

Beloved Saint Germain

I Anchor My Flame of Freedom within Your Worlds and within the Capitol Itself

***The Flame of Freedom Has the Power
to Overcome All Forms of Tyranny***

Ladies and gentlemen, heart friends of freedom, I have descended into your midst this day to bring to you a renewed essence of the heart flame of freedom, which I give to you now from the sacred treasures of my own being.

Long ago, when the flame of freedom was planted in Transylvania,¹ what hope was in our hearts as this focus was seated there for the freedom of Europe,² for a united kingdom of free men to hold a focus in that sector of the earth. [The flame of freedom] was focused there, beloved ones, because we knew that there would arise in this day and age...

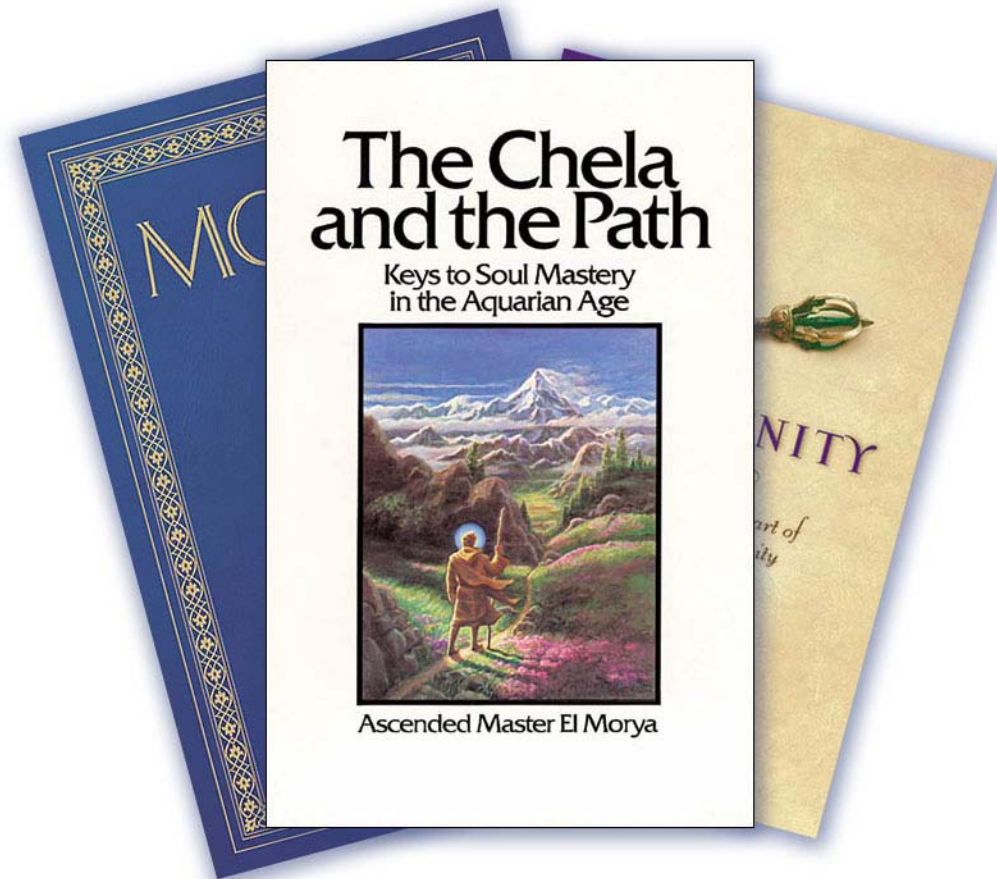
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The Flame of Freedom Has the Power to Overcome All Forms of Tyranny

Ladies and gentlemen, heart friends of freedom, I have descended into your midst this day to bring to you a renewed essence of the heart flame of freedom, which I give to you now from the sacred treasures of my own being.

Long ago, when the flame of freedom was planted in Transylvania,¹ what hope was in our hearts as this focus was seated there for the freedom of Europe,² for a united kingdom of free men to hold a focus in that sector of the earth. [The flame of freedom] was focused there, beloved ones, because we knew that there would arise in this day and age an attempt on the part of those laggards³ from the fallen civilization of Atlantis a plot to destroy and to erase from the memory of men the concept of freedom.

