality they do despite to the grace which has created and sustained every benign pattern in their life and world. And they bring their calumny to the feet of others, not knowing that Justice herself will move and that the burden shall be upon their own backs. And they shall bear those burdens

*joustling: a coined word combining *jousting* and *jostling*

and responsibilities that they have thought to thrust upon others,² and there are none who shall escape the results of karma.

Precious ones, it is almost a very queer thing that some among mankind seem possessed with the idea that the cosmic law was made for others and not for themselves. It is as though they think they possess some vague sort of immunity whereby they can walk and continue to walk in the pathway of rudeness, of ignorance, of unkindness, of impurity, of vice and of shadow and yet the universe will smile upon them and God himself will be on their side.

It is true, yea, absolutely true, precious ones, that man's own personality has been his worst enemy. For men have supposed—and by reason of this false supposition—that they could escape because they have felt that they were preferred, even of God, [and exempt] from the justice of the Law. And yet, it is not so. You may wonder why I choose to declare it here. I declare it here because there are some who will hear our tapes (the recordings which are made of our dictations) and will awake to this realization.

When men shed this concept, when they come in humility before the law of God, they learn the justice of walking humbly with God. And the recompense* is the cosmic reward of the infinite light that flows forth from the milk of human kindness³ when that kindness is tethered to divinity. And so it is. For the source of the milk of human kindness, so-called by mankind, is also the Divine Presence in their world. And I think, then, that when this flees from mankind and their conduct reflects that it has flown, then the Law itself is at the door and recompense[†] knocketh.

**recompense*: In this usage the meaning of the word is compensation or return for trouble, exertion, services, or merit. Return or repayment for a thing given or received.

†*recompense*: In this next usage the meaning of the word is reparation made for a wrong done; atonement or satisfaction for a misdeed or offense; an instance of this. Retribution for an injury or offense (obsolete). Scottish law: A claim of restitution raised when one person has been unjustly enriched at the expense of another who had no intention of donation.

Now, some men have a most queer concept concerning the law of karma. They seem to feel as though God himself delights in bringing about justice upon mankind. And yet the ancient recording so clearly sounds even to the present hour: “*My soul hath no pleasure in the death of the wicked!*”⁴

I say this, then, to you tonight, to remind all of the great benign power of the law of karma—that God, conversely, hath great pleasure in the exaltation of the pure. For the Word has flown forth and has flashed as on electric pinions, saying, “*The pure in heart shall see God!*”⁵ This word exhorts to purification of the heart, the inward part of individuals where the voice of the LORD God, speaking in the garden in the cool of the day, is heard⁶ and rapport is established once again with the internal communion of the soul.

And then the voices which are *not* benign, some echoing from a far distance and others nigh at hand, are stilled because the purity of the voice of God speaketh of justice and mercy and humility. And in his realm of light, God harkeneth to the voice of his children making supplication for mercy and justice. And the LORD God rewardeth, and there floweth forth a command from on high saying, “Come up higher.”

And this call, heard by mankind, stirreth them to the depths of their being. And the response and establishment of a new era of communication between the individual manifestation and the Deity bring about the renaissance of the sun of golden illumination within the forcefield of that one. And the holy knowledge imparted—moment by moment, hour by hour, day after day, and era after era—is the unfoldment of immortality.

Now, I am aware, precious ones, of the tumult of human reason, the jumble which resembles a cornucopia—not filled with an abundance of grace but with an abundance of confusion—that sometimes topples upon mankind because they

have fed into the mouth of their own identity a multitude of sins, as it were. And I use this somewhat archaic term *sins* (archaic to us who have won our freedom) because I think it will relate—to individuals who have the mores and standards of this age—the fact that unrighteousness done to any part of life must one day be redeemed.

Now, some of you are aware that I myself, before I won my ascension, did also do some wrong even to animal life. And you will recall how I did justify* myself of that, even after my ascension, by assisting a panther to find his freedom.⁷

You see, then, with what great care God hath wrought the seemingly tangled threads of human experience, so that individuals sometimes suppose that the Most High God does not see the acts done in secret. Individuals must, in due course of time, redeem *every* [wrong] thread that they have woven into the body politic of world affairs. And they must serve—either here below as unascended ones or, if perchance, through virtue exalted in the ascended state—until it is all redeemed. Then they must serve to assist recalcitrant and unascended mankind to find their way Home in such measure as shall balance, from the screen and record of their life, every jot and tittle of the unfulfilled law.⁸

And, oh, precious ones, how mankind would like to refute the truth of what I have said! How they would like to state that their Redeemer liveth and that because of his life they vicariously will have the recompense of salvation given unto them.

And yet, who is the Redeemer, precious ones? Who is the Redeemer? *Who* indeed?

