

Beloved Saint Germain

**Saint Germain's Class of the Angels
You Are Potential Ascended Masters**

*Watch How the World Will Yield to You
the Scepter of Your Divine Authority*

Part 3

You perhaps have an idea at this moment that you are not worthy of receiving your ascension in the light. (I speak now only to some of you, and I am not speaking to all when I say this. For some of you do understand the principle that you are worthy of receiving your ascension.) I tell you, if you find conditions in your world which make you believe that you are not worthy, recognize your own responsibility to clean up those conditions. Recognize that you must do as a scrubwoman would do when she finds a dirty floor. You must scrub your consciousness clean by the power of God's own flames of mercy and healing.

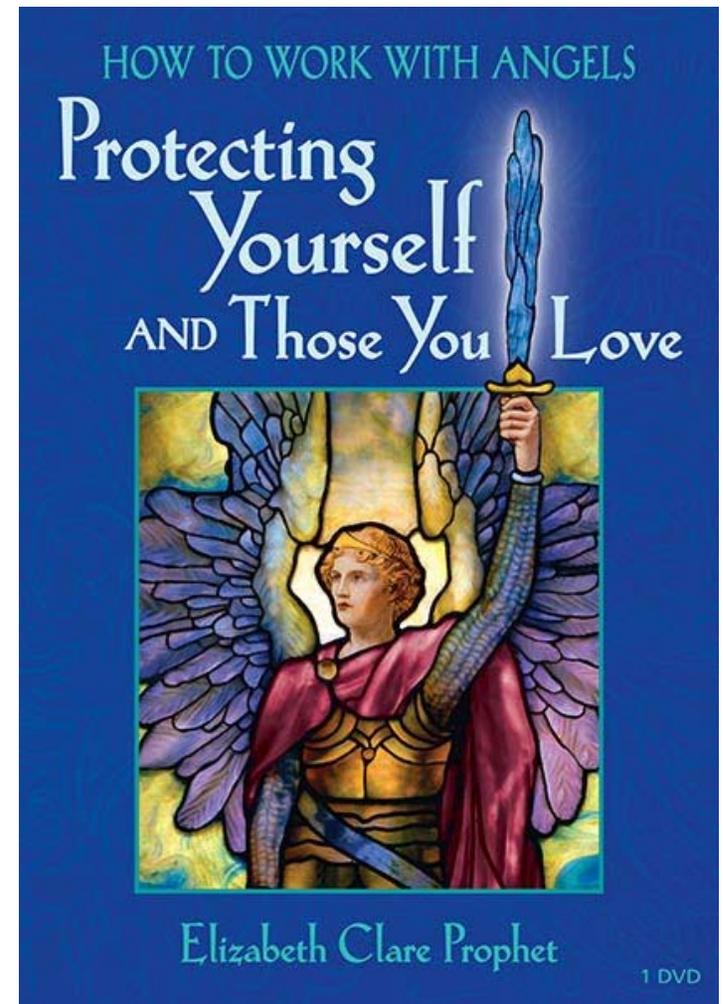
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Archangel Michael

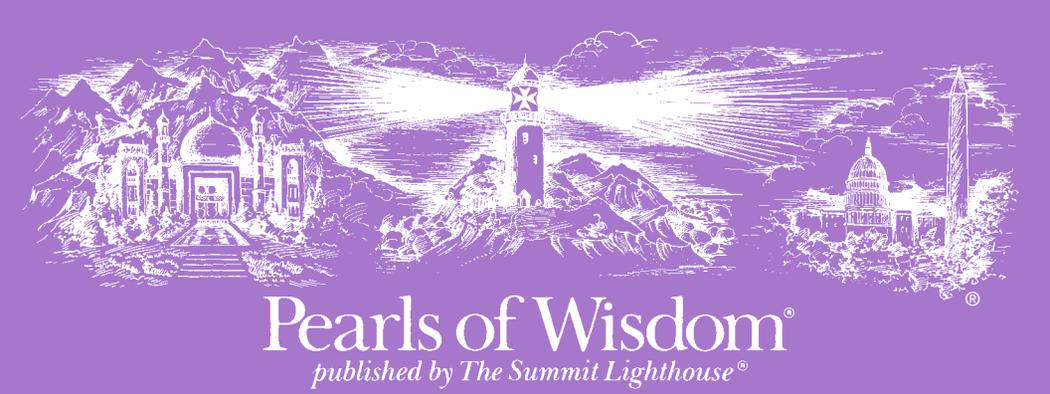
Help me! Help me! Help me!

