

*Beloved Saint Germain*

**Hold the Immaculate Christ-Concept for  
Every Man and Woman  
and *Be* a Focus for Their Freedom!**

Compatriots of divine grace, I am come to you today in the full realization of that which shall be for every man their emancipation—freedom from care, freedom from concern, freedom from all that troubles the outer mind or being. I am aware that this can only be when each individual has secured for himself an awareness of the infinite potential of his own lifestream. It is not enough for one [person] to attain, for all must individually attain and come to a realization of God for themselves.

Too long have mankind sought to find vicarious at-one-ment. They have sought for another to relieve them of the responsibilities which God has given to them as a precious jewel in the casket\* of their being. They have not pondered this treasure; they have not recognized its existence. Often it has been cast aside and its luminosity not known.

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**of Your I AM Presence**

**with**

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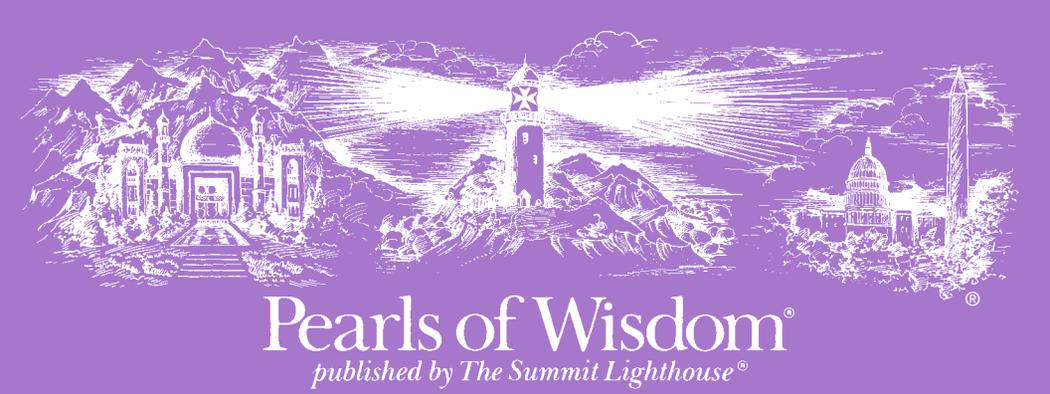
*He who has the greater sense of victory will win!*

*And we are going to win!*

**Saint Germain, July 4, 1992**

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- Enlightening recorded dictations by the Ascended Masters Godfre, Lord Lanto and others on how to assimilate the victory consciousness

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Beloved Saint Germain

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## Hold the Immaculate Christ-Concept for Every Man and Woman and *Be* a Focus for Their Freedom!

Compatriots of divine grace, I am come to you today in the full realization of that which shall be for every man their emancipation—freedom from care, freedom from concern, freedom from all that troubles the outer mind or being. I am aware that this can only be when each individual has secured for himself an awareness of the infinite potential of his own lifestream. It is not enough for one [person] to attain, for *all* must individually attain and come to a realization of God for themselves.

Too long have mankind sought to find vicarious at-onement. They have sought for another to relieve them of the responsibilities which God has given to them as a precious jewel in the casket\* of their being. They have not pondered this treasure; they have not recognized its existence. Often it has been cast aside and its luminosity not known.

I come, then, today, to bring to your attention many things of wonder and spiritual force. The power of God, which passeth understanding, conveys in private to the mind and heart of man in holy contemplation those gifts and graces of

\*casket: a small chest or box, as for jewels

priceless origin. Man is then enabled, through attunement with God, to understand the true meaning of freedom for himself. Those who seek to have another interpret for them the power of freedom are often left high and dry upon the shoals of identity. They cannot join the mainland of true understanding and victory.

Freedom, then, ought to be the goal of every man, and a quickening power whereby he derives immense satisfaction from the contemplation of the power of light to do for all that which God intended in the Beginning. When men deal in origins and they contemplate that vast period before their personal self saw the light of day and their first frail cry was heard, they will recognize that a vast, teeming universe of infinite and holy wisdom did exist in all of its cosmic wonder and intricacy. Fashioned by the mind of God, it secures to the present hour and for all time to come those prevailing conditions which will free men from the density of mortal conception.

Mortality, with all of its delusions, fashions new delusions almost daily and keeps the old ones going in order to act as a snare for the mind of man. The infinite freedom of the light itself, untrammled, moves through the universe and is the freedom of God, in its great internal satisfaction, for all who will come to him and receive from him the comfort and true knowing of being—the knowledge that man is truly able to find refuge in the heart of God and in the freedom envisioned by the All-Father for all in his creation.

