

*Beloved Saint Germain*

**Saint Germain's Class of the Angels**

**We Want You to Have Freedom  
More Than We Want Anything Else**  
*The Way to Your Freedom  
Is Total Release to the Presence of God*

**Part 2**

I have watched while countless individuals have observed fakirs [who perform feats of magic]. I have also watched where certain individuals have observed real masters produce manifestations. And in both cases the results of these manifestations were the same. Those who observed the fakirs were as much taken up with those conceptions of phenomena, because they were fooled, as those who observed the real manifestations. In fact, [none of these individuals] were able to distinguish which was which.

And therefore, precious ones, I would like to point out to you that the pathway of Reality lies within the...

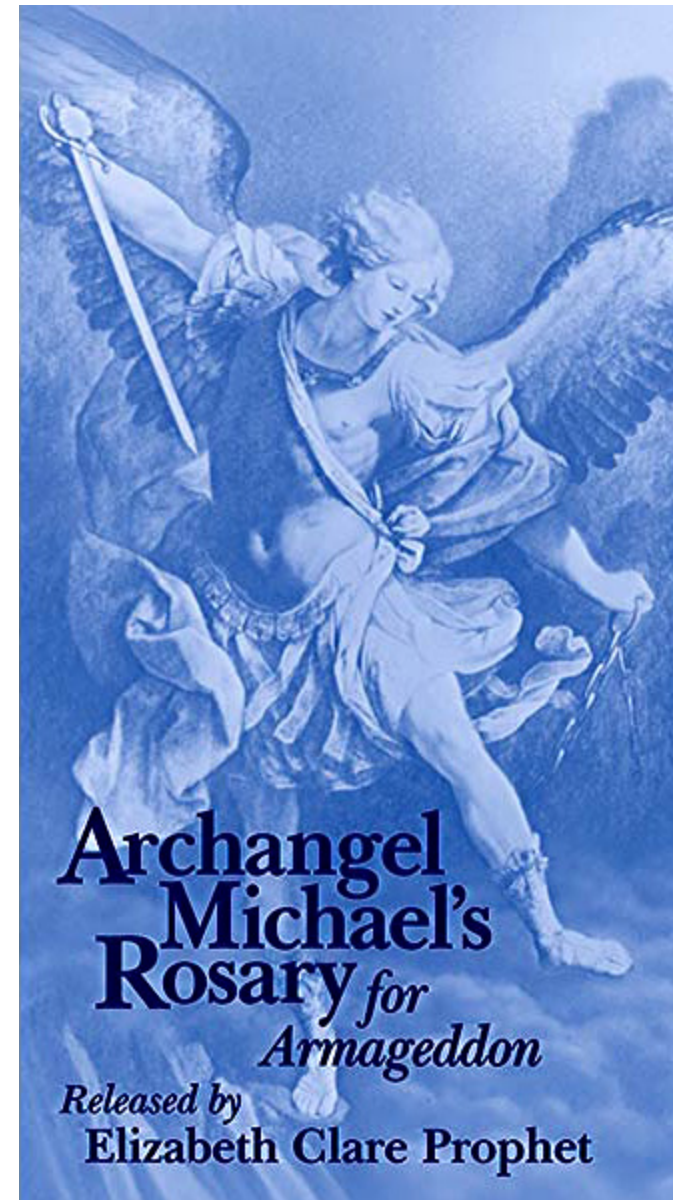
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Beloved Saint Germain

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## We Want You to Have Freedom More Than We Want Anything Else

*The Way to Your Freedom  
Is Total Release to the Presence of God*

### Part 2

I have watched while countless individuals have observed fakirs [who perform feats of magic]. I have also watched where certain individuals have observed real masters produce manifestations. And in both cases the results of these manifestations were the same. Those who observed the fakirs were as much taken up with those conceptions of phenomena, because they were fooled, as those who observed the real manifestations. In fact, [none of these individuals] were able to distinguish which was which.

