



Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 60 No. 4

Beloved Saint Germain

January 22, 2017

The Ascension Is the Only Goal That Is Real

*No Sweeter Story Can Be Told
Than That of the Redeemed Soul*

Ascension Day Address 1963

Part 2

Blessed ones, mankind do not know what is really transpiring in those exalted spheres of spiritual achievement. But I would enlighten you this night by telling you that throughout the courts of heaven there is constantly a reenactment occurring of a scene which might resemble a recruiting office of an army, but a very vast army. For mighty angelic and cosmic beings constantly rush forth, volunteering their energies and service in the cause of freedom or some other specific God-quality to serve this world or some other system of worlds.

These blessed individuals are anxious, beloved ones, to get into the fray and to do their part because they see all of life as one. And they love all of life as one. And they long to see all of life know the freedom which was intended by the mighty fiat of the divine Word as it was poured forth from the universal consciousness and the voice of many waters declaring to mankind:

The Ascension Is the Only Goal That Is Real

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Lo, I AM come to give of myself as I give to my creation the fullness and the beauty of my identity. Behold me! “I AM the LORD thy God, which brought thee out of the land of Egypt, out of the house of bondage.”¹ *Behold me!* I AM the LORD thy God that brought thee out of the house of shadows and pain.

Behold me! I AM the LORD thy God that will forever be thy shepherd to lead thee beside the still waters² of thy own heavenly identity, to carefully reveal to thee, not only today but each day that shall ever be, the fullness of my eternal solicitude, my good feelings of beneficence, my loving care for thee, my sense of thy identity as my own.

How, then, in the name of heaven, beloved ones, can mankind carry on as they do? It is simply because they close their eyes in a *blindness to reality* and a feeling of disparagement which is not a part of their own divine identity or a part of any reality whatsoever!

Shake, then, this mortality from off your feet! Shake the dust of these concepts from your mind and permit yourselves to always envision our feeling of completeness—the eternal cycle of identity that knows not beginning and ending, as man does know. But the eternal cycle of identity recognizes that there is an eternal circle of light, the Great Central Sun. Behind the sun is the Sun *behind* the sun,³ ever receding through all the folds of infinity, layer upon layer, aeon upon aeon, until identity merges with identity to become one—unity, unification, diversification.

It is as though all the modes of the past were arrayed through a funnel and came to the ever-present now and suddenly passed through the nexus of that now, through another

funnel, unto the forever, receding still to the vision and presenting to mankind one blessed concept, the concept of *immortal* hope. This is not a hope, beloved ones, for a mere present embodiment or one to come, but it is the hope of *forever* in the bonds of freedom.

Do you know, blessed ones, what it means to wear the bonds of freedom? While I am here tonight speaking in the interest and cause of freedom, I am speaking of bondage and I am speaking of the bondage of divine love. For in that divine love, there is the concept of *free election* whereby, blessed ones, you mark your ballot for *good* because you wish to do it. And you render your services because it is your desire to render your services. You are not compelled, blessed ones, to do it. It is an act of the bonds of freedom.

You have taken upon yourself the responsibility to the call of heaven. You, individually, have recognized that God, at times, is actually yoked with you and that you are his co-server. In this sense it occurs to you that God has come down into form and identity to walk beside you, that he has not left you alone or made you to be bereft of his consolation and comfort. He has provided multitudes of blessings to be given into your hand; not the least of these are your senses, your blessed senses—the power of vision, the power of hearing, the power of feeling—and then beyond (in the reaches of the mind), the power of knowing, and the power of knowing what are the thoughts of God, simple thoughts.

Are they so simple, beloved ones? Yes, they *are* simple, but their simplicity is a road. And the end of the journey, the end of the road, is a beautiful complexity. This is freedom—freedom to obtain that which the holy purpose avowed for thee in the Beginning.

Note, beloved ones, the beautiful context of these words

“avowed for thee.” God avowed [divine identity] for thee when you yourselves were unable—by reason of a lack of illumination of knowledge of the wonders of your own true identity—to make decisions for yourself in that infant messianic state. For I hold you thus. You, wrapped in your swaddling garments of creation, lay helpless as a babe. The angelic host stood round about each one of you. They gazed upon you, and the magi came. Your star appeared in the sky, I tell thee, as surely as it did for Christ. And for thee, *each one*, the angelic anthem was chanted, “Glory to God in the highest, and on earth peace, good will toward men.”⁴

This was the demonstration of the Christ. Every ascended master will tell you the same as I do this night. It is truth. Barren of theological identifications, stripped of human concepts, it is pure truth. And it is given to you tonight, in the holy cause of freedom, to draw you closer to the flame that is within your being so that you will recognize your identity as that flame and no longer grovel before the boots of men, who themselves ought to turn and recognize their own God-identity.

But because they do not have the blessed opportunity that is vouchsafed to you, these individuals go on to perform the services of the mills of the gods and the Lords of Karma, testers of your own mettle, to see whether or not you can stand and withstand, having done all against the wiles of contamination and evil, and then emerge with the shining armour of God, victors over hell and death. Moving forward with the tread of a mighty conqueror, you become lords of life and death.

Whence comes this conclusion? It comes from on high. Is it true? Ask and you shall receive the answer *within your own being*. Ask by so living and you shall represent this truth in action on the screen of life.

I come tonight on this anniversary occasion⁵ to *generate*,

regenerate, charge and recharge, within the forcefield of this room and your individual temples, the consciousness of your being. Why? Because when you obtain this knowledge for yourselves, blessed ones, you will be on the glory road that leads to your ascension in a greater degree than ever before! But you will [also] be rendering an incomparable service to the Great White Brotherhood that will help to bind up the wounds of the world and to bring this priceless knowledge to the world at large.