I know full well and compassionately understand how difficult it is for man—utilizing his own intellect and power of comprehension derived from a brief span of experience upon this planet—to assess vast and weighty cosmic matters. But I am convinced that all who will have faith and allegiance to Almighty God and his flame that burns within their heart will comprehend that there is a power whereby, transferred

unto man, there comes the great comprehension of the Deity.

The Godhead, then, bestows his own understanding upon mankind as in a flash of lightning, and that comprehension cannot be denied. You see, precious ones, the power of the human intellect to analyze is also the power of the human intellect to destroy. For when men are unable to comprehend the great cosmic wonders of universal law and love, they so frequently rationalize this great truth of universal love out of existence for themselves. And this is an effective isolation of their being from the great holy truths which framed the universe and are the supreme power of God for all who will accept them.

I know full well what it means to walk with kings and noblemen of the earth. I have been in their parlors, and I have stood beside the great of the world as the Comte de Gabalis<sup>1</sup> and in many ways in Europe, Asia and throughout the world. I know what these individuals think in private and say in private. I know also the fears that come upon them at countless moments when the great bolster of their outer security is not with them and they recognize the awesome powers of the universe and the great mysteries of life.

Precious ones, I tell you that [these kings and noblemen] are not satisfied with the solutions to the world's problems, which they have privately supported and publicly acknowledged in some cases. They are often in despair. They are often heartsick. They are often angry without cause at others whose unfortunate circumstances place them in proximity to themselves. [And these unfortunate ones in their proximity] become the butt and victim of the ire of the world's great—scapegoats, then, to go out into the wilderness of human affairs and bear the iniquities of others.

Often these unfortunate ones are innocent. And yet the mankind of earth are made to believe through the media of

the press (called “a free press,” which is a misnomer indeed) that these individuals are to blame for vast and scandalous doings, whereas the individual who is really to blame does hide behind a façade and feels that he has immunity from the great law of life.

I know also how these individuals, freed from the body and brought before the Lords of Karma, do quake within their own boots, so to speak, and recognize the error of their ways too late and at a point when they are unable to reconcile themselves with their error and to correct it. But a new opportunity shall be given to them. Yet this does not always assuage the grief they feel when they recognize the error of their ways.

Be content, then, O mankind, to rejoice in that great pearl of great price.<sup>2</sup> The holy conception of God that is given to every man—*this* makes of every man a noble man and of every woman a cosmic being, a mother of holy reason and love whose thoughts can pour out to all the sons and daughters of men and hold the wondrous immaculate concept, which Mother Mary held for the Christ; and how sadly this is needed.

At a moment in time when the world thrives upon the gall and bitterness of condemnation, when men at every turn of their consciousness seek to criticize others who are bound with them in the same round of evolution, we need the great power of freedom and forgiveness as never before! *Men need to anoint their souls with the great unguents of God that shall cause them to feel forgiveness in their hearts for all those whom they suppose to be their enemies!*

Think you not, O mankind, that many of these are only innocent victims of circumstance? Yea, it is so. And yet in other cases it is a balancing of karmic action from the past. *But it does not matter* whether that one is a victim of innocent circumstances or is balancing karma from the past.

One is so much better off to feel the feeling of forgiveness

for his enemies than to retain the feeling of human viciousness and error, which must always return to the doorstep of the one sending it out and retaining it. And it returns with the full-blown momentum of his thought and feeling as it gathers more of its kind, passing through the miasma of human thought and feeling.

*Hold*, then, the immaculate Christ-concept for every man and woman and *be* a focus for their freedom! You have within your power, then, precious ones, emancipation, freedom and justice.

I ask you: Is it just to hold any part of life in bondage, including yourself? And yet, precious ones, I assure you that many among mankind have held wrong thoughts of themselves. They have held thoughts of narrowness and littleness concerning their own individual life. They have recognized, in some form of false humility, that they are in truth very little by the world's standards.

Well, I tell you, precious ones, we do not consider the standards of the world! But we consider the great cosmic worth of every man, and that is in the outpicturing of his divine plan. When man outpictures the plan of God to the best of his ability, he is a nobleman and a peer in the eyes of God. He is a Christ, a Christed one, an illumined being, and his is the forte of the power of freedom. He is an example to mankind. And he is set up, also, before the angelic host as an example of cosmic victory.

