

Beloved Saint Germain

All Shall End Well for All Who Do Well!

Part 2

Beloved ones, ere you go tonight to rest your heads upon your pillows, if you will desire in the shuffling off of this mortal coil¹ during those hours of sleep to find a greater attunement with your own beloved God Presence, you have but to make the call.

And I tell you that upon the morrow you may think that Whitsuntide² has descended upon you *as you feel the tremendous surging power and currents of the Holy Spirit descending from the heart of the Maha Chohan and enfolding your lifestream with the great power of light and perfection from which I speak!*

I tell you, ladies and gentlemen, you do not know the power I wield! You do not conceive of the power of victory that is within your own bodies and minds and brains and beings!

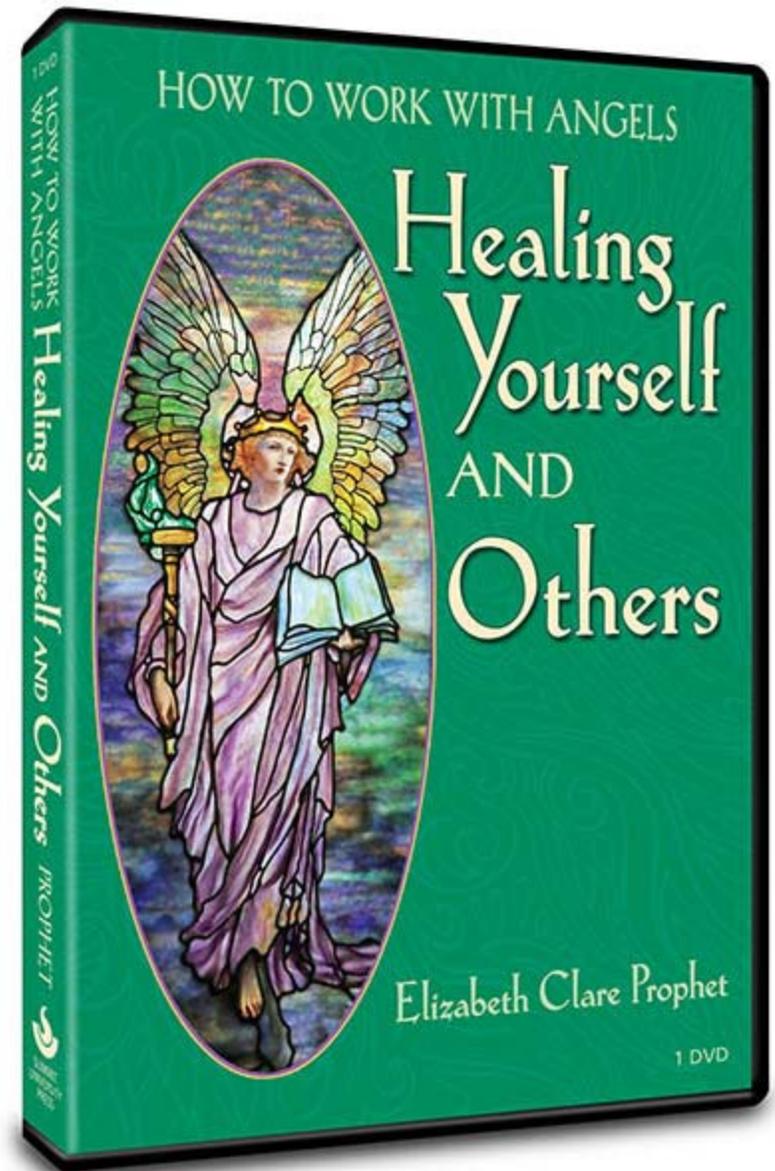
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And I tell you that upon the morrow you may think that Whitsuntide² has descended upon you *as you feel the tremendous surging power and currents of the Holy Spirit descending from the heart of the Maha Chohan and enfolding your lifestream with the great power of light and perfection from which I speak!*

I tell you, ladies and gentlemen, you do not *know* the power I wield! You do not *conceive* of the power of victory that is within your own bodies and minds and brains and beings! I tell you, ladies and gentlemen, this power is the absolute victory of this planet! And men must wake up and perceive that it is within themselves and not within another.

