

Beloved Saint Germain

**You Have a Responsibility
to Accept the Gift God Gives to You
In Your Acceptance
You Make It Permanent for Yourself
Part 2**

I tell you, beloved ones, the reason why so few out of the masses of mankind have, through the centuries, obtained their immortal inheritance is because of the fact that mankind have been so led astray by one another that they have not attended to the Great Shepherd of their own Presence. They have not entered in to the great power of the resurrection and the life. For they have become so embroiled in the turmoil of the outer world that they do not have the concentrated power to open the door to the great octaves of light and to draw forth the treasures therefrom!

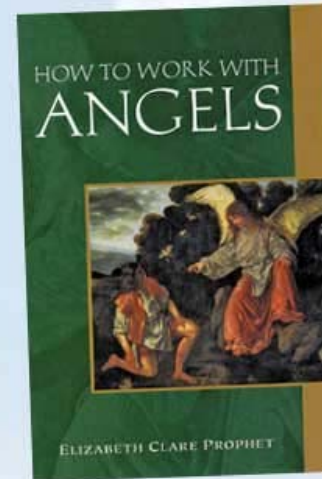
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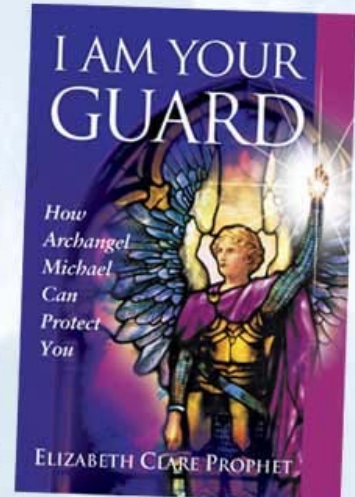
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Beloved Saint Germain

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You Have a Responsibility to Accept the Gift God Gives to You

*In Your Acceptance
You Make It Permanent for Yourself*

Part 2

I tell you, beloved ones, the reason why so few out of the masses of mankind have, through the centuries, obtained their immortal inheritance is because of the fact that mankind have been so led astray by one another that they have not attended to the Great Shepherd of their own Presence. They have not entered in to the great power of the resurrection and the life. For they have become so embroiled in the turmoil of the outer world that they do not have the concentrated power to open the door to the great octaves of light and to draw forth the treasures therefrom!

When mankind, therefore, shall recognize that it is necessary for them to concentrate, to meditate, to contemplate, to desire the powers of heaven and the victory of the ascended Jesus Christ, they will realize that the lives of the saints did not occur haphazardly or by reason of no concentrated condition. But the lives of the saints manifested upon the screen of life because they *chose* to give their attention to their own great

You Have a Responsibility to Accept the Gift . . .

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Source. And as they did so, a new experience occurred whereby the mighty flame of life arose with a divine passion and fervor in the midst of their being. And they found that outer and temporal matters did not matter so much, nor concern them. And in their concern for the affairs of heaven, they found a right concern for the affairs of life here.

Do you think, beloved ones, that if I, at this moment, were to reach into this audience and touch the ear of an individual who may be afflicted with a small amount of deafness, that that individual would not respond immediately and be able to hear much better? I assure you it is true [that this would occur].

But, beloved ones, unless the cause and core of that outer condition were removed so that that individual would have removed [from them] the reason why his own karmic condition manifested, it would break out in some other form of disease or manifestation in his form. Beloved ones, the only way to true freedom, then, from all conditions of bondage is to remove the cause and core of suffering. And the cause and core of suffering, beloved ones, is not rooted in spiritual affairs. It is rooted in mankind's disobedience to cosmic law.

And when mankind, then, in the name of holy justice, recognize their opportunities from day to day as opportunities to amend all the results of wrong sowing, they will not resent the ministrations of heaven, for heaven desires to show them, sometimes by the means of karma, that they ought not to do a certain [thing] because it is simply not good for them. And, then, beloved ones, they will feel no resentment whatsoever in putting away this outer condition, which is not good for them, and reinstating their consciousness in the heart of their own Presence and choosing those manifestations which *would* be good for them. It is that simple.

I choose to couch this in simple language at this moment, because of the fact that there are blessed children or young

people in this audience who need to realize at an early age that they, too, belong to the mighty God Presence of Life and that their physical parents are but the means through which they came into physical existence. But their own Divine Self is the means by which they came into spiritual existence and by which they shall obtain all power and dominion over all outer conditions.