And therefore, precious ones, I would like to point out to you that the pathway of Reality lies within the domain of your own identity, as close as your hands and feet. Freedom is near you. It is in every breath that you draw. It is in every ounce of energy that fires your mind to inspire you to do well. It is in the impulse of God that takes you by the hand and leads you toward right action.

But so frequently individuals hesitate. And there is a

*We Want You to Have Freedom . . .*

152

timidity in human beings, precious ones, that is almost loathsome to the ascended masters and the angelic host. This timidity is the type of fear which actually brings about the casting of men into outer darkness. You see, precious ones, it is the timidity of the man who took his talent and placed it in a napkin [and hid it in the earth]. And he made the statement that he knew that his Lord was a hard man, reaping where he had not sown. And the word of the Lord went forth to that one, saying, “Cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.”<sup>1</sup>

Now, unfortunately, mankind have often interpreted this particular statement as referencing a permanent casting away into outer darkness. They do not seem to realize that each time an individual turns his back upon the power of cosmic truth and the power of the flame of freedom, and each time an individual fails to use his talents for the glory of God, there is a [temporary] casting away of those talents into outer darkness. And the roots that are there will pull the individual backward through the veil of Reality and into the world of the unreal. Therefore, this stifles freedom for that individual for a period.

You see, then, precious ones, that the way to your freedom is total release, and nothing else. Those who release only a part of themselves to God but hold back a part of the price will continue to know the miasma of human thought and feeling. They will continue to suffer from the results of human creation. Only by a total release to the Presence of God, only by giving firm command to him who is the Captain of men's souls will you be able to have the full guidance of the flame of freedom within your lives.

Precious ones, you must understand this, and you must use this law. I do not say that we would enforce it upon you. It is always something that you must accept by free will. But, after all, precious ones, those who say “We have freedom”

when they are in bondage do not actually have it, do they? And so there is a quality acting in their worlds that causes them not only pain and suffering but the distress of not knowing Reality.

You see, when we impart our mysteries to some of you, we do it from the inward planes; and the Law requires that the windowpanes through which you observe Reality shall be cleaned by self-effort. And, therefore, while we do from time to time display the miracles and mysteries of Reality, which you see through a glass darkly, we want you to know that in order to see Reality face to face<sup>2</sup> and to shatter all delusions, you must come with a complete dedication to the cause of freedom, which the ascended masters themselves did manifest not only in their past lives but even from the foundation of Reality.

You see, precious ones, all of you have one thing in common, and that is that you were *born free!* You were not born a slave to any outer circumstance whatsoever! You were all born to fulfill the purposes of God. And it is the acceptance of outer pressures that have caused you to feel that you do not have your freedom. In the name of heaven, precious ones, what human bondage is, is simply the imposition of wrong thought and feeling and its perpetuation century after century by mankind!

Yet it seems, somehow or other, gracious ones, that there is such a basic ignorance in mankind that they are so stubborn as to cling tenaciously to those wrong ideas. Therefore we sometimes feel as though it is necessary for us who are on the seventh ray to almost employ the tactics of the first ray and try to blast mankind free from those concepts that keep them in bondage.

You see, precious ones—for you are indeed precious to all of us—we want you to have that freedom more than we want anything else. And we know that you want to impart it unto mankind. Yet many of you who would seek to impart it unto mankind do not even possess it yourselves. And this is

that which was written in the scriptures, stating, “While they promise them liberty, they themselves are the servants of corruption.”<sup>3</sup>

You see, precious ones, the first step indeed, as this messenger has told you, is to find your own liberty and freedom so that you individually will not look to one another to find it but will look to your own Divine Presence and to the ascended masters’ octave. This is the means to attaining your immortal freedom. After all, when you attain to the same stature which we have, will you not be one of us? And when you become one of us, will you not be interested in helping, with the most vital energies of the universe, those who are yet unascended to find their way to that stature? I am certain that this is true, and nothing could be more so true than this. Therefore it is the means to attaining your immortal freedom.

