

Beloved Saint Germain

Pleasing Your Own Mighty I AM Presence Is the Greatest Honor You Can Ever Achieve

Part 1

The hour of the present is always a chalice, a wondrous opportunity. And as you fill that chalice with the elixir of happiness and dedication, you are serving the holy cause to which I gave all that I had been given by God. And I continuously invoked more [of all I had been given] that I might give more.

This, then, is a service which you also can do. For some of you have occasionally set up laws of limitation in connection with your own world, where you have said to yourselves, "I do not have the strength to pursue a more rigorous course." Well, beloved ones, I do not advocate folly or foolishness or that you should extend yourselves beyond your capacity, but I do advocate that you should extend your capacity beyond yourselves.

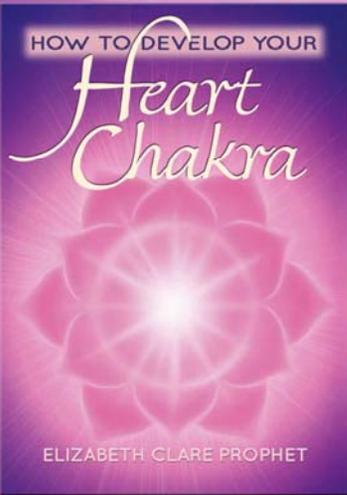
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Beloved Saint Germain

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The Goddess of Liberty's Freedom Class

Pleasing Your Own Mighty I AM Presence Is the Greatest Honor You Can Ever Achieve

Part 1

My dear friends of freedom, may I enfold you in the flame of my heart this day? Many of you have walked with me for many a year along the way that proceeds to immortal perfection, and the splendor of your shining gladdens my heart and my eye. For I perceive with inner vision that the brightness of the flame of life within you is increased from day to day, and your devotion is wondrous to behold.

I am come this day, then, stirred with old memories of dedication to the cause of freedom, which [cause] has pursued me down the centuries unto the present hour. I urge that each of you recognize the purpose for which this convention was convened—the purpose, then, of pursuing liberty not only for yourselves but for your posterity and for those who now grace this sweet earth upon which you abide.

The hour of the present is always a chalice, a wondrous opportunity. And as you fill that chalice with the elixir of happiness and dedication, you are serving the holy cause to which I gave all that I had been given by God. And I continuously

invoked more [of all I had been given] that I might give more.

This, then, is a service which you also can do. For some of you have occasionally set up laws of limitation in connection with your own world, where you have said to yourselves, “I do not have the strength to pursue a more rigorous course.” Well, beloved ones, I do not advocate folly or foolishness or that you should extend yourselves beyond your capacity, but I do advocate that you should extend your capacity beyond yourselves.

I hope that you recognize that which I am trying to convey to you today. For the cup of freedom for the earth comes from the heart of God. The cup of freedom from God’s heart is given to each of you as a cup of cold water to a thirsty traveler. And those of you who are wise will not reject it, because it is given in the name of Christ. And it is intended to be an elixir of light that shall give you a compassionate feeling toward all life so that you may invoke mighty streamers and ribbons of light from the heart of your own Presence that shall enable you to overcome the stones of stumbling which men have laid in your pathway, inadvertently or by design.

For there are many crafty men and women in the world today who do not have the understanding which you have. And in their blindness and ignorance, they would hinder you from expressing the freedom of life. That which they do is truly impersonal, for they know not what they do. And in the fiat of the Christ, “Father, forgive them, for they know not what they do,”¹ you will find your own freedom and you will not personalize that energy which is directed at you and be sidetracked into the byways, [away from the goal of] immortal life.

I hope that you understand exactly what I am trying to convey. Beloved ones, you are on the pathway toward immortal life. And if you become sidetracked by individuals who shoot arrows at you and your attention goes to them, you are not using your energy for the chalice purposes that God

intends you to use it for. And this, then, causes you to bypass the ascension—sometimes for hours, sometimes for days, sometimes for years, and sometimes even for embodiments.

The embroilment of mankind in the eternal conflicts of human creation has kept men and women from their own victory and freedom. The purpose of convening these classes* and releasing this instruction is to give mankind their freedom. If they are to have it and to hold it and to cherish it and to extend it to others, they must, then, exercise the prerogatives that heaven has given unto them. And they must exercise those prerogatives wisely and well.

I say to you today, then, in the name of God, regard for a moment all of the priceless heritage that has been handed down to you. The torch of freedom is passed to you from our own hands. The torch of freedom which the Goddess of Liberty holds is as much yours to hold as it is hers. And she herself will, no doubt, call this to your attention in one way or another.

Peace, beloved ones; strength to you, freedom to you, divinity to you, and every divine gift! May it all descend and be lowered to you from the heart of your own Presence.

I could speak many words this day, and I am well aware of the fact that many of you come here hungering and thirsting after my words. But, then, beloved ones, I think you are aware of the fact that a great deal of this [dictation] is given in radiation as well as in worded instruction. And, therefore, if I myself today, in the interest of brevity, do not speak to you extensively, you will understand that I will continue to radiate to you throughout the balance of this class. And so I will make up by radiation that which I do not release in words.