Then, in the holy name of freedom, let all people—regardless of age or outer conditions, regardless of whether they are wise or whether they are somewhat foolish at times—realize that in the heart of their own Presence is the balm of Gilead,¹ which is able to take the weakest and the most ignorant and change him, not in a matter of hours or days or years but in a matter of seconds, into an illumined, strong individual.

God does not require, beloved ones, the time which mankind seem to consider he requires in order to manifest, for them and within them, the powers of light and the powers of victory. In the twinkling of an eye they can be changed into a more beneficial state.² But the trouble with mankind, beloved ones, has been that when this is done for them, they simply do not retain the benefits of that state but slip back into the old habits and desires of the past.

Why is this so, beloved ones? It is so because they do not seem to have the faith to realize that when God acts within them (and he has acted within you all from day to day) the action of God is a permanent action only inasmuch as they themselves make that action permanent by the pressure of their acceptance. You have a responsibility to accept the gift which God gives to you from day to day. And in your acceptance, you make it permanent for yourself, until the time comes when the momentum is so strong toward this blessing, which heaven has given to you, that no one can wrest it from you.

Beloved ones, you must have the tenacity, almost of a bulldog, to hang on to the blessings which life has given to you. And you must not be so willing to let them go—by opening your mouth to seek a greater blessing when you have not yet appropriated even one-half or one-tenth of the blessings which heaven has given to you through the times you have lived upon this planet.

Blessed ones, I am not chastising you, although you might think that I am. I am reminding you in order that you might, by accepting this reminder, obtain a greater portion of your own rightful freedom and, in obtaining that freedom, recognize that you have a responsibility, then, to share it with others. Beloved ones, mankind have shared their folly with one another and have led one another astray: “And the man said, ‘The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.’”³

Beloved ones, all mankind have been guilty (more or less, at some time or another) of leading other individuals astray and into bondage, in many cases, for various purposes and reasons. And there were times when they thought they were benefiting individuals by so leading them. But there were other times when they knew within their hearts that they were attempting to enslave individuals.

The law of karma is exceedingly wise and never misses, beloved ones, in its proper assessment of human motive. Mankind cannot escape the results of their own acts, no matter how they try. For their own acts follow them wherever they go, until they are adjusted. The wise and perceptive, then, will learn to do well simply because it is the proper thing to do and the only way they can find permanent happiness.

But those who recognize the glory of Christhood will desire to expand divine virtue in themselves [and in others] because it is the will of the heavenly Father and the power of

divine freedom. They will seek, then, to lead men towards their own Divine Presence. And as they turn them toward the Sun of their being, a golden-age radiance shall encompass the earth until the very ancient civilizations of old that were here [on this planet] will once again appear with a Christ-radiance that will surround every head and every heart until all know the truth of their being. Blessed ones, that which will then come again will be a glory greater than that which has ever manifested upon this planet.

I would like, this day, to bring to your attention many scenes from past civilizations. I had this in my heart when I first came here to speak to you, but I have been carried away myself by the power of divine freedom. And I have desired, instead, to exhort you to freedom rather than to exhort you by using various illustrations and pictures of past ages. I know that I could enthrall your mind and make you very happy by giving you some insight into some of those past civilizations whose history is not known by any in the outer. And perhaps I shall do it on some future occasion.

But today (for reasons which I have elected to pursue in your own interest) I have, rather, brought to you, in the holy name of freedom, the *magnificent concept* of your own Divine Self because I know that as you (individually, in this room) or those who may read my spoken word [in the future] will appropriate those words, you will find that a new burst of cosmic freedom will sweep the earth through your forms, your consciousness and your blessed, holy identities.

Ladies and gentlemen, men and women of freedom, in the name of God, I bless you. Let us all join hands [in our oneness] with God's own heart. Remember, the hand of God is not far from you. Let us all be partakers of his covenant. After all, men may be ignorant, but God is not.

The Law, in its own function, is just. And freedom will

come as the Law is called into action in the holy name of Opportunity. The Goddess of Justice joins me at this hour in pouring out her blessing upon you, that you may know that we are just, that you may know that America is intended to be just, that you may know that the family of nations is intended to be just.