For although made a little lower than the angels, man in victory is crowned with more glory and honor as the Christ.<sup>3</sup> The word "Christ," precious ones, means "the anointed one." And it has never been the intention of God to create one individual and anoint him as the supreme one and deny that grace and gift to others. *Nay!* But every man upon the planet, and every woman, was given by God in the Beginning the

anointing of the Christ—the anointing of the *universal* Christ, the anointing of the Infinite, and the anointing of the one Son of God, begotten of the Father, the Holy One who shall never see corruption in anyone. For he is the immaculate image of God.<sup>4</sup>

As the first Adam saw death and destruction in his flesh, so this last Adam is a quickening spirit.<sup>5</sup> He *is* the supreme one of every man, the Mediator between that man's outer person and the great mighty I AM Presence in the heart of the Great Central Sun.

All move upon the belt of time, and all proceed forward. All play their parts upon the stages of life, and all come to a period when they must be weighed in the great cosmic scales of justice. But life does not desire this to be a moment of supreme frown, when the powers of the universe, heavily weighing over the head of that one, shall say, "I cast thee out into hopelessness."

*Nay*, I tell you! The hour of judgment is one that comes not only momentarily\* but again and again. And those who look for a single moment of judgment, in time do err. For judgment is effected in order to render unto Caesar that which is Caesar's and unto God that which is God's,<sup>6</sup> that all men may come to their own God-intended freedom in the course of time and acceptance upon the stages of life.

I ask you, would it not otherwise be a most frightful thing for an individual soul to quail before the universal law without any hope of redemption? How would it be, precious ones, for this world and for its people, indeed, if God, the magnificent Holy One, were to hold such a paltry opportunity before the vision of man or before his own great and infinite mind?

But the mind of God, with its utter realm of holy compassion, sees not the affairs of men for a moment but sees the

\* *momentarily*: for a moment; for a very short time, fleetingly

eternal being of man stretching on and on and on into the illustrious nature of God, until man becomes an overcomer of all the foibles of human nature, which he has externalized here [on earth] through his lack of experience and in his limited understanding.

Then when the day of his freedom and emancipation comes, he goes forth into that infinite span of existence to live as God intends and to be a ruler over many lesser things and objects, until they too come to a higher state. For the universe is a *raising* universe, where the power of light is constantly raising mankind and the creation into higher epochs of being.

Yet I call to your attention that here in the world of form, where the screen of maya outpictures the delusions of mortal reason and fallacy, mankind continue to *think* and to *be* that lesser image, which is the image of a beggar holding out a hand to God in the person of other men and saying, "Help me!"

Well, precious ones, the power of infinite life within you *will* help you when you are ready to make the call with the power of acceptance and full faith that this infinite life is, that it can be, and that it is now manifesting. It is up to *you* to accept for yourselves whether you shall dwell in the doldrums of mankind's lack of comprehension and faithless action or whether you shall accept the infinite grace which God has bestowed, not only in the person of the Mediator, the Christ, but also to the little finite personality. For God gives opportunity to that finite personality to become, by infinite grace, all that he (God) is, lacking nothing of grace.

God has given the divine image to man. It is the pot of gold at the end of the rainbow. It is the great potential of life! And every man must claim it and claim the power of freedom if he would have his immortal inheritance and hold sacred those ideals which God himself holds for each one.

Then I see the splendor of an ascended master taking form in that lesser image below, and you ascend into our realm and dimension as you ascend in consciousness into our realm of comprehension. You accept and you are the fullness of that life that is, and you do strip and cut the veil of Isis.<sup>7</sup>

So then does life reveal  
And not conceal.  
And all shall feel the radiant one;  
All shall know and be that Sun—  
That beam that penetrates,  
That beam that consecrates,  
That beam that purifies,  
That beam that "soulifies"  
And makes man one.

I AM, I AM, I AM the Son of God.  
I AM, I AM, I AM the Law and heaven's rod.  
I AM, I AM, I AM the wings that lift to God.  
Be then that being which you are.  
Be then that seeing that afar  
Recognizes that which is nigh,  
Even at the door of thy heart,  
Thy celestial fire shining  
In the dark of present knowing.  
This is life from on high,  
All bestowing.  
This is life that never dies  
But is eternal life showing.

Peace in the name of freedom. Peace in the name of eternal freedom. Peace.

I thank you.