Men today so frequently are driven by the idea of pursuing some master in some far-off cosmic land. And we do admit that we hold retreats in far-off distant lands. But I tell you, we are as close as your hands and feet; and your freedom

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is that close.

Do you think, beloved ones, that when the Christ, upon the eve of his crucifixion, knelt in the garden of Gethsemane and called upon the angelic host to comfort him³ that he himself was not imbued with the great allness of God? Do you also think, beloved ones, that in spite of the fact that he himself was imbued with the allness of God that he did not feel a tremendous wave of mass effluvia of human fear and doubt which was directed at him? And, therefore, he too called for the angelic host to bring him that comfort.

I tell you, beloved ones, that his sweat, which appeared upon him like great drops of blood,⁴ O precious ones of the light, is an indication to your precious lifestreams that all is not always ease and comfort to mankind when once they set their feet upon the path that leads to their own immortality.

But I tell you this: Sometime, some place, somewhere, you must set your feet upon the Path with a God-determination that knows no retreat. And if you will do this, you will obtain your freedom—and that is all there is to it! And if you do *not* do it, ladies and gentlemen, you will remain in your chains, you will remain in your bondage, and you will remain fastened to the planetary body without knowing how to escape.

The question, then, *is*: Having once determined to do this, shall you be turned back and deterred by those forces which would destroy you? I tell you, nay! For on every occasion when you fall to the earth, you must arise and say:

O beloved God Self of me, take me by the hand and once again let me walk upon thy holy path that leads to the light supernal. Take me by the hand. Take me by the heart. And lead my heart by reins of light.

O precious ones, “All’s well that ends well.” And all shall end well for all who do well. And yet this deep subject seems

difficult to probe because mankind seem to generate so much lack of confidence in others and also convey this same lack of confidence to themselves upon some occasions. And yet they are a little bit more charitable to themselves than they are to others in many cases.

But I think, beloved ones, that the hour of the divine appearing, which is at hand, is bringing many to a sense of victory that shall eventuate in America's freedom manifesting to a greater degree. And the freedom of the world shall be obtained in due course of time.

O thou legions of violet flame, thou angels of light, legions of light which comforted the Christ in Gethsemane, comfort these thy people who have long followed the I AM law of life. Comfort, thou, those who know not the law of life. Comfort, thou, this planetary body according to the degree of each man's own cup of receptivity. And let there flash forth now from the octaves of light on high a manifestation of thy supreme glory through thy heavenly messengers. [28-second pause]

As you drink in, now, the mighty presence of the angelic host, bear in mind that the torch of your freedom has been lit. Bear in mind that you must hold it high. Bear in mind that you must carry it to a successful conclusion. Bear in mind that you must bear it before men. Bear in mind that as you merge the light of the torches of freedom from each one of your hearts, this shall create a conflagration that shall enlargen* the borders of God's kingdom on this entire planetary body.

I would like to say to you in closing that there is no heart in this place that is hid from me. Your thoughts I could declare. I could declare them this night and speak them to all.

*Enlargen is the Middle English form of enlarge.

And yet, I have borrowed from at least one of you the musings of your heart and have carried them to all of you tonight because those thoughts were of worth. And yet, thoughts of worth have passed across the screen of the minds of many of you.

I am grateful. Continue to think well. For in thinking well and in doing well you will obtain an end of which it can be said, "It is well done." Inasmuch as one of the names I long ago used was Count Weldon,* I think you will recognize that there is some significance tonight in that which I say.