And so, there in the heart of Europe was placed that flame of freedom to glow and blaze, apparent to all—to the Holy Christ Flame and the Holy Christ Self of all who dwell within its radiance—as a reminder that the flame of freedom lives yet within the hearts of men. You will always find,

beloved ones, that where the blackest of evil would attempt to oppose the divine plan, there the mighty hand of God holds sway with a mighty focus of light. And it is so throughout the earth. [For example,] above China there is a focus of the freedom flame,⁴ and above Cuba there is another focus of the freedom flame.⁵

Think you not that it is strange that above those places where tyranny would manifest most, there the flame of freedom is blazing? Do you think that the flame of freedom has not the power to overcome all forms of tyranny?

Aye, indeed it does! It is there, blazing as the truth of man's being, as the Presence of God. And when called upon with enough fervor by the hearts of men united in the cause of freedom, it shall descend and in one mighty outburst vanquish the forces of tyranny forever.

“Stand fast” is the word of God this day! Stand fast to behold the salvation of God! And let not the spoilers take from you that immaculate design which you know shall manifest across the face of this earth.

In the meditations of my heart, as I contemplate the flame which is held by beloved Portia—the flame of opportunity⁶ extended to man each day and each morning with the rising sun, renewed opportunity to greet the dawn and the flame of freedom within the hearts of men—I am reminded, too, of the mission of Jesus, who came to set the captives free.⁷

At this holy season,* when the hearts of men are opened and softened to receive the impartations of the Christ light, won't you go forth as servants of God, keeping the flame of opportunity and freedom blazing within you so that as you go out among the highways and byways of men, they will feel, by the simple touch of the hem of your garment, the garment

*Thanksgiving and Christmas season

of your Holy Christ Self,⁸ that essence of opportunity and purity and freedom which all so need to properly receive the Christ radiance.

And as the earth is prepared for the fullness of the Lord and his coming and the fullness of the spirit of the Maha Chohan, be then gentle chalices of comfort to all life. Blessed ones, all so need the blessing of comfort. For it is fear and hatred and doubt and all forms of shadow which have caused tyranny to hold sway in the minds of men. Therefore, bring them comfort and release the bonds of their captivity, and bring them into the newness of the Daystar* of their own being.

Oh, the mighty I AM Presence of all life is nigh! And it does not recognize the tyranny of men, [who] would place [their tyranny] upon the minds of others. For the mighty I AM Presence is one with the mind of God and holds the focus of freedom for every man, invincibly so, O blessed ones.

Therefore this day, as I AM come to this city of Washington, the nation's capital, where the threefold flame is magnified as a beacon of light to all men, I too anchor my flame of freedom within your worlds and within the Capitol [building] itself. And I say that *freedom shall not perish from the earth* so long as you hold the mighty precepts of heaven within you and hold them within your hearts and keep them safe and secure.

You are our outposts upon earth, beloved ones. Your love ascends to us, and thereby we have a pathway of light over which we may reach the mankind of earth. The tides of love and your energies do reach us, and they are amplified and released in a mighty surge of freedom throughout America this day.

*the Christ

O ascended hosts of light, release now the mighty flame of freedom across this nation that shall unite it for the coming months ahead when all are needed to stand fast in the salvation of God! O mighty hosts of light, release now the mighty flame of freedom! O angels of Zadkiel's band, angels of Uriel's band, angels and hosts of light, descend now into this city of Washington! I call unto you this day to release to the children of men that light which shall sweep away and banish forever from the earth all shadow and darkness.

The peace of the Christ I leave with you, and the flame of his might. God's will is done. His kingdom *will come* when you have called it forth and stood fast in your own victory. I AM standing with you this day and always with the seven mighty archangels. And we hold, ready within our hand, the mighty focus of light which is God's gift to you in order to bring to you your freedom and your victory in the ascension.

My beloved ones, I AM your Saint Germain, now and always. I have come to you, each one. Many times in the past have I renewed and refortified the flame of freedom within you, only to see the outer world with its attractions pull from you the light essences which I have bestowed upon you. Therefore, this day, stand fast and watch that you keep this flame of freedom which I AM giving unto your keeping. And see that no man taketh from you that which God has seen fit to impart unto you.⁹

O chosen people of God, arise and remember the sacred trust which has been given unto you from the very heart of God since the Beginning. And go forth, then, as conquerors and victors in the right and might of the flame of freedom.