The LORD God is the Redeemer. And he functions in all to give of his energy to all. And the acts and use of that energy must be accounted for by all [who receive it], for the Law will itself be fulfilled in the bonds of love. Were it not so, the universe would collapse for a lack of law and justice and mercy.

**justify*: absolve, exonerate, clear (archaic)

And the true act of redemption, which must be practiced by all, is one of cosmic recompense whereby the soul is acknowledged as the flame of God burning upon the altar of each heart, where the mighty I AM Presence is acknowledged as above all, where the Holy Christ Self is acknowledged as the Mediator between the flame Above and the flame below.

And the energy, the stream of life that each one has, must be channeled into matrices of virtue until the resurrection principle be established in the forcefield of each one who recognizes that to walk with God is to walk with Christ. And to walk with Christ is to accept the salvation of God and the responsibility of redeeming all energy sent forth to harm another. And by the purity of the release of this concept, the world will find its freedom.

But those who have accepted the idea of vicarious atonement have also, after their acceptance thereof, proceeded to work all manner of harm, in the name of God, against one another. And they have felt, then, that by the simple plea “Forgive me,” they would instantaneously find the mercy of God flowing forth to overlook all error and to constantly restore them to a state of perfection, moment by moment, so that they could once again go forth and commit iniquities against their brother and against God. And it is not true, neither has it ever been so.

In their lack of true comprehension, men have woven doctrine as skillfully as though they were master weavers. And yet the false threads of mistaken concepts, altered by the infernal powers of shadow, have caused these things to appear to be right, when the Law itself, in all of its basic simplicity, has been ignored. And the words, “Unless ye be as a little child, ye cannot enter in,”⁹ have not been understood.

And so tonight I come, not in the interest of destroying faith but in the interest of *affirming* faith in the justice of

Almighty God and in the power of his outflowing love, which bringeth to *all* the rewards for all righteousness done in his name. And it has *always* been thus. “For he that hath, to him shall be given; and he that hath not, from him shall be taken even that which he hath.”¹⁰

to be continued

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Saturday, March 13, 1965**, at Beacon’s Head, Vienna, Virginia. [N.B. Bracketed words have been added for clarity in the written word.] Part 2 of this *Pearl of Wisdom* is published in this volume, no. 24. (1) **Enter the lists.** This refers to the boundaries, marked by stakes or other means, defining the area in which a jousting competition was to take place. In medieval times, jousting in Britain and Western Europe was a trial of skill in which two horsemen charged each other with leveled lances or similar weapons from either end of the lists, each attempting to throw his opponent from the saddle. Some jousts and tournaments were harmless, but in some cases contestants were killed or wounded. (2) Gal. 6:5. (3) **Milk of human kindness.** A Shakespearian expression that has become a current phrase. In act I, scene 5 of *Macbeth*, Lady Macbeth comments on a letter from her husband (Thane of Glamis, later of Cawdor), recounting how three witches proclaimed him future king of Scotland: “Glamis thou art, and Cawdor, and shalt be / What thou art promised. Yet do I fear thy nature; / It is too full o’ the milk of human kindness / To catch the nearest way.” Shakespeare, *Macbeth*, act 1, sc. 5, lines 15–18. (4) Ezek. 33:11. (5) Matt. 5:8. (6) Gen. 3:8. (7) In *Unveiled Mysteries*, under the pen name Godfré Ray King, Guy Ballard describes his experiences on Mount Shasta with **Saint Germain and a panther**. These experiences illustrate how Saint Germain assisted the panther to find his freedom through his protection of Godfré. See Godfré Ray King, *Unveiled Mysteries* (Original), 4th ed. (Schaumburg, Ill.: Saint Germain Press, 1982), pp. 29–31, 73–74, 231–233. (8) Matt. 5:18. (9) Mark 10:15; Luke 18:17; Matt. 18:2, 3. (10) Mark 4:25; Matt. 13:12; 25:29; Luke 8:18; 19:26.

Love’s Opportunity To Portia, the Goddess of Justice

There is a Goddess so precious
Earth’s atmosphere she commands
With gifts of opportune action
Holding in her hopeful hands.

Refrain:

Love’s Opportunity
Brings all God’s gifts to all men
Love’s Opportunity’s calling
Calling again and again!

She comes in many disguises
Not always blazing her light
Only vibration apprises
What’s to be done that is right.

Beware the sins of omission
Often more grievous than wrong
And though the sin be forgiven
Yet the full blessing is gone!

Justice is Love’s Opportunity
Holding wide God’s open door
Take from the hands of this Goddess
Blessings of good held in store.*

*This song is printed in the *Book of Hymns and Songs* (The Summit Lighthouse), no. 240.