I therefore will stress, in the way of a child, that all of you must again and again go over the same records, if necessary millions of times, until you have established in your consciousness some quality that will counteract the ruts of human vanity that have indeed become almost graves of the human soul. You see, then, the way to climb out of the pit of self-delusion is through the flame of freedom and by dedication to that flame.

Men have given their lives for many lesser causes, yet we offer you your freedom today if you will accept it. We offer it to you through the heart of your Presence. We offer it to you through the heart of the ascended masters’ love. We offer it to you through the fullness of your Presence, which is the answer to all that you desire.

For that which you desire is indeed most graciously out-pictured in the meaning of the words themselves—*desire* [*de-ity*], which refers to the deity of the Fatherhood of God, and the *siring* [*sire-ing*] of those qualities in man by God. The manifestation of the desires of God upon earth, the fulfillment

of his plan, will indeed bring you that freedom which the flame of God seeks to impart to every heart.

I thank you for your attention. I want you to know that I had many things upon my heart this day that I would have liked to impart unto you. But I regret to say that certain densities in consciousness that manifested in this room today (because of the attention of individuals upon outer things) have not made it possible for me to impart all that I had desired.

I do not say this in order to create waves of self-condemnation or waves of condemnation from one to the other. I say it so that each of you may examine your own consciousness, in the quietude of your heart, as you would examine a fabric that you desire to purchase for a dress you would create or goods that you would examine for a product you would create. I wish that you would examine your consciousness carefully and see if you have contributed in any way to this density of thought and feeling. And if so, I ask that you yourselves, individually, call to me that these densities in your consciousness may be dissipated so that I may in the future give you that release which was impeded today. For had I imparted it, it would not have borne the fruit which I desired it to bear, simply because it would not have been sown deeply into the consciousness of all. And I desire to impart this to all, together.

Now, the mankind of earth will receive, on the inner planes, some release of that which I would have released to all openly this day. They may not understand it; they may not grasp it. You, as a part of that sea of humanity, may receive some of it on the inner. But I would like in the future to impart it on the outer so that it may rest in the archives of man\* as a means of assistance. For I did not come today intending to speak entirely like a child; I intended to speak like a man. But I have spoken in a childlike way and yet from the level of the hidden mysteries.

\*Perhaps Saint Germain is referring to the recorded and printed word.

There are many things which I have retained in my heart this day, and I have pondered the advisability of releasing them. These concern not only the personal destiny of some individuals but also the destiny of this nation and world. I hope you will recognize that your coming here is a serious matter and that preparation should be undertaken by all to keep the consciousness pure and lofty, that the consciousness of all should reflect the treasures of the Spirit. That seriousness of intent must manifest ere we can do our greatest work.

This is a laboratory of spiritual accomplishment, and we indeed desire to feed you with the manna from heaven. But it must come about when human thoughts and feelings are stilled, when there is a willingness to put aside childish things and to learn those things which come from the mature presence of the Christ.

First, you must receive the kingdom as a little child and be ever ready to accept it thus. But you must also prepare the mind and heart to receive it as an adult, as a mature son of God, as a mature daughter of God, as an adherent of freedom, as a devotee of the flame in which I live.

I thank you, and I give you my blessing from the very heart of freedom. Good afternoon.

**“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.”** This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, November 7, 1965**, at Beacon’s Head, Vienna, Virginia. **[N.B.** Bracketed words have been added for clarity in the written word.] Part 1 of this *Pearl of Wisdom* is published in this volume, no. 21. (1) Matt. 25:14–30. (2) **To see Reality face to face.** During the biblical period, mirrors, or looking glasses, were made not of glass but of a highly polished metal—bronze, copper, silver, or gold. These mirrors gave a dim, distorted reflection. Paul may have been metaphorically comparing that imperfect, cloudy reflection with the face-to-face vision of divine Reality when he said, “For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known” (I Cor. 13:12). (3) II Pet. 2:19.