Archangel Michael is your greatest protector. He and his legions of light are dedicated to your welfare on every level. Call to him for troubles great and small, and receive his unwavering faith and invincible protection.

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- True stories of his miraculous intercession
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You perhaps have an idea at this moment that you are not worthy of receiving your ascension in the light. (I speak now only to some of you, and I am not speaking to all when I say this. For some of you do understand the principle that you are worthy of receiving your ascension.) I tell you, if you find conditions in your world which make you believe that you are not worthy, recognize your own responsibility to clean up those conditions. Recognize that you must do as a scrubwoman would do when she finds a dirty floor. You must scrub your consciousness clean by the power of God's own flames of mercy and healing.

You need not submit to the tremendously shrouded consciousness of those who abide, as it were, in the graveyards of life and do not recognize the power of immortality to change and to transfer them into a higher state. I tell you, ladies and gentlemen, the ideas of imperfection that people have held

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are chains which they themselves and others have bound round about their physical forms and their minds.

It is up to you to call now for the *snapping* of those chains and the *shattering* of those concepts that you have held far too long. When you shall do this en masse, what do you think will happen to this planetary body when all of you begin to manifest your perfection and immortality? I ask you this!

Remember, beloved ones, that there were only twelve disciples connected with beloved Jesus during his Galilean embodiment.¹ Remember, also, that he sent forth but a few—far less than a hundred—to mankind when he sent forth the seventy.² And yet, beloved ones, bear in mind the great impact of Christianity upon the world.

Christianity has been a power for good, although, unfortunately, [it has been] frequently inhabited by evil ones who have used its cloaks to hide their imperfections and milk mankind of much of their energy. Regrettably these conditions do occur. But I wish to call to your attention that the good that has been done has far outweighed all other conditions, and therefore this impact was made by the *few* upon the many.

What think ye, then, beloved ones, will occur when all of mankind—in this room and in other rooms throughout the nations, hearing our charge or feeling our radiance or reading our words—elect of their own conscious volition to pursue the spiritual path and do bring forth the great golden treasure-house of the golden man of their Christ-identity from within their hearts?

This change that will be wrought in your individual worlds will be transferred to the screen of life and will act as a great catalyst and a force to move all mankind, by the lever of spiritual perfection, into the immortality of those of us who have made the ascension. And you will be uniting yourselves, while yet unascended, with our energies and the energies of the

angelic host.

Mysteries will be revealed to you. You will also uncover spiritual power from within yourselves, and you will know even how to raise the dead. When this knowledge is transferred to you so that you can perform these miracles, you will also have imparted to you the wisdom that will tell you when to do it and when to withhold it. You will know and understand, by Christ-discrimination and Christ-discretion, every action of the great cosmic law which the moment may require. And in each moment, the Holy Spirit shall confer upon you the wisdom that the Great Law intends and that every ascended master has.

You *are* potential ascended masters, and you must *shake* from your consciousness the idea that you are not worthy to have these blessings conferred upon you! *In the name of Almighty God!* beloved ones, I ask you: *How long* will mankind continually hold a picture of imperfection in their worlds? *How long* will they think of themselves as long-suffering individuals who, of course, must mimic that which they behold upon the screen of life, for perhaps if they do not, someone might criticize them?

I tell you, ladies and gentlemen, it is not necessary to be afraid of human opinions, for these opinions do not last very long in any man's consciousness. For threescore and ten seems at the present time to be the lot of many, and yet some do exceed it. Nevertheless, no one abides too long, and human opinions are not worthy of being taken into account insofar as the great spiritual law of life is concerned.

But, beloved ones, when it comes to nobility and courtesy, I think you ought to be concerned with everyone you meet. For I must point out to you that many of the students throughout the world, on numerous occasions (when they think we are not looking), seem to feel that they can treat their fellowmen

with a certain measure of contempt, which they would not use were they addressing us.

This condition must cease in all of the student body so that you may manifest a greater degree of life's perfection and light's perfection. It is not necessary for you to pattern [yourselves] after the image of the world. It is not necessary for you to fashion yourselves after the measure of human identity.

To those individuals who may be at this moment somewhat restless and are not familiar with the fact that I, an ascended being, am bringing forth a tremendous activity of light, let me ask you in a most courteous and gentle manner to contain yourselves, and I will assist you. For [most of] those who are here tonight are interested in what I am saying, and many of them have a greater understanding than you have presently obtained. I do not say this by a measure of chastisement but in the fullness of my love and the love of the God Self of your own identities.