## I Raise My Cup to Thee

**“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.”** This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, September 5, 1965**, at Beacon’s Head, Vienna, Virginia. [N.B. Bracketed words have been added for clarity in the written word.] (1) The ascended masters have revealed that Sir Francis Bacon used “Comte de Gabalis” as a pseudonym. (2) Matt. 13:45, 46. (3) Ps. 8:4, 5; Heb. 2:6, 7. (4) For more teaching on the universal Christ, the path of personal Christhood, and Jesus the Christ and his mission, see Mark L. Prophet and Elizabeth Clare Prophet, *The Path of the Universal Christ* (Summit University Press). (5) I Cor. 15:45. (6) Matt. 22:15–21; Mark 12:13–17; Luke 20:19–25. (7) **Strip the veil of Isis.** From pre-historic times the universal Goddess had been known by many names, but especially that of Isis, who was identified as the universal Mother, the best-loved representative of the Divine Mother in the ancient civilizations of the Mediterranean. Isis was one of the major goddesses of ancient Egypt, and the city of Alexandria was the center of devotion to her. Worshiped as a maternal protectress, she was invoked to heal the sick or protect the dead. She was a champion of justice and the embodiment of Divine Wisdom and philosophy. She was able to perform miracles by using “words of power” and thereby restored her husband, Osiris, to life. By Greco-Roman times, her cult reached much of the Roman world. Whereas the religion of the Mother has appeared in and as the greatest cultures the world has ever known—for her flame precipitates science and invention, art and music, philosophy and mathematics—devotees of the World Mother address her according to the traditions of their lands. In a temple to Isis in the ancient city of Saïs on the Nile delta there was written the following inscription: “I, Isis, am all that has been, that is or shall be; no mortal man hath ever me unveiled.” To speak of Isis unveiled refers to penetrating the veil that hides spiritual awareness of the Infinite that is the cause behind the effect in the world of form. In an October 12, 1968 lecture, the messenger Mark L. Prophet explained: “The veil of Isis is the dual veil of is is, Is-is. . . . It means that which seems to be and is not. This is the beast referred to in Revelation as that beast which was, the beast which is and the beast which is to come (Rev. 17:8). ‘The beast which was’ . . . is the historical man. ‘The beast which is,’ is man in the state of becoming. And ‘the beast that is to come’ is man prior to his assumption into his divine identity, because one moment from the identity of the Godhood, you still embrace a little of the beast until it is finally shed.” In a dictation given on June 23, 1968, the God Harmony said: “Let men, then, part the veil of Isis, the veil that is is: the veil that is temporal, the veil that is finite, the veil that is flesh and blood and illusion; and the veil that is eternal, immortal, invincible victory and harmony and freedom from fear and doubt, and infinite happiness and compassion for all. Let us, then, put an end to illusion and to discord, to confusion and doubt. Let us show mankind that the invincible power of the universe is locked within the power of the atom of reality that is within his heart.”

Beloved mighty victorious Presence of God, I AM in me, my very own beloved Holy Christ Self, Holy Christ Selves of all mankind, beloved Lord the Maha Chohan, beloved Mother Mary, beloved Paul the Venetian, beloved Archangel Chamuel and Charity, beloved Heros and Amora, Elohim of Love, beloved Lady Masters Nada and Venus, beloved Goddess of Liberty, beloved Jesus the Christ, beloved Guru Ma and Lanello, the entire Spirit of the Great White Brotherhood and the World Mother, elemental life—fire, air, water, and earth!

By and through the magnetic power of the immortal, victorious threefold flame of Liberty and the adoration flame ablaze within my heart, I decree:

I humbly invoke the expansion throughout my being and world of your qualities of divine Love, Wisdom, and Power, Freedom and Liberty—compassion, tolerance, forgiveness, forbearance, patience, goodwill, unity, brotherhood, tact, diplomacy, culture, beauty, perfection, and self-mastery.

I ask to be taught your ability to magnify the Good in my fellowmen, to help each one to fulfill his divine plan, to liberate and develop my own individual talents and powers, to harmonize, raise, purify, and perfect my feeling world and that of my brethren; yea, to be a constant comfort—to love all Life free.

I decree, I accept, and I AM the full outpouring and manifestation of your Love and Life, beloved great ones. Use my life-stream to channel your blessings to all life upon earth and to magnify the LORD so that all may see and know that the Light of God that never fails is the threefold flame beating within our hearts!

And in full Faith . . . \*

\*This decree is printed in the decree book *Prayers, Meditations and Dynamic Decrees for Personal and World Transformation* (#1778), p. 303, no. 30.05.