I ask, therefore, that you listen now with great care. For I would like a period of silence to be obtained in this room, insofar as human voices or thoughts are concerned, for a period of five minutes. I do not object to music. (I prefer it.) But I ask that you absorb the radiation of the angels which shall descend to your hearts this night and abide till the morn. And as the morrow dawns, it is our intent to exalt you to a higher step upon the stairway of life. We do this to none who are unwilling, but only to those who have requested our assistance.

May I bow to the light within thy heart. Thank you, and good evening.

*Weldon is pronounced "Well done."

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Saturday, September 7, 1963**, during *Saint Germain’s Class of the Angels*, held in Los Angeles, California. Part 1 of this *Pearl of Wisdom* is published in this volume, no. 10. (1) **Mortal coil**: the bustle or turmoil of this mortal life. A Shakespearean expression which has become a current phrase. “What dreams may come / When we have shuffled off this mortal coil, / Must give us pause.” (William Shakespeare, *Hamlet*, act 3, sc. 1, lines 67–69.) (2) **Whitsuntide** is the week beginning with Whitsunday, especially the first three days of the week. Whitsunday is also called Pentecost [from Greek, meaning “fiftieth day”]: religious feast on the seventh Sunday (or fiftieth day) after Easter celebrating the descent of the Holy Spirit upon the apostles (see Acts 1:8; 2:1–42). (3) **Gethsemane** (see Mark 14:32; Matt. 26:36) is a garden across the Kidron Valley on the Mount of Olives, paralleling the eastern part of Jerusalem. This is where Jesus was praying at night before his arrest there, leading to his subsequent crucifixion. The name Gethsemane (“oil press” or “oil vat”) suggests that the garden was a grove of olive trees in which was located an oil press. (4) Luke 22:44.

Notes continued from *Pearl* no. 10 by Saint Germain:

(1) *All’s Well That Ends Well* is a comedy in five acts attributed to William Shakespeare, written in 1601–05 and published in the First Folio of 1623. (2) Matt. 25:21, 23. (3) **Elijah ascended in the fiery chariot**. See II Kings 2. (4) **Zarathustra’s ascension**. Zarathustra was the founder of Zoroastrianism in ancient Persia. Some accounts indicate that Zarathustra, at the age of seventy-seven, perished by lightning or a flame from heaven. (5) **Jesus’ ascension from Bethany’s hill**. See Mark 16:19, 20; Luke 24:50–53; Acts 1:9–11. Traditionally Jesus’ ascension from Bethany’s hill is understood as his entering into heaven. The ascended masters have revealed in later years that when Jesus rose from Bethany’s hill, he was concluding his Palestinian mission and that he took his ascension, his reunion with the living Presence of God, many years later. After his crucifixion and resurrection, Jesus journeyed to Kashmir, and at the age of eighty-one he ascended from the etheric retreat of Shamballa. See Jesus Christ, June 27, 1993, “The Path of the Builders,” 1993 *Pearls of Wisdom*, vol. 36, no. 36, pp. 522–23. (6) John 1:9.

Decree for Freedom’s Holy Light by Saint Germain

Mighty Cosmic Light!

My own I AM Presence bright
Proclaim Freedom everywhere—
In Order and by God Control
I AM making all things whole!

Mighty Cosmic Light!

Stop the lawless hordes of night,
Proclaim Freedom everywhere—
In Justice and in Service true
I AM coming, God, to you!

Mighty Cosmic Light!

I AM Law’s prevailing might,
Proclaim Freedom everywhere—
In magnifying all goodwill
I AM Freedom living still!

Mighty Cosmic Light!

Now make all things right,
Proclaim Freedom everywhere—
In Love’s Victory all shall go,
I AM the Wisdom all shall know!

I AM Freedom’s holy Light
Nevermore despairing!
I AM Freedom’s holy Light
Evermore I’m sharing!
Freedom, Freedom, Freedom!
Expand, expand, expand!
I AM, I AM, I AM
Forevermore I AM Freedom!*

*This decree is printed in the decree book *Prayers, Meditations and Dynamic Decrees for Personal and World Transformation* (#1778), p. 45, no. 5.01.