Ladies and gentlemen, I wish to sweep [each of] you in this audience with the flame of your God-identity so that you may, in feeling the sweep of that flame, recognize the meaning of true freedom and feel—in this great sweep of cosmic power, this onrush of perfection—what it means to be free indeed, *to be free indeed* to have your physical forms no longer acting as a screen of impediment to the flow of the great cosmic light, to sit in hallowed space and feel the light rays from your God Self flooding through you and washing from your being the dust of the road and the imperfections that have brought pain and sorrow to your being.

O my precious and beloved chelas, you who have pursued the great spiritual path for a long time, I will *never* leave thee or forsake thee. And I am aware of each decree, each gentle tone of your lips, and each gentle pressure of your hearts

which you utter in the sublime temple of your own being. We are grateful for the great unifying Spirit of life that shall bring, out of all the multitudes and the chaos of the appearance world, a drama of such Christ-perfection as shall make each day a holy day and each night a holy night.

This concept must be written down deep within your hearts and minds. It must flow forth with the breaking of each dawn, and I refer to the dawn of consciousness. For, ladies and gentlemen, you need not now set your clocks for the sun time, but you may sleep as late as the Law will allow. But remember, when the dawn of consciousness breaks, at that holy moment imbue yourselves with a sense of a spiritual mission. Contemplate that, for you, the dawn of God's day has burst with a new freshness into vibrant being and that you are entering the temple of life to render a service to the Great Master of Life.* And watch how the world will yield to you the scepter of your divine authority.

The right of kings, the right of queens is now conferred to all. And the true spiritual democracy is given to those noblemen and -women who (not by reason of earthly title inherited from decrepit† parents but by reason of their own *divine* parents) acknowledge their spiritual title and the title of their God-identity and who are unafraid, fearless, dauntless, courageous men and women. Of these and of this substance shall we fashion a new world, and a world that shall abide forever. I close with the gentle remembrance of these words, that “the meek shall inherit the earth.”³

I thank you. I bless all who are aware of my Presence in the universe and all who are aware of their great Divine Self, and I bid you a blessed good evening this holy night.

*God

† *decrepit*: in the sense of the human condition, being imperfect, faulty, impaired

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Friday, September 20, 1963**, during *Saint Germain's Class of the Angels* held in Los Angeles, California. [N.B. Bracketed words have been added for clarity in the written word.] Parts 1 and 2 of this *Pearl of Wisdom* are published in this volume, nos. 13 and 14. (1) Matt. 10:1–4; Mark 3:14–19; Luke 6:13–17. (2) Luke 10:1–12, 16–20. (3) Matt. 5:5.

Notes continued from *Pearl* no. 14 by Saint Germain:

(6) **John the Revelator** is now the ascended master John the Beloved. (7) Rev. 1:10–18. (8) **Chananda** is the chief of the Indian Council of the Great White Brotherhood and hierarch of the **Cave of Light**, the etheric retreat of the Great Divine Director in the heart of the Himalayas in India. The Palace of Light, which is adjacent to the Cave of Light, is the home of Chananda. (9) **Physical bodies**. Our soul is surrounded by four sheaths of distinct frequencies, called our four lower bodies—etheric, mental, emotional and physical. These provide vehicles for the soul in her journey through time and space. For more information about the four lower bodies, see *Violet Flame: Alchemy for Personal Change* (Summit University Press), pp. 74–75. (10) See Shakespeare, *The Merchant of Venice*, act 4, sc. 1, lines 183–86. (11) In a dictation given on September 10, 1963, Archangel **Gabriel** said: “I advocate that you now—this very precise moment—mentally, consciously, willingly, lovingly, take all of your fears, all of your doubts, . . . your own incapacity to express God, and let them drop from your hands. Will you clench your hands now and hold them tight, as two fists, as this messenger is doing. Imagine for a moment that all of the oppressions and shadows of your world that have ever existed therein are within your hands and that you are going to let them go. Lower these hands to your sides and now say, ‘O Father, O mighty I AM Presence, I shall let go of all these weights henceforth, forever, and release them with the knowledge and confidence that they shall never return.’ If you will accept this, it shall be so, for the Law must be fulfilled. It has never been broken for us, and it will not be broken for you unless you break it. Let go now, then, and gently open your hands and feel slip from you all the oppression that you have hung onto for so long, and accept the precious gift of our freedom, our buoyancy, our happiness, our joy and our hope. For a new world dawns before you from tonight on—a world in which your physical body may express greater lightness, a world where *all* of the pack of human troubles is removed from your back! And you may straighten your shoulders and inhale a breath of God's clean, pure, fresh air and feel the flame of God passing through your physical body and the threefold flame of your heart!”