I thank you.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, November 8, 1964**, in Washington, D.C. [N.B. Bracketed words have been added for clarity in the written word.] (1) **The flame of freedom planted in Transylvania.** Prior to the sinking of Atlantis, while Noah was yet building his ark and warning the people of the great Flood to come, the Great Divine Director called Saint Germain and a few faithful priests to transport the flame of freedom from the Temple of Purification to a place of safety in the Carpathian foothills in Transylvania. Here they carried on the sacred ritual of expanding the fires of freedom even while mankind’s karma was being exacted by divine decree. The Great Divine Director established the Rakoczy Mansion, a retreat of the Great White Brotherhood, in the foothills of the Carpathian Mountains. (2) **The hope for the freedom of Europe.** Saint Germain, as the “Wonderman of Europe” in the eighteenth and nineteenth centuries, sought to warn the French aristocracy of the impending French Revolution and to unite the nations of Europe. (For more information about Saint Germain’s involvement in Europe prior to the French Revolution, see *Pearl* no. 2, this volume, p. 13, n. 1.) Because of the rivalries and idiosyncrasies of the European nations, they were unable to respond to the efforts of Saint Germain to establish a United States of Europe. In a final attempt to unite these nations, Saint Germain backed Napoleon (1799–1815), who, failing his initiation, abused the master’s power. Once it was clear that Napoleon would take the master’s power to promote his own will, Saint Germain withdrew all sponsorship from him in 1810. The opportunity to set aside the retribution due an age had thus passed and Saint Germain was forced to withdraw. Of his experiment on the continent, Saint Germain once said: “Having failed in securing the attention of the Court of France and others of the crowned heads of Europe, I turned myself to the perfectionment of mankind at large, and I recognized that there were many who, hungering and thirsting after righteousness, would indeed be filled with the concept of a perfect union which would inspire them to take dominion over the New World and create a Union among the sovereign states. Thus the United States was born as a child of my heart and the American Revolution was the means of bringing freedom in all of its glory into manifestation from the East unto the West.” (3) The **laggards** constitute one of the more intransigent forces of evil on earth. Laggard evolutions have been traced by the Great White Brotherhood to Maldek, once a planet in our solar system, which was destroyed when its lifewaves waged a war ending in nuclear annihilation of their planet. The story goes that the laggards were imported to Earth when Maldek was destroyed. For further teaching on the laggard civilizations, see Summit University Press publications: Mark L. Prophet and Elizabeth Clare Prophet, “The Coming of the Laggards,” *The Path of the Higher Self*, pp. 78–88 (previously published as *Climb the Highest Mountain*, vol. 1, 2nd. ed., pp. 74–85, paperback);

Mark L. Prophet, *The Soulless One* (previously published as *The Mechanization Concept*, by the Great Divine Director, 1965 *Pearls of Wisdom*, vol. 8, nos. 3–26, pp. 9–142); “The Future of a Planet Read from the Scroll of Cosmic History,” *Pearls of Wisdom*, vol. 17, nos. 5–6, February 3 and 10, 1974; Elizabeth Clare Prophet, May 4, 1980, “Anti-Life Begets Anti-Life—a Conspiracy of Absolute Evil against Absolute Good,” available at the Ascended Master Library. (4) **Focus of the freedom flame above China.** The Bodhisattva Kuan Yin, the Goddess of Mercy, maintains an etheric retreat, the Temple of Mercy, over Peking (Beijing), China. Kuan Yin ensouls the God-qualities of mercy, compassion and forgiveness, an intense love action of the freedom flame. (5) **Focus of the freedom flame above Cuba.** Archangel Zadkiel and his divine complement, Holy Amethyst, serve on the seventh (violet) ray of freedom and maintain an etheric retreat located over Cuba. (6) **Opportunity.** Portia, the twin flame of Saint Germain, is the Goddess of Justice. Through thousands of years of service to God on the seventh ray of justice, freedom, mercy, forgiveness, alchemy and sacred ritual, Portia attained to the embodiment of the God flame and God consciousness of divine justice as opportunity; hence she is called the Goddess of Opportunity. (7) **The mission of Jesus to set the captives free.** Luke 4:17–19 records that Jesus began his public ministry in the synagogue when he read aloud from Isaiah: “And when he had opened the book, he found the place where it was written, ‘The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord’” (see Isa. 61:1, 2). (8) For accounts of healings through Jesus’ garment, see Matt. 14:34–36; Mark 5:21–34; Luke 8:43–48. (9) Rev. 3:11.