

Beloved Saint Germain

Saint Germain's Class of the Angels
We Want You to Have Freedom
More Than We Want Anything Else
The Way to Your Freedom
Is Total Release to the Presence of God

Part 1

Precious ones, may I stir your hearts this day on behalf of freedom? From the foundation of the world, God has laid plans for the victory and freedom of every man. These immortal plans are your own, with dignity and grace, waiting to be appropriated and revealed to your hearts by the tenderness of his love and his will to impart the flame of freedom to each beating heart.

This afternoon, as I come to you, one and all, and to the student body of freedom throughout the planetary body, it is with the hope that somehow the veil itself can be transmuted.

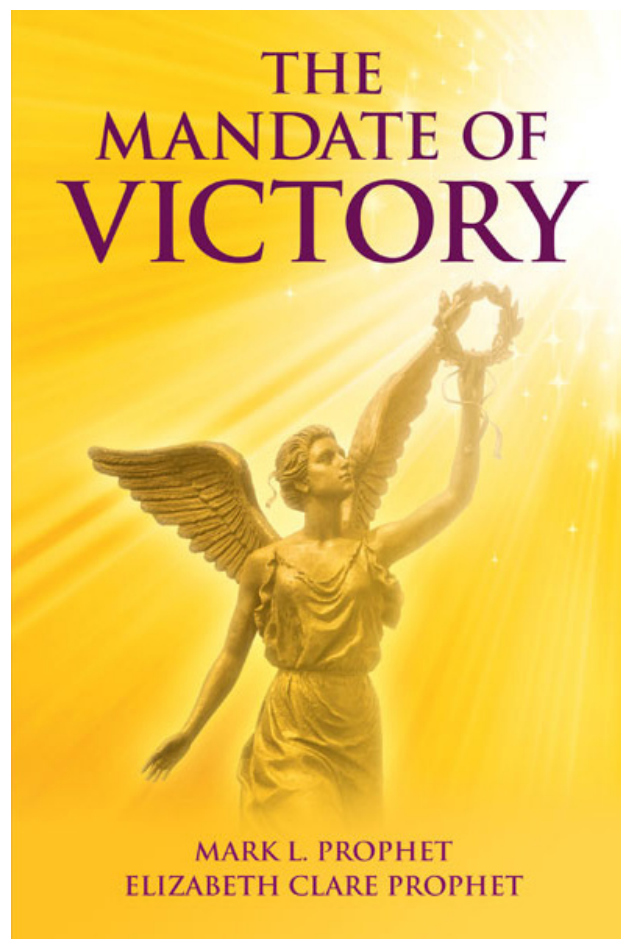
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Beloved Saint Germain

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We Want You to Have Freedom More Than We Want Anything Else

*The Way to Your Freedom
Is Total Release to the Presence of God*

Part 1

Precious ones, may I stir your hearts this day on behalf of freedom? From the foundation of the world, God has laid plans for the victory and freedom of every man. These immortal plans are your own, with dignity and grace, waiting to be appropriated and revealed to your hearts by the tenderness of his love and his will to impart the flame of freedom to each beating heart.

This afternoon, as I come to you, one and all, and to the student body of freedom throughout the planetary body, it is with the hope that somehow the veil itself can be transmuted. This veil hides from your consciousness the wonders that God waits to reveal to you until, through penetration and consecration, through dedication and love, you perceive clearly that wondrous flame of real life which God seeks to spring up within thee and by which to raise thee up unto himself.

The flame of the ascension, the flame of freedom, the flame of liberty—these are our gifts to you. And yet no gift

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can be valued unless it be used and appreciated. Those that are left idle upon the shelves, these are not received and used. But the gifts that are appropriated succeed in rendering an assistance to your lifestream.

Precious ones, your own beloved Jesus comes with me this day to silently implement the power of the flame of freedom by his great momentum of resurrection.

You know, precious ones, there is a certain dullness in the mind which often gives rise to thoughts that are disconsolate. And this dullness of the mind comes from a sense of unreality, an unwieldy subterfuge of the human consciousness as it continually radiates forth (and I use the word “radiates” guardedly) into the consciousness of mankind. These negative patterns that man has created, in moments of doubt and despair, flow forth into consciousness helter-skelter.

The tumbling forth of these weeds does not bring about a pattern of hopefulness or righteousness in your worlds, precious ones. It cannot succeed in giving you your freedom or a sense of freedom. But it brings about, in many cases, situations of neglect whereby individuals do not properly attune with their own mighty I AM Presence and receive therefrom the wondrous release of the Presence of God, the wondrous sense of his ever-nearness, which the Law itself would impart.