And I trust, then, that you will appreciate that which is being done and will recognize your own opportunities to pass this torch of freedom to others. This activity, in its flourishing,

*quarterly conferences

can bring many sons [and daughters] to victory. It can be a means of assuaging human grief beyond your power at present to measure.

I call to your attention the great devotion which was externalized in beloved Mother Mary during her embodiment in which she cared for beloved Jesus (now the ascended master Jesus the Christ), as that Holy Child was placed there in her trust. I call to your attention my own service, then, as Joseph. I call to your attention all the good that has been done to mankind—that which has been showered upon them through that dispensation [of Jesus' mission] and through the release of his great Beatitudes that he spoke from the hillsides,² of the beatitudes of his heart as he ministered to mankind, of the Christly nature he extended to the world, of the compassion which he poured out in measureless torrents of love.

All of this I call to your attention. And I say, go and do thou likewise!³

In the interest of freedom today, the extension of spiritual endeavors such as this brings to mankind the cosmic honor flame from God's own heart. And so, many (rather than the few) find release. And think you, beloved ones, that as you do this service for mankind you shall not receive a reward? I tell you, great is your reward in heaven.⁴ And great, also, is your reward even upon earth.

Mankind today frequently do not measure their own rewards properly, and they often feel bereft of honor and of fame. Well, let me tell you, beloved ones, that that which is pleasing to your own mighty I AM Presence is the greatest honor you can ever achieve. For when your own mighty I AM Presence confers upon you a diploma of achievement, it is the greatest boon which has ever been given to anyone upon this earth. For this is a conferment from the hands of God himself, and this is no fable but is the purest of truth.

Those, then, who desire to have freedom and to find their freedom in this day and age will study to show themselves approved unto their own mighty I AM Presence.⁵ They will recognize the great dignity and noblesse oblige which men can draw forth from their own God Presence, which they then can extend to one another in courtly manners and graces throughout the days that are afforded them to live.

Be grateful, then, for life, precious ones. Be grateful for the day's opportunities. Be grateful for the breaking of bread with one another. Be grateful for the great communion of saints which is extended to you through this method of communication from our octave, whereby you are able to hear from us, to feel and to sense our vibratory action and the release of our divine love as it is poured forth into the chalice of the present hour.

I say, then, in the name of cosmic freedom, let us make this class a memorable class—an opportunity that has never before graced this planet. Let us determine that ere this class shall end, all shall feel the action from pole to pole and from East to West, sweeping the world around with such an immaculate concept that all life shall know that something has occurred.

Some of you may have noted the blue of the sky and the coolness of the air today in this vicinity. Do you think this happened by chance? The masterful stroke of the great and beloved ascended master Serapis, which he released last night,⁶ brought to you the “Luxorant”^{*} consciousness of his divine concepts as he poured out his purity ray, together with the light released from the Goddess of Purity.

to be continued

^{*}“Luxorant” is a coined term, combining *Luxor* and *-ant*. Serapis Bey, chohan of the fourth ray, is the hierarch of the Ascension Temple at Luxor. The suffix *-ant* indicates a thing that promotes a specified action or process or that is acted upon in a specific manner.

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Thursday, July 4, 1963**, during *The Goddess of Liberty's Freedom Class*, held at the Dodge House in Washington, D.C. [**N.B.** Bracketed words have been added for clarity in the written word.] Part 2 of this *Pearl of Wisdom* is published in this volume, no. 8. (1) Luke 23:34. (2) The **Beatitudes** are declarations or ascriptions of special blessedness pronounced by Jesus in the Sermon on the Mount in Matthew (5:3–12) and the Sermon on the Plain in Luke (6:20–23). These Beatitudes include such well-known sayings as “Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth” (Matt. 5:3–5). For Beatitudes from a dictation by Jesus Christ titled “Thoughts from My Heart,” December 25, 1966, see the excerpt below. (3) Luke 10:37. (4) Matt. 5:12. (5) II Tim. 2:15. (6) Beloved Serapis Bey delivered a dictation on Wednesday evening, July 3, 1963.

Beatitudes by Jesus the Christ

1. Blessed are they whose ears shall hear my words and do them.
2. Blessed are they whose hearts are free from confusion and error.
3. Blessed are they whose thoughts, like birds of cosmic space, fly upward to our God.
4. Blessed are they who feel the loving warmth of the Mother of the World.
5. Blessed are they who identify with the pathway of the free, who are not creed-bound, but eternally receptive to God's Mind. I say with faith, these all shall find their way back to his heart.
6. Blessed are they who by faith increase their substance and accept the gift that does perfect each thought and movement of expression, for these are active sons whose pure direction comes from God above.
7. Blessed are they who love as God loves, who consecrate themselves unto infinite purposes. . . .*

^{*}This excerpt is from decree no. 60.15, printed in the decree book *Prayers, Meditations and Dynamic Decrees for Personal and World Transformation* (#1778), p. 423.