Behind the screen of every religion, behind the screen of every true fraternal order and all spiritual organizations is one holy purpose—but a purpose so frequently overlooked by individuals who are given some foretaste of it. For they never seem to progress until they are first brought down to a point where they can recognize pure truth for what it is, for its own sake. And then, in the humility of their being, they stand before the altars of heaven. And they recognize, at last, that they have made a few mistakes in their thinking.

Joy fills their minds after they overcome the terrors brought upon them, because at first there is a tendency for mankind to condemn themselves for their mistakes. But when they realize that even this condemnation must be put aside and replaced by holy purpose, they suddenly wake up and recognize that their ascension is not a goal which is not real but that it is the *only* goal which is real. And then life takes on a shining new meaning.

And there may be moments when the sun plays peek-a-boo between the clouds of their existence and they ponder the reality of the immortal truth that has been given to them. And they tremble, at times, as to whether or not they will ever know this wondrous reality. But this reality never, for one moment, vacillates in its divine and supreme intent for them. And, therefore, it holds them in its own chalice consciousness

until they absorb the beautiful, transcendental nature of being and are exalted, as I AM, into the fullness of their ascension in the light and the full knowledge of freedom!

Patriots of the sacred fire, arise in God's name and claim your identity! How else shall the world be free unless men shall hear and obey? When I was embodied as Samuel, as a small child, and the call came to me, I said, "Speak, LORD; for thy servant heareth."⁶

Today, they caricature me as Uncle Sam because I fathered America at inner levels. Well, let them have their little joke, beloved ones. We have our own private one. We know that as we individually accept the call of God from on high, we are not shaming ourselves before men. Regardless of what they think, blessed ones, you are serving the purposes of immortal life. This is a crown—the crown of identity that is given to you by this. And it is the crown of your ascension, and it is the *final* crown of immortality in that ascension.

This is a pearl of great price.⁷ It is, blessed ones, as though your bodies were spheres of light. And from within this sphere, at the very center, an iridescent sun is shining in splendor. The rays of the sun pass through the atmosphere within this hallowed sphere of being and reflect, on the periphery and surface of this beautiful pearl, the luster of life—not the lust of life, beloved ones, but the luster of divine life.

This is a radiance wondrous to behold! This transfigured the face of Moses and the face of Christ.⁸ This will transfigure thee. This is thyself in action here and in action there. This is the pearl of great price that shall ascend unto God in the bonds of his eternal freedom.

Thank you, and my ascension blessing upon each one of you! In God's most holy name, I AM, good evening.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Wednesday, May 1, 1963**, at Holy Tree House in Fairfax, Virginia. It was given on the anniversary of Saint Germain’s Ascension Day (May 1, 1684). [N.B. Bracketed words have been added for clarity in the written word.] Part 1 of this *Pearl of Wisdom* is published in this volume, no. 3. (1) Exod. 20:2; Deut. 5:6. (2) Ps. 23:1, 2. (3) **Sun behind the sun.** The Great Central Sun, the spiritual Sun behind the physical sun, is the origin of the lightbearers. “The Sun behind the sun” also refers to the I AM Presence and the light of the Father-Mother God in the spiritual Sun behind our physical sun, focused by Helios and Vesta. See also Surya, April 7, 1985, “The Sun behind the Sun: God-Government and the Dedication to Truth,” *Pearls of Wisdom*, vol. 28, no. 24, pp. 317–18. (4) Luke 2:13, 14. (5) **Anniversary occasion.** This dictation was delivered on the anniversary of Saint Germain’s Ascension Day (May 1, 1684) and the coronation of Saint Germain and his twin flame, Lady Master Portia, as hierarchs of the Aquarian age (May 1, 1954). Together they focus the Christ consciousness of the seventh ray, as Jesus ensouled the Christ consciousness of the sixth ray for the Piscean dispensation. (6) I Sam. 3. (7) Matt. 13:45, 46. (8) **Transfigured face of Moses.** “And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses’ hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. . . . And the children of Israel saw the face of Moses, that the skin of Moses’ face shone, and Moses put the veil upon his face again, until he went in to speak with him [the LORD].” Exod. 34:29–30, 35. See also Exod. 19:18–20; 24:9–18. **Transfigured face of Jesus.** “And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.” Matt. 17:1–2. See also Mark 9:2–9; Luke 9:28–36; II Pet. 1:16–18.

Affirmations Taken from A Dictation by Archangel Gabriel 12/13/64

1. I AM the Immaculate Concept for every man, woman, and child that they may bring forth the mastery of their energies this day
2. I AM the unfolding of the coming Messiah
3. I AM the great hope of planetary salvation
4. I AM the Immaculate Purity of Mary in my consciousness here and now
5. I AM the overcomer of all outer conditions less than the Purity of the Great Light
6. I AM the fullness of the immaculate seed of God within my heart
7. I AM the great seed of Light that shall grow in the garden of the LORD until it adorns the fullness of his plan for the planetary body
8. I AM the presence of Purity in the Godhead
9. I AM the presence of Purity in the Spirit of the Resurrection
10. I AM the fullness of my Christ-victory
11. I AM the pure radiant God-design of my own being
12. I AM bringing to the world the fullness of the mission that is my own
13. I AM one in the heart of God
14. I AM the Love of God
I AM the Love of heaven
I AM the Love of the angels
I AM the Love of the archangels
I AM the Love that is real
15. I AM the eternal coming
I AM the coming of the Great One
I AM the coming of the Eternal One
I AM the coming into fruition of the great purpose for which I first drew breath . . .*

*These affirmations are printed in the decree book, *Prayers, Meditations and Dynamic Decrees for Personal and World Transformation* (#1778), p. 355, no. 42.00.