I therefore urge you this day, in the name of freedom, to *forsake* such attitudes and immediately, upon perceiving what of mortal negation is acting in your world, *to stop that flow*—to stop that flow by turning your attention to the mountain-tops of divine perfection and seeing that Reality.

Now, precious ones, many upon the planet who are learned in the wiles of the world and have studied in the great universities of the world feel that somehow the simplicity of our release is lacking in the required consciousness of man so that they can feel honored to receive it. There is a certain

resentment on the part of some individuals pertaining to the simplicity of the Christ Child mind.

Now, I desire today to point out to you that we have a design whereby we have released this Christ Child mind because it is the only mind that can accept the perfection of God and the perfection of your own mighty I AM Presence. And by accepting the perfection of your Presence, you are raised up to have full identification with your own divinity and you therefore outpicture the fullness of the stature of the living Christ.

You cannot, precious ones, intellectualize mankind into the kingdom of God. You cannot intellectualize mankind into their perfection. That perfection must come from within their hearts *by the simplicity of acknowledging the Presence of Almighty God! And there is no other way that it can be produced! And, therefore, although individuals may have heard certain statements of the Law again and again, unless they accept those statements of the Law into their own thought and feeling worlds—giving honor to the Presence of God and changing their life situations to conform to the divine plan—they cannot know their freedom!*

There is no other way! regardless of the fact that men desire to find some way whereby, through the process of rote, they can establish in consciousness the law of God and also the law of man. *They will not find it!* For only through their acceptance of the Christ and his mind and the humility that establishes God—their own mighty I AM Presence—as the dominating factor in their world can men know their freedom.

You see, then, precious ones, we could not on this day start with the head. We must of necessity start with the heart and work up toward the head so that the wonderful flame of freedom, which men feel within their hearts, may merge with the powers of the mind and regenerate the powers of the

mind until men themselves become Godlike.

You must understand that in the kingdom of God there is a perfect outpicturing of divine balance. In the symbol of the fleur-de-lis, [which is the symbol of the threefold flame,] this wondrous balance is made manifest. For example, of what value would an individual be [whose threefold flame] was all power without wisdom and love?

You see, precious ones, it is love that sustains an action of power. People even tire of the manipulation of power. And actually, in many cases, precious ones, certain rulers have not perished from the earth so much from the factors of age or disease as they have from the surfeiting in power situations and complexes whereby they wearied of the manipulation of power. And, having no other desire whatsoever, they withered away upon the vine of life simply because of the boredom which they experienced through the misuse of power again and again.

This has happened countless times in the various kingdoms of the world. And while it may not be recorded so much in outer history, it is recorded upon the screen of their consciousness and clearly shows in their auras wherever they are, whether in the body or out of the body.

Also, precious ones, certain individuals who have been imbued with great feelings of love, which have caused them to feel that they are constituted to be a lover of humanity, have often, without understanding the right use of wisdom, accomplished very little through the general radiation of love. [This is because their love] was not specifically directed into the chalice of some quality of attainment that would serve mankind and the hierarchy according to the cosmic plan of fulfillment.

Therefore, gracious ones, I come this day to awaken you, first of all, to the need to understand, in a childlike manner,

that the Law itself will teach you the proper use of the three-fold flame. Then you will understand the perfection that is yours through the balancing of the action of that flame in your worlds.

I must acknowledge that many individuals have an excess of one or more of the qualities [of the threefold flame in relationship to the other plumes]. I know of individuals who in some cases have a two-sided success [in developing mastery]. They have a tremendous release of the flame of love and a tremendous release of the flame of wisdom, but they have no power, precious ones, or comparatively little power, to actually bring about the desires of their heart.

These individuals are always envisioning great things, and they are creating magnificent matrices into which they desire to pour the stream of their life's energy. But, precious ones, because the power to accomplish them and the faith to do it is lacking in their worlds, they continually create new ideas and new concepts without ever producing fruit (or very little fruit) through any of them. You see, then, how important it is to balance the threefold flame.

Some of you, precious ones, are more one-pointed than this, and yet you have only the tremendous outpicturing of power with little wisdom to use it and little love to sustain it. Then again, of course, there are those who have great wisdom, but they lack, precious ones, the love to sustain that wisdom or the power to direct it and to energize it.