Let us all, then, put our shoulder to the wheel—the wheel of cosmic law. And as it begins to spin at a new rate, let us determine that the manifold blessings of the days to come shall exceed the banalities of the past, until they are forgotten by God's own radiance disseminated in all nations to feed the hungry, to house those who are homeless, to comfort the tempest tossed, to extend the banner of freedom over the earth as God intends to do.

Thank you, and good afternoon.

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, June 23, 1963**, at the Dodge House in Washington, D.C. [**N.B.** Bracketed words have been added for clarity in the written word.] Part 1 of this *Pearl of Wisdom* is published in this volume, no. 5. (1) Gen. 37:25; Jer. 8:22; 46:11. (2) I Cor. 15:52. (3) Gen. 3:9–12.

Notes continued from *Pearl* no. 5 by Saint Germain:

(1) The **Royal Teton Retreat**, congruent with the Grand Teton near Jackson Hole, Wyoming, is the principal retreat of the Great White Brotherhood on the North American continent. This physical/etheric retreat is an ancient focus of great light where the seven rays of the Elohim and archangels are enshrined. All members of the Great White Brotherhood frequent this retreat where ascended masters and their disciples as well as seekers from every continent gather in their finer bodies for various functions and conclaves. In this retreat there are record rooms containing spindles on which are recorded the records of many civilizations that have existed upon the earth since its earliest days. For more about this retreat, see *The Masters and Their Retreats*, by Mark L. Prophet and Elizabeth Clare Prophet (Summit University Press). (2) The 1963 film *The Ugly American* was based on a novel (1958) with the same title, by William J. Lederer and Eugene Burdick. In the film, Marlon Brando stars as Harrison Carter MacWhite, U.S. ambassador to the fictional Southeast Asian nation of Sarkhan, where civil war threatens to break out. Eiji Okada co-stars as Deong, a Sarkhanese national hero opposed to American involvement with Sarkhan. Former friends, MacWhite and Deong find themselves on opposing sides. The plot line reflects growing American involvement in the Vietnam War (1954–75) and a larger regional conflict in the Cold War between the United States and the Soviet Union and their respective allies. *The Ugly American* exposes deficiencies in the U.S. foreign aid policy and portrays Americans as out of touch with the Asians they were supposed to be helping. The term “ugly American” has since become a part of the English language as an expression of an American who behaves offensively abroad. (3) The word **America** is composed of seven letters, which form the words *I AM Race*. The term *I AM Race* signifies a race of lightbearers of all nations who retain the inner memory of the individualization of the Godhead identified to Moses as I AM THAT I AM (Exod. 3:13–15). (4) Rev. 3:9. (5) **Saint Germain’s retreat** in North America is the Cave of Symbols at Table Mountain, Wyoming. This etheric/physical retreat is a focus of golden-age science and invention. Saint Germain also has a retreat in Transylvania, Romania, and he teaches at the Royal Teton Retreat, which is congruent with the Grand Teton, near Jackson Hole, Wyoming. **Portia has a retreat over Ghana.** This is an important focus, and Portia focuses the flame of justice here. Also on the African continent is the violet-flame retreat of the Elohim Arcturus and Victoria, south of Ghana in Luanda, Angola. This retreat focuses the flame of freedom. In Accra, the capital of Ghana, there is a monument known as the Freedom and Justice Arch—the flames that are focused in these two retreats. This arch focuses as an outer arc of the inner etheric retreat of Portia. (6) Matt. 25:35, 36. (7) Rev. 21:2, 10–27; 22:5.

My Lovely I AM Presence

My lovely I AM Presence

I love thee, take my hand
And walk with me and talk with me
And make me understand
The truth of thy reality
Thy flame within my heart
O Christ of me, expand in me
Love’s vict’ry which thou art!

My lovely I AM Presence

Thy Presence I would be
In action in this world of form
To set all life here free!
O make me strong, all free from wrong
My own Christ pow’rs release
That where there’s suff’ring I may bring
Thy healing balm of peace.

My lovely I AM Presence

Give God-protection here
By blue and violet flames remove
The cause and core of fear.
O put me in my perfect place
And keep me there supplied
With all my plan divine requires
By thou my constant guide!

My lovely I AM Presence

Possess now all of me
I joyously surrender all
My personality.
Let me remember only good
Thy gifts that freely flow
Let me express Christ brotherhood
God’s will I AM in all!*

*This song is printed in the *Book of Hymns and Songs* (The Summit Lighthouse), no. 3.