You see, there is a great need, then, for all to come to a point where understanding will flow forth into the chalice of their identity and where they will have the dignity to love freedom as we do.

Freedom, gracious ones, is most important to all life upon the planet. Whether or not individuals realize this does not matter, for freedom is the power of God which can terminate

all of the despair that is in the world today. For despair is a lack of freedom. People say unto one another, "We have our freedom," and they do not know that they do not have it. This is a lack of understanding of what freedom truly is. They feel that freedom is the right to act, whereas freedom is only the right to act one way.

They do not understand this. If they did, I fear that some might accuse the Deity of having stacked the cards against them and not having offered them true freedom in the beginning. Such is not the case. The all-loving, all-wise Father has released to mankind the flame of his freedom. And because there is no other freedom that exists, men must understand that there is but one way they can go and still be walking within the pathway of their freedom.

Your beloved Jesus pointed out that the gate is indeed very strait and that the way is very narrow.¹ People do not like to accept this, precious ones, because they somehow are inclined to feel that a great diffusion of their energies will give them more variety, whereas, in reality, the concentration of their energies to the becoming of all that God is will give them access to the Reality *behind* all reality. But if they lose themselves in the mere variety of manifestations, they will have nothing in due time with which to observe what they seek to observe and nothing with which to understand it either.

Therefore, men must know and recognize in these times that their own mighty God Presence is still and always will be *the one sole Source* from which they can derive the comfort, assistance, power, wisdom, love, strength, space and time in which to understand his Law. *All things come forth from God!* And if men tire of that knowledge, they will soon become the pawns of those whose minds seek to devise and innovate new systems of religious ideology as snares and traps for them that will gobble them up, so to speak, and prevent them from ever

coming to the knowledge of Reality.

Reality comes forth from God, and Reality must be established in man. This is the good seed which is indeed the actual release of the sower who went forth to sow.² It is true that some seeds have fallen upon stony ground, others have fallen upon fallow ground, and some, precious ones, have fallen even into the sea.

But it does not matter, if men will only understand that the garden of their own being, their own fallow consciousness, must be open to the divine seed. They must cultivate and nourish it with attention. They must understand that this reality requires their all. Unless they do so, how can they imagine that they will come to know freedom? They will always enjoy it in part, as the apostle Paul did declare, “We know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away.”³

Yes, precious ones, all this is true. But will you wait forever to receive it? Do you realize that if you were to continue in spiritual neglect, you would not be developing certain areas of your world and those areas would remain in the shadows? How could you then enter into the kingdom of God without the wholeness of your total Self?

Wherever you invest your energies, there you are. And if you invest your energies in the things of the world, you will find that those roots will become most tenacious. And, like a serpent, they will twine themselves around mankind’s concepts and seek to hold you bound to those roots which you have permitted to be established.

Therefore, there is no other way for you to find your freedom except through the *willing relinquishment* of those roots which, somehow or other, in all the ages through which you have lived, have not granted you your release. Therefore, at this hour you are still waiting for it.

Oh yes, I know quite well how mankind are prone to think in terms of phenomena. They desire from time to time to see some phenomenal release as [evidence of] our existence, some proof of our reality. In fact, I know that certain individuals occasionally challenge not only the ascended masters but their own Presence to produce some release of reality which they can take as a sign from on high.

I would like to point out to you certain words of your beloved Master Jesus. He said that “an evil and adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the prophet Jonas. For as Jonas was three days and three nights in the whale’s belly, so shall the Son of man be three days and three nights in the heart of the earth.”⁴

Therefore, men must understand that the power of the light itself, which is within the heart of the earth and is the sign of the life that is within their own heart—the threefold flame of life that manifests there—is *the one proof* of the Presence of God that they must accept ere the doorway can ever open into the Real. All else would be but the phenomena of manifestations and would not of necessity bring them *one jot or one tittle* of spiritual qualification whereby they could find their freedom.

to be continued

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, November 7, 1965**, at Beacon’s Head, Vienna, Virginia. [**N.B.** Bracketed words have been added for clarity in the written word.] Part 2 of this *Pearl of Wisdom* is published in this volume, no. 22. (1) Matt. 7:13, 14; Luke 13:23, 24. (2) Matt. 13:3–8, 18–23; Mark 4:1–32; Luke 8:4–15. (3) I Cor. 13:9–12. (4) Matt. 12:39, 40; 16:4; Mark 8:12; Luke